# BAYSIDE IMPROVEMENT AND BAY CREEK

COMMUNITY DEVELOPMENT
DISTRICTS

March 25, 2024

**BOARD OF SUPERVISORS** 

JOINT REGULAR
MEETING AGENDA

# AGENDA LETTER

### **Bayside Improvement and Bay Creek Community Development Districts**

#### **OFFICE OF THE DISTRICT MANAGER**

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431 Phone (561) 571-0010 • Toll-free (877) 276-0889 • Fax (561) 571-0013

March 18, 2024

#### **ATTENDEES:**

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

**Boards of Supervisors** 

Bayside Improvement and Bay Creek Community Development Districts

#### **Dear Board Members:**

The Boards of Supervisors of the Bayside Improvement Community Development District and Bay Creek Community Development District will hold a Joint Regular Meeting on March 25, 2024 at 2:00 p.m., at the Pelican Landing Community Center, 24501 Walden Center Drive, Bonita Springs, Florida 34134. Members of the public may participate in the meeting, via Zoom, at <a href="https://us02web.zoom.us/j/84137772934">https://us02web.zoom.us/j/84137772934</a>, Meeting ID: 841 3777 2934 or via conference call at 1-929-205-6099, Meeting ID: 841 3777 2934. The agenda is as follows:

- 1. Call to Order/Phone Silent Mode/Pledge of Allegiance
- 2. Roll Call
- 3. Public Comments: *Agenda Items*

#### JOINT BUSINESS ITEM(S)

- 4. Staff Report: District Engineer Barraco and Associates, Inc.
- 5. Treatment Report: February 2024 Superior Waterway Services, Inc. (Andy Nott)
- 6. Presentation from Hotwire
- 7. Update: Valve Installation and Isolation Test
- 8. Consideration of W.J. Johnson & Associates, Engineering Services Letters of Engagement for Maintenance and Administrative Facility on Coconut Rd.
  - A. Building Pricing
  - B. Deferred Maintenance Items
  - C. Zoning LDO Proposed New Building
- 9. Consideration of Johnson Engineering, Inc. 2023 Water Quality Monitoring Report

Boards of Supervisors Bayside Improvement and Bay Creek CDDs March 25, 2024, Joint Regular Meeting Agenda Page 2

- 10. Committee Reports
  - A. PLCA Landscape Committee
  - B. Colony Landscape Committee
- 11. Discussion: Colony Streetlights
- 12. Presentation of Monthly Year-End Financial Forecast (under separate cover)
- 13. Acceptance of Unaudited Financial Statements as of February 29, 2024
- 14. Approval of February 26, 2024 Joint Regular Meeting Minutes
- 15. Action/Agenda Items
- 16. Old Business
- 17. Staff Reports
  - A. District Counsel
    - 1. Gregory Urbancic, Esq., Coleman Yovanovich Koester, P.A.
    - II. Daniel Cox, Esq.
  - B. District Manager: Wrathell, Hunt and Associates, LLC
    - I. Monthly Status Report: Field Operations
    - II. NEXT MEETING DATE: April 22, 2024 at 2:00 PM
      - O QUORUM CHECK: BAYSIDE IMPROVEMENT CDD

| SEAT 1 | KAREN MONTGOMERY | In-Person | PHONE | □No  |
|--------|------------------|-----------|-------|------|
| SEAT 2 | GAIL GRAVENHORST | IN-PERSON | PHONE | □No  |
| SEAT 3 | WALTER McCARTHY  | In-Person | PHONE | □No  |
| SEAT 4 | BERNIE CRAMER    | In-Person | PHONE | ☐ No |
| SEAT 5 | BILL NICHOLSON   | In-Person | PHONE | No   |

O QUORUM CHECK: BAY CREEK CDD

| SEAT 1 | JERRY ADDISON  | IN-PERSON | PHONE | ☐ No         |
|--------|----------------|-----------|-------|--------------|
| SEAT 2 | ROBERT TRAVERS | IN-PERSON | PHONE | ☐ <b>N</b> o |
| SEAT 3 | JIM JANEK      | IN-PERSON | PHONE | ☐ No         |
| SEAT 4 | MARY McVAY     | IN-PERSON | PHONE | □No          |
| SEAT 5 | GARY DURNEY    | In-Person | PHONE | No           |

#### 18. Supervisors' Requests

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- 19. Public Comments: Non-Agenda Items
- 20. Adjournment

Should you have any questions, please do not hesitate to contact me directly at (239) 464-7114.

Sincerely,

Chesley E. Adams, Jr.

District Manager



### **Bayside Bay Creek CDD**Treatment Report for February 2024

Techs surveyed/inspected all lakes at the first of the month, no major problems were noted.

|        | Work      |               |        | Treatment | Treatment |                         |
|--------|-----------|---------------|--------|-----------|-----------|-------------------------|
| Lake # | Performed | Target        | Target | Date      | Date      | Notes                   |
| A1     | Treated   | Grasses/Weeds |        | 2/27/2024 |           | Sprayed lake bank weeds |
| A2     | Treated   | Grasses/Weeds |        | 2/19/2024 |           | Sprayed lake bank weeds |
| А3     | Treated   | Grasses/Weeds |        | 2/19/2024 |           | Sprayed lake bank weeds |
| A4     | Treated   | Grasses/Weeds |        | 2/19/2024 |           | Sprayed lake bank weeds |
| A5     | Treated   | Grasses/Weeds |        | 2/27/2024 |           | Sprayed lake bank weeds |
| A6     | Treated   | Grasses/Weeds | Algae  | 2/19/2024 | 2/28/2024 | Treated for Algae       |
| A7     | Treated   | Grasses/Weeds |        | 2/19/2024 |           | Sprayed lake bank weeds |
| A8     | Treated   | Grasses/Weeds |        | 2/19/2024 |           | Sprayed lake bank weeds |
| A9     | Treated   | Grasses/Weeds |        | 2/19/2024 |           | Sprayed lake bank weeds |
| A10    | Treated   | Grasses/Weeds | Algae  | 2/19/2024 | 2/28/2024 | Treated for Algae       |
| A11    | Treated   | Grasses/Weeds |        | 2/19/2024 |           | Sprayed lake bank weeds |
| A12    | Treated   | Grasses/Weeds |        | 2/19/2024 |           | Scheduled for treatment |
| A13    | Treated   | Grasses/Weeds |        | 2/19/2024 |           | Sprayed lake bank weeds |
| A14    | Treated   | Grasses/Weeds |        | 2/27/2024 |           | Sprayed Littorals       |
| A15    | Treated   | Grasses/Weeds |        | 2/27/2024 |           | Sprayed lake bank weeds |
| A16    | Treated   | Grasses/Weeds |        | 2/27/2024 |           | Sprayed lake bank weeds |
| A17    | Treated   | Grasses/Weeds |        | 2/27/2024 |           | Sprayed lake bank weeds |
| A18    | Treated   | Grasses/Weeds | Algae  | 2/27/2024 |           | Treated for Algae       |
| A19    | Inspected |               |        | 2/6/2024  |           | No major Problems       |
| A20    | Inspected |               |        | 2/6/2024  |           | No major Problems       |



|        | Work      |                |        | Treatment   | Treatment |                         |
|--------|-----------|----------------|--------|-------------|-----------|-------------------------|
| Lake # | Performed | Target         | Target | Date        | Date      | Notes                   |
|        |           |                |        |             |           |                         |
| A21    | Inspected |                |        | 2/9/2024    |           | No major Problems       |
|        |           |                |        |             |           |                         |
| A22    | Inspected |                |        | 2/9/2024    |           | No major Problems       |
| A23    | Inspected |                |        | 2/9/2024    |           | No major Problems       |
| AZS    | Пізрестей |                |        | 2/3/2024    |           | No major i robiems      |
| A24    | Inspected |                |        | 2/9/2024    |           | No major Problems       |
| A25    | Inspected |                |        | 2/9/2024    |           | No major Problems       |
| AZS    | Inspected |                |        | 2/9/2024    |           | No major Problems       |
| A26    | Inspected |                |        | 2/9/2024    |           | No major Problems       |
|        |           |                |        | 2 /2 /2 2 4 |           |                         |
| A27    | Inspected |                |        | 2/9/2024    |           | No major Problems       |
| A28    | Inspected |                |        | 2/9/2024    |           | No major Problems       |
|        |           |                |        |             |           | <u> </u>                |
| B1     | Inspected |                |        | 2/9/2024    |           | No major Problems       |
|        |           |                |        |             |           | Sprayed lake bank       |
| B2     | Treated   | Grasses/Weeds  | Algae  | 2/19/2024   | 2/28/2024 | weeds                   |
|        |           |                |        | 2/12/2221   |           | Sprayed lake bank       |
| В3     | Treated   | Grasses/Weeds  |        | 2/19/2024   |           | weeds                   |
| D.4    | Trooted   | Crasses (Meads | Algon  | 2/10/2024   | 2/20/2024 | Sprayed lake bank weeds |
| B4     | Treated   | Grasses/Weeds  | Algae  | 2/19/2024   | 2/28/2024 | weeus                   |
| B5     | Treated   | Algae          |        | 2/27/2024   |           | Treated for Algae       |
|        |           |                |        |             |           | Sprayed lake bank       |
| В6     | Treated   | Grasses/Weeds  |        | 2/27/2024   |           | weeds                   |
| ם די   | Incocctod |                |        | 2/0/2024    |           | No major Drahlans       |
| B7     | Inspected |                |        | 2/9/2024    |           | No major Problems       |
| В8     | Inspected |                |        | 2/9/2024    |           | No major Problems       |
|        |           |                |        |             |           | Sprayed lake bank       |
| C1     | Treated   | Grasses/Weeds  |        | 2/19/2024   |           | weeds                   |
|        |           |                |        |             |           | Sprayed lake bank       |
| C2     | Treated   | Grasses/Weeds  |        | 2/19/2024   |           | weeds                   |
|        |           |                |        |             |           | Sprayed lake bank       |
| C3     | Treated   | Grasses/Weeds  |        | 2/19/2024   |           | weeds                   |
|        |           |                |        |             |           | Sprayed lake bank       |
| C4     | Treated   | Grasses/Weeds  |        | 2/19/2024   |           | weeds                   |



| Lake # | Work<br>Performed | Target        | Target | Treatment<br>Date | Treatment<br>Date | Notes                   |
|--------|-------------------|---------------|--------|-------------------|-------------------|-------------------------|
| Lake # | Periorified       | Target        | rarget | Date              | Date              | Notes                   |
| E1     | Treated           | Grasses/Weeds |        | 2/27/2024         |                   | Sprayed Littorals       |
| E2     | Treated           | Grasses/Weeds |        | 2/27/2024         |                   | Sprayed Littorals       |
| E3     | Treated           | Grasses/Weeds |        | 2/27/2024         |                   | Sprayed Littorals       |
| E4     | Treated           | Grasses/Weeds |        | 2/27/2024         |                   | Sprayed Littorals       |
| E5     | Inspected         | Grasses/Weeds |        | 2/27/2024         |                   | Scheduled for treatment |
| E6     | Inspected         |               |        | 2/28/2024         |                   | No major Problems       |
| E7     | Inspected         |               |        | 2/28/2024         |                   | No major Problems       |
| E8     | Inspected         |               |        | 2/28/2024         |                   | No major Problems       |
| E9     | Treated           | Grasses/Weeds |        | 2/26/2024         |                   | Sprayed lake bank weeds |
| E10    | Treated           | Grasses/Weeds |        | 2/26/2024         |                   | Sprayed lake bank weeds |
| E11    | Treated           | Grasses/Weeds |        | 2/26/2024         |                   | Sprayed lake bank weeds |
| E12    | Treated           | Grasses/Weeds |        | 2/26/2024         |                   | Sprayed lake bank weeds |
| WCI    | Treated           | Grasses/Weeds |        | 2/26/2024         |                   | Sprayed lake bank weeds |
| E14    | Inspected         |               |        | 2/9/2024          |                   | No major Problems       |
| E15    | Treated           | Grasses/Weeds |        | 2/26/2024         |                   | Sprayed lake bank weeds |
| E16    | Inspected         |               |        | 2/9/2024          |                   | No major Problems       |
| E17    | Inspected         |               |        | 2/9/2024          |                   | No major Problems       |
| E18    | Inspected         |               |        | 2/9/2024          |                   | No major Problems       |
| F1     | Inspected         |               |        | 2/23/2024         |                   | No major Problems       |
| F2     | Inspected         |               |        | 2/9/2024          |                   | No major Problems       |



| Lake # | Work<br>Performed | Target        | Target | Treatment<br>Date | Treatment<br>Date | Notes                   |
|--------|-------------------|---------------|--------|-------------------|-------------------|-------------------------|
| Lake # | renonnea          | raiget        | laiget | Date              | Date              | Notes                   |
| F3     | Inspected         |               |        | 2/6/2024          |                   | No major Problems       |
| F4     | Inspected         |               |        | 2/6/2024          |                   | No major Problems       |
| F5     | Inspected         |               |        | 2/6/2024          |                   | No major Problems       |
| F6     | Inspected         |               |        | 2/23/2024         |                   | No major Problems       |
| F7     | Inspected         |               |        | 2/23/2024         |                   | No major Problems       |
| F8     | Treated           | Grasses/Weeds |        | 2/23/2024         |                   | Sprayed lake bank weeds |
| F9     | Treated           | Grasses/Weeds |        | 2/23/2024         |                   | Sprayed lake bank weeds |
| F10    | Inspected         |               |        | 2/6/2024          |                   | No major Problems       |
| F11    | Inspected         |               |        | 2/6/2024          |                   | No major Problems       |
| F12    | Inspected         |               |        | 2/6/2024          |                   | No major Problems       |
| F13    | Inspected         |               |        | 2/6/2024          |                   | No major Problems       |
| F14    | Inspected         |               |        | 2/6/2024          |                   | No major Problems       |
| F15    | Inspected         |               |        | 2/6/2024          |                   | No major Problems       |
| F16    | Inspected         |               |        | 2/23/2024         |                   | No major Problems       |
| F17    |                   |               |        | 2/6/2024          |                   | No major Problems       |
|        |                   |               |        |                   |                   |                         |
|        |                   |               |        |                   |                   |                         |
|        |                   |               |        |                   |                   |                         |
|        |                   |               |        |                   |                   |                         |
|        |                   |               |        |                   |                   |                         |

#### **Kelly Sadlier**

From: Chuck Adams

**Sent:** Friday, March 8, 2024 11:49 AM

To: Paul Kemp; Gianna Denofrio; Daphne Gillyard

Cc: bantrymcc@aol.com; Cleo Adams; shane willis

Subject: RE: Agenda item for March 25, 2024 board meeting

Thankyou...we will have this on the agenda so all are informed.

Gianna/Daphne

Please include this email string on the BS BC agenda for further discussion

**Thanks** 

Chesley "Chuck" E. Adams jr. Director of Operations
Wrathell, Hunt and Associates, LLC (239) 464-7114 ©

From: Paul Kemp <pkemp@whhassociates.com>

Sent: Friday, March 8, 2024 10:04 AM

To: Chuck Adams <adamsc@whhassociates.com>

Cc: bantrymcc@aol.com

Subject: Re: Agenda item for March 25, 2024 board meeting

#### Chuck,

I'm sorry that Mr. Francis feels like I have been unhelpful since meeting with him on Thursday morning. I explained to him that the valve installation and isolation test that was authorized by the CDD revealed that the water main entering Longlake Village does not terminate inside LLV but continues on eastbound to serve the meter for the Community Center, and southbound serving several valves irrigation the north side of Pelican Landing Parkway. From there I informed him that the CDD would not authorize the installation of a filter. And that we cannot have PLCA properties encumbered or affected by activities originating on HOA property. He told me it was a "win-win" because he spoke to Heather Bruno at the PLCA and she thought it would be great if the PLCA irrigation water was filtered by LLV. Installing a bypass system was briefly discussed but that too was declined because it would not solve the issue. I restated my case but Mr. Francis disagreed so I invited him to bring his case before the board.

On Monday when the project got underway I made it clear to Dan, the contractor, and so did Miguel, that he was authorized to install the valve to test the water main before there would be any consideration to approve the installation of a filter. Unfortunately he gambled that he was right, and showed up with all the materials to install the filter.

Regards, Paul Kemp Field Manager Bayside/Baycreek CDD pelicanlandingcdds.net On Mar 8, 2024, at 8:17 AM, Chuck Adams <a href="mailto:adamsc@whhassociates.com">adamsc@whhassociates.com</a>> wrote:

#### Good morning

Paul, have you and contractor had a chance to meet with this group on site to discuss the results of the valve install and isolation test?

Chesley "Chuck" E. Adams jr. Director of Operations
Wrathell, Hunt and Associates, LLC (239) 464-7114 ©

From: bantrymcc@aol.com <bantrymcc@aol.com>

**Sent:** Thursday, March 7, 2024 11:08 AM

To: Chuck Adams < adamsc@whhassociates.com >

Subject: Fw: Agenda item for March 25, 2024 board meeting

Chuck: Please address this request. Walter

#### Sent from the all new AOL app for iOS

Begin forwarded message:

On Thursday, March 7, 2024, 10:15 AM, Dr. Dean Francis <a href="mailto:deanafrancis@msn.com">deanafrancis@msn.com</a> wrote:

Good morning, I am the HOA President for Longlake Village. I am requesting to be added to the agenda for the March 25<sup>th</sup> Board of Supervisors meeting to address our filter installation.

As per the minutes of the December 2023 board meeting, the staff at CDD was instructed to assist us in installing a whole neighborhood filter. Unfortunately, the CDD staff has not been helpful and instead has been obstructing our project. As the snail issue is a known problem with the irrigation water, Longlake Village obviously should be allowed to mitigate this problem, (at our own cost, of course) to allow our landscaping to flourish without endless repairs of our system due to clogging issues.

Your board wisely agreed with this at the December meeting, and we began our project based on that decision. So, it is unfortunate that we are forced to ask for redress in this matter. I have attached the minutes from the December meeting that are pertinent to our situation.

I thank you much for your attention in this matter.

Dean Francis, LCAM LLV HOA President

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#### W.J. JOHNSON & ASSOCIATES

### Engineering, Landscape Architecture and Reserve Studies

#### **Letter of Engagement**

March 13, 2024

Board of Directors Chuck Adams, Director of Operations Bayside and Bay Creek CDDs

E-mail: adamsc@whhassociates.com

Phone: (239) 464-7114

**SUBJECT:** Engineering Services

**Building Pricing** 

Maintenance and Administrative Facility on Coconut Rd.

**Project #: 23048.04** 

To the CDD Board of Supervisors:

Following up on the direction from the CDD board meeting, we prepared this Letter of Engagement to compare the installed cost of 3 types of buildings as protection for the mules.

- Develop budget pricing for the installed cost of the galvanized steel pole building from previous
  presentations, adding sides, a concrete floor and a light electrical service. This structure may be
  eliminated as the Fabricator does not provide garage doors, and they would need to be sourced
  locally.
- 2. Develop budget pricing for the installed cost of a concrete block & stucco building, with a concrete floor and a light electrical service.
- 3. Develop budget pricing for the installed cost of a prefab steel building, with a concrete floor and a light electrical service.

#### **Estimated Fees**

Estimated fee for above statement of work is estimated at \$13,500 (60 hours billed at \$225/hr.)

A 30% deposit is required with the signed contract.

Engineering Services
Building Pricing
Maintenance and Administrative Facility on Coconut Rd.
Project #: 23048.04
December 14, 2023
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#### **Limits of Liability**

W.J. Johnson & Associates liability arising from the performance of this agreement shall be limited to the value of the services rendered. W.J. Johnson & Associates will perform the scope of work defined in this contract. The undersigned client agrees as part of the consideration to W.J. Johnson & Associates, for the performance of its work under this contract, that W.J. Johnson & Associates cannot be held responsible for any consequential damages by virtue of the work performed under this contract. W.J. Johnson & Associates assumes no liability whatsoever as to any person or entity who is not a party to this contract.

In the event either party to this contract feels compelled to enforce its rights under this contract and/or applicable Florida law, the prevailing party in any action shall be entitled to reasonable attorneys' fees and court costs regardless of whether litigation is instituted, and including any fees and cost generated on any appeal or the collection of any judgment obtained.

We trust the above is sufficient to enable you to decide. A copy of our "Standard Conditions of Agreement" is enclosed and the terms and conditions are incorporated herein by reference.

If this meets with your approval, please sign the Client Authorization below and email it to our office.

Should you have questions or require additional information, please do not hesitate to contact us.

Sincerely,

*Eric Franzoi*, President

#### W.J. JOHNSON & ASSOCIATES

| CLIENT AUTHORIZATION - Project 230                                 | 48.03                                    |
|--|--|
| I hereby authorize the performance of the above resulting thereof. | ve services and agree to pay the charges |
| ACCEPTED this day of   | , 2024                                   |
| By:  | -  |
| Title:   | -  |
|  |  |

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Maintenance and Administrative Facility on Coconut Rd.
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#### W.J. JOHNSON & ASSOCIATES STANDARD CONDITIONS OF AGREEMENT

- 1. **Fee Schedule and Billing Timetable:** A progress billing based on actual hours expended will be issued monthly. Any Contractor's work will be billed as a lump sum as the work is completed. Professional Services are billed at \$225/hr.
- 2. **Payment of Bills: Invoices are due and payable upon receipt**. Invoices are past due if payment is not received within 30 days of the invoice date, including any amounts in dispute. All past due accounts shall be assessed interest of 1.5% after 45 days and each month thereafter on the outstanding balance and all time expended in collection efforts shall be charged to the project. If payment in full is not received within 75 days following the date of the invoice, a Claim of Lien may be placed on the subject property. Upon receipt of payment in full, plus a lien recording fee of \$600, a Satisfaction of Lien will be recorded.
- 3. **Reimbursable Expenses:** Unless otherwise provided for in the contract, all reimbursable expenses, including but not limited to travel, communication, postage, and reproduction costs, shall be in addition to the fees stated.
- 4. **Permit, Taxes, and Application Fees:** Unless otherwise specifically referenced in the agreement, all permits, any sales or other taxes, and all application fees are the responsibility of the client.
- 5. **Ownership of Work Product:** All reports, documents, drawings, etc. produced by the Engineer in fulfillment of this contract shall remain the sole property of the Engineer until all fees & charges are paid in full in accordance with the terms and conditions of this agreement.
- 6. **Client Supplied Information:** The client is expected to provide us with full information relative to the project including but not limited to construction plans, existing site data, deeds, special restrictions or requirements, and other pertinent data which is more readily available to the client than to us.
- 7. **Litigation Support Rate:** Should litigation result and Engineer is required to serve as an expert witness, Engineer will provide these services at its then current expert witness rate.
- 8. **Time of Offer:** This proposal is valid for 30 days from the date of this letter. Following that date, we will be happy to provide you with an updated proposal. Should you require additional time for your decision-making process, please do not hesitate to let our office know.
- 9. Cancellation Clause: Client has the right to terminate this contract prior to its completion subject to the following:
  - Client must submit in writing, via certified mail, notice of termination and the reason for termination.
  - Upon receipt of such notification, W.J. Johnson & Associates will immediately cease all work on the contract.
  - Upon termination W.J. Johnson & Associates will submit an invoice for all unbilled hours up to the date of termination, which is due upon receipt.
  - If terminated without cause, in addition to the above, Client agrees to pay a cancellation fee, equal to 10 percent of the unbilled contract amount. If terminated due to nonperformance by W.J. Johnson & Associates, the termination fee will be waived.

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### Engineering, Landscape Architecture and Reserve Studies

#### **Letter of Engagement**

March 13, 2024

Board of Directors Chuck Adams, Director of Operations Bayside and Bay Creek CDDs

E-mail: adamsc@whhassociates.com

Phone: (239) 464-7114

**SUBJECT:** Engineering Services

**Deferred Maintenance Items** 

Maintenance and Administrative Facility on Coconut Rd.

**Project #: 23048.04** 

To the CDD Board of Supervisors:

Following up on the direction from the CDD board meeting, we prepared this Letter of Engagement for certain maintenance items that have been deferred beyond their expected lives. These include:

- 1. Painting the Building and Boundary walls
- 2. Milling & Replacing the Asphalt Parking Lot
- 3. Removal of the HVAC system overhead in the vehicle area.
- 4. Replacing the lighting in the shop area of building with LED lighting and increasing the lumen intensity in shop area.

#### Statement of Work

#### **Painting the Building and Boundary Walls**

Measure the area to be painted on the building and the boundary wall.

Measure the wall cap area to be water-proofed

Create a bid document calling power-washing of the building and walls to be painted.

This document will have an allowance for minor concrete & stucco repairs.

Solicit bid from qualified contractors.

Hold a pre-bid meeting on site with bidding Contractors.

Tabulate these bids and present this to the Board.

Board will choose a contractor and WJJE will create an Owner-Contractor Agreement for the bid work.

Hold a preconstruction meeting with winning contractor, determine staging/storage area, parking, etc.

Conduct two work-in-process inspections.

Collect Lien releases and close out the project.

Engineering Services
Deferred Maintenance Items
Maintenance and Administrative Facility on Coconut Rd.
Project #: 23048.05
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#### Mill & Replace Asphalt Parking Lot

Measure the area to milled & replaced.

Create a bid document calling out area & striping.

Solicit bid from qualified contractors.

Hold a pre-bid meeting on site with bidding Contractors.

Tabulate these bids and present this to the Board.

Board will choose a contractor and we will create an Owner-Contractor Agreement for the bid work.

Hold a preconstruction meeting with winning contractor, determine staging/storage area, parking, etc.

Conduct two work-in-process inspections.

Collect Lien releases and close out the project.

#### Removal Of Compressors and Overhead HVAC Equipment & Ducting

These are the compressors outside the building and the overhead equipment in the bays.

Solicit bids from qualified demo contactors.

Tabulate bids, review contractors and present findings to the board.

Coordinate demo with contractor and building operations on site.

Collect Lien releases and close out the project.

#### **Upgrade Shop Lighting to LED units.**

Measure existing illumination in bays & shop area.

Create a lighting plan for bays & shop areas.

Spec out fixtures as a list and plan layout.

Solicit Bids from local contractors.

Tabulate bids, review contractors and present them to the board.

Coordinate installation with building operations,

Collect Lien releases and close out the project.

We recognize the desire to wall off the shop and make it an air-conditioned space. However, we would like to discuss this with the Fire Marshall before bringing any proposal forward.

#### **Estimated Fees**

Estimated fee for above statement of work is estimated at \$24,300. (108 hours billed at \$225/hr.)

A 30% deposit is required with the signed contract.

All work will be invoiced by the hour for each task above.

Engineering Services
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#### **Limits of Liability**

W.J. Johnson & Associates liability arising from the performance of this agreement shall be limited to the value of the services rendered. W.J. Johnson & Associates will perform the scope of work defined in this contract. The undersigned client agrees as part of the consideration to W.J. Johnson & Associates, for the performance of its work under this contract, that W.J. Johnson & Associates cannot be held responsible for any consequential damages by virtue of the work performed under this contract. W.J. Johnson & Associates assumes no liability whatsoever as to any person or entity who is not a party to this contract.

In the event either party to this contract feels compelled to enforce its rights under this contract and/or applicable Florida law, the prevailing party in any action shall be entitled to reasonable attorneys' fees and court costs regardless of whether litigation is instituted, and including any fees and cost generated on any appeal or the collection of any judgment obtained.

We trust the above is sufficient to enable you to decide. A copy of our "Standard Conditions of Agreement" is enclosed and the terms and conditions are incorporated herein by reference.

If this meets with your approval, please sign the Client Authorization below and email it to our office.

Should you have questions or require additional information, please do not hesitate to contact us.

Sincerely,

*Eric Franzoi*, President

#### W.J. JOHNSON & ASSOCIATES

| CLIENT AUTHORIZATION - Project 230                                 | 048.05                                   |
|--|--|
| I hereby authorize the performance of the above resulting thereof. | ve services and agree to pay the charges |
| ACCEPTED this day of   | , 2024                                   |
| By:  | _  |
| Title:   | _  |
|  |  |

Engineering Services
Deferred Maintenance Items
Maintenance and Administrative Facility on Coconut Rd.
Project #: 23048.05
December 8, 2023
Page | 4

### W.J. JOHNSON & ASSOCIATES STANDARD CONDITIONS OF AGREEMENT

- 1. **Fee Schedule and Billing Timetable:** A progress billing based on actual hours expended will be issued monthly. Any Contractor's work will be billed as a lump sum as the work is completed. Professional Services are billed at \$225/hr.
- 2. **Payment of Bills: Invoices are due and payable upon receipt**. Invoices are past due if payment is not received within 30 days of the invoice date, including any amounts in dispute. All past due accounts shall be assessed interest of 1.5% after 45 days and each month thereafter on the outstanding balance and all time expended in collection efforts shall be charged to the project. If payment in full is not received within 75 days following the date of the invoice, a Claim of Lien may be placed on the subject property. Upon receipt of payment in full, plus a lien recording fee of \$600, a Satisfaction of Lien will be recorded.
- 3. **Reimbursable Expenses:** Unless otherwise provided for in the contract, all reimbursable expenses, including but not limited to travel, communication, postage, and reproduction costs, shall be in addition to the fees stated.
- 4. **Permit, Taxes, and Application Fees:** Unless otherwise specifically referenced in the agreement, all permits, any sales or other taxes, and all application fees are the responsibility of the client.
- 5. **Ownership of Work Product:** All reports, documents, drawings, etc. produced by the Engineer in fulfillment of this contract shall remain the sole property of the Engineer until all fees & charges are paid in full in accordance with the terms and conditions of this agreement.
- 6. **Client Supplied Information:** The client is expected to provide us with full information relative to the project including but not limited to construction plans, existing site data, deeds, special restrictions or requirements, and other pertinent data which is more readily available to the client than to us.
- 7. **Litigation Support Rate:** Should litigation result and Engineer is required to serve as an expert witness, Engineer will provide these services at its then current expert witness rate.
- 8. **Time of Offer:** This proposal is valid for 30 days from the date of this letter. Following that date, we will be happy to provide you with an updated proposal. Should you require additional time for your decision-making process, please do not hesitate to let our office know.
- 9. Cancellation Clause: Client has the right to terminate this contract prior to its completion subject to the following:
  - Client must submit in writing, via certified mail, notice of termination and the reason for termination.
  - Upon receipt of such notification, W.J. Johnson & Associates will immediately cease all work on the contract.
  - Upon termination W.J. Johnson & Associates will submit an invoice for all unbilled hours up to the date of termination, which is due upon receipt.
  - If terminated without cause, in addition to the above, Client agrees to pay a cancellation fee, equal to 10 percent of the unbilled contract amount. If terminated due to nonperformance by W.J. Johnson & Associates, the termination fee will be waived.

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#### W.J. JOHNSON & ASSOCIATES

### Engineering, Landscape Architecture and Reserve Studies

#### **Letter of Engagement**

March 13, 2024

Board of Directors Chuck Adams, Director of Operations Bayside and Bay Creek CDDs

E-mail: adamsc@whhassociates.com

Phone: (239) 464-7114

**SUBJECT:** Engineering Services

Zoning LDO - proposed new building

Maintenance and Administrative Facility on Coconut Rd.

**Project #: 23048.03** 

To the CDD Board of Supervisors:

Following up on the direction from the CDD board meeting, we prepared this Letter of Engagement to:

1.) Apply for the Limited Development Order "Type D", requested by Zoning at the informal meeting. We will apply for this change to the site plan showing the footprint of the new building in the site plan. We will supply the site drawings, attend any review meetings and answer any questions the Zoning Department poses. Any fees imposed by the County will be passed to the CDD at cost plus 20%.

#### **Estimated Fees**

Estimated fee for above statement of work is estimated at \$6,750. (30 hours billed at \$225/hr.)

A 30% deposit is required with the signed contract.

#### **Limits of Liability**

W.J. Johnson & Associates liability arising from the performance of this agreement shall be limited to the value of the services rendered. W.J. Johnson & Associates will perform the scope of work defined in this contract. The undersigned client agrees as part of the consideration to W.J. Johnson & Associates, for the performance of its work under this contract, that W.J. Johnson & Associates cannot be held responsible for any consequential damages by virtue of the work performed under this contract. W.J. Johnson & Associates assumes no liability whatsoever as to any person or entity who is not a party to this contract.

In the event either party to this contract feels compelled to enforce its rights under this contract and/or applicable Florida law, the prevailing party in any action shall be entitled to reasonable attorneys' fees and court costs regardless of whether litigation is instituted, and including any fees and cost generated on any appeal or the collection of any judgment obtained.

Engineering Services
Zoning LDO - proposed new building
Maintenance and Administrative Facility on Coconut Rd.
Project #: 23048.03
December 8, 2023
Page | 2

We trust the above is sufficient to enable you to decide. A copy of our "Standard Conditions of Agreement" is enclosed and the terms and conditions are incorporated herein by reference.

If this meets with your approval, please sign the Client Authorization below and email it to our office.

Should you have questions or require additional information, please do not hesitate to contact us.

Sincerely,

Eríc Franzoí, President

#### W.J. JOHNSON & ASSOCIATES

| CLIENT AUTHORIZATION - Project 23048.03  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| I hereby authorize the performance of the above resulting thereof.  ACCEPTED this day of |  |  |  |  |  |  |  |  |
| By:  |  |  |  |  |  |  |  |  |
| Title:   |  |  |  |  |  |  |  |  |

Engineering Services
Zoning LDO - proposed new building
Maintenance and Administrative Facility on Coconut Rd.
Project #: 23048.03
December 8, 2023
Page | 3

#### W.J. JOHNSON & ASSOCIATES STANDARD CONDITIONS OF AGREEMENT

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- 7. **Litigation Support Rate:** Should litigation result and Engineer is required to serve as an expert witness, Engineer will provide these services at its then current expert witness rate.
- 8. **Time of Offer:** This proposal is valid for 30 days from the date of this letter. Following that date, we will be happy to provide you with an updated proposal. Should you require additional time for your decision-making process, please do not hesitate to let our office know.
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  - If terminated without cause, in addition to the above, Client agrees to pay a cancellation fee, equal to 10 percent of the unbilled contract amount. If terminated due to nonperformance by W.J. Johnson & Associates, the termination fee will be waived.

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March 12, 2024

Chuck Adams
Director of Operations
Wrathell, Hunt and Associates
9220 Bonita Beach Road, Suite 214
Bonita Springs, FL 34135

Re: 2023 Water Quality Monitoring Report
Bayside Improvement CDD/ Bay Creek CDD Water Quality Testing

#### Dear Chuck:

This letter provides the results of the 2023 water quality sampling of seven (7) stormwater treatment ponds within the bounds of the Bayside Improvement CDD/ Bay Creek CDD. Copies of the laboratory analytical reports for the water quality samples are attached in **Appendix A**. Photos of each sample location are provided in **Appendix B**.

#### I. PURPOSE & SCOPE OF WORK

This work was conducted as <u>Task 01</u>: <u>Surface Water Sampling</u> of our existing contract. Each of the ponds selected for sampling are outfall ponds that discharge to the Estero Bay portion of Spring Creek. The locations of the ponds sampled are shown on the attached sampling map.

#### II. METHODOLOGY

One (1) wet season surface water quality sampling event was conducted on August 9, 2023, at all seven (7) stormwater treatment ponds. The water quality samples were collected from each pond at outfall locations shown on the map attached in **Appendix C**. The sampling event was conducted in accordance with the Florida Department of Environmental Protection (FDEP) Standard Operating Procedures. Benchmark EnviroAnalytical Laboratory (BEA) provided sample containers and performed the laboratory analytical services. The samples were laboratory analyzed for total nitrogen (total Kjeldahl nitrogen + nitrate + nitrite), total phosphorus and bacteria (*E. coli.*).

#### III. RESULTS

The total nitrogen (TN) and total phosphorus (TP) concentration values for the 2023 wet season surface water sampling events were compared to results from 2017, 2018, 2019, 2020, and 2022. No samples were collected by Johnson Engineering in 2021. The concentration values were also compared to State of Florida water quality thresholds for lakes. As a goal, reducing the nutrients to the thresholds for the receiving water (Estero Bay) would be even better. Those comparisons are shown in **Table 1**. The concentration values shown in **bold** are greater than the thresholds for lakes. Charts of nutrient concentrations for each year sampled are shown in **Appendix D**.

Table 1: 2017, 2018, 2019, 2020, 2022, & 2023 Wet Season TN and TP Concentration Values

| Site                    |                      | Total Nitrogen (mg/L) |             |              |              |             |            |             | Total Phosphorus (mg/L) |                   |      |      |  |  |
|-------------------------|----------------------|-----------------------|-------------|--------------|--------------|-------------|------------|-------------|-------------------------|-------------------|------|------|--|--|
| Site                    | 2017                 | 2018                  | 2019        | 2020         | 2022         | 2023        | 2017       | 2018        | 2019                    | 2020              | 2022 | 2023 |  |  |
| A-1                     | NS                   | NS                    | 1.26        | 1.06         | 1.86         | 1.51        | NS         | NS          | 0.05                    | 0.05              | 0.05 | 0.02 |  |  |
| A-2                     | 2.00                 | 2.17                  | 1.48        | 2.27         | 1.99         | 2.51        | 0.16       | 0.12        | 0.10                    | 0.12              | 0.06 | 0.06 |  |  |
| A-16                    | NS                   | NS                    | 2.09        | 1.74         | 1.90         | 2.51        | NS         | NS          | 0.17                    | 0.20              | 0.06 | 0.13 |  |  |
| A-17                    | 1.89                 | 2.27                  | 1.52        | 1.79         | 1.62         | 1.70        | 0.21       | 0.11        | 0.33                    | 0.07              | 0.23 | 0.15 |  |  |
| D-8                     | 1.75                 | 1.66                  | 1.79        | 2.37         | 2.08         | 1.44        | 0.11       | 0.08        | 0.29                    | 0.08              | 0.36 | 0.29 |  |  |
| D-13                    | 2.10                 | NS                    | 5.22        | 1.74         | 2.14         | 1.58        | 0.02       | NS          | 0.42                    | 0.27              | 0.08 | 0.24 |  |  |
| F-12                    | 1.12                 | 1.64                  | 1.33        | 1.20         | 1.18         | 1.78        | 0.02       | 0.09        | 0.12                    | 0.13              | 0.13 | 0.04 |  |  |
| Fresh Lakes<br>Criteria | ≤1.27 <sup>(1)</sup> |                       |             |              |              |             |            |             | ≤0.0                    | )5 <sup>(1)</sup> |      |      |  |  |
| Estero Bay<br>Criteria  |                      | ≤0.63 <sup>(2)</sup>  |             |              |              |             |            |             | ≤0.0                    | )7 <sup>(2)</sup> |      |      |  |  |
| (1) Annual geome        | etric mean i         | not to be ex          | ceeded mo   | ore than one | ce in any co | onsecutive  | three year | calendar pe | riod, 62 302            | 2.530, F.A.       | О.   |      |  |  |
| (2) No more than        | 10% of the           | values sha            | II be below | the standa   | rd, 62 302.  | 530, F.A.C. |            |             |                         |                   |      |      |  |  |
| NS- not sampled         | 1                    |                       |             |              |              |             |            |             |                         |                   |      |      |  |  |

Table 2: 2023 Field Data

| SITE ID    | DATE     | TIME  | TEMP (°C) | DO (%) | DO (mg/L) | рН   | SpC (ms/cm) | TURB (NTU) |
|------------|----------|-------|-----------|--------|-----------|------|-------------|------------|
| <b>A-1</b> | 08/09/23 | 11:00 | 33.4      | 37.8   | 2.65      | 7.46 | 5.18        | 1.89       |
| A-16       | 08/09/23 | 11:15 | 33.9      | 24.0   | 1.68      | 7.69 | 2.97        | 8.77       |
| A-17       | 08/09/23 | 11:40 | 34.1      | 72.7   | 5.08      | 8.15 | 3.45        | 12.15      |
| A-2        | 08/09/23 | 10:35 | 34.0      | 72.5   | 5.08      | 7.56 | 25.10       | 11.49      |
| D-13       | 08/09/23 | 12:00 | 34.2      | 55.5   | 3.89      | 7.73 | 17.82       | 4.36       |
| D-8        | 08/09/23 | 12:15 | 33.0      | 49.8   | 3.56      | 7.52 | 1.06        | 3.61       |
| F-12       | 08/09/23 | 10:05 | 33.2      | 52.9   | 3.76      | 7.82 | 2.92        | 5.01       |

#### IV. CONCLUSIONS

The 2023 wet season TN concentration values for samples collected from all seven (7) ponds (A-1, A-2, A-16, A-17, D-8, D-13, and F-12) were higher than the State of Florida lakes thresholds and Estero Bay thresholds, which are not to be exceeded more than once in any consecutive 3-year calendar period. The TP concentration values for samples collected from five (5) of the ponds (A-2, A-16, A-17, D-8, and D-13) were also higher than the lakes thresholds and Estero Bay thresholds. The TP concentrations in pond A-2 was higher than the lakes threshold, but lower than the Estero Bay threshold.

The TN concentration values for samples from ponds A-2 and A-16 were almost twice as high as the State of Florida lakes threshold. The TP concentration values for samples from ponds A-16, A-17, D-8, D-13 were more than twice as high as the State of Florida lakes threshold.

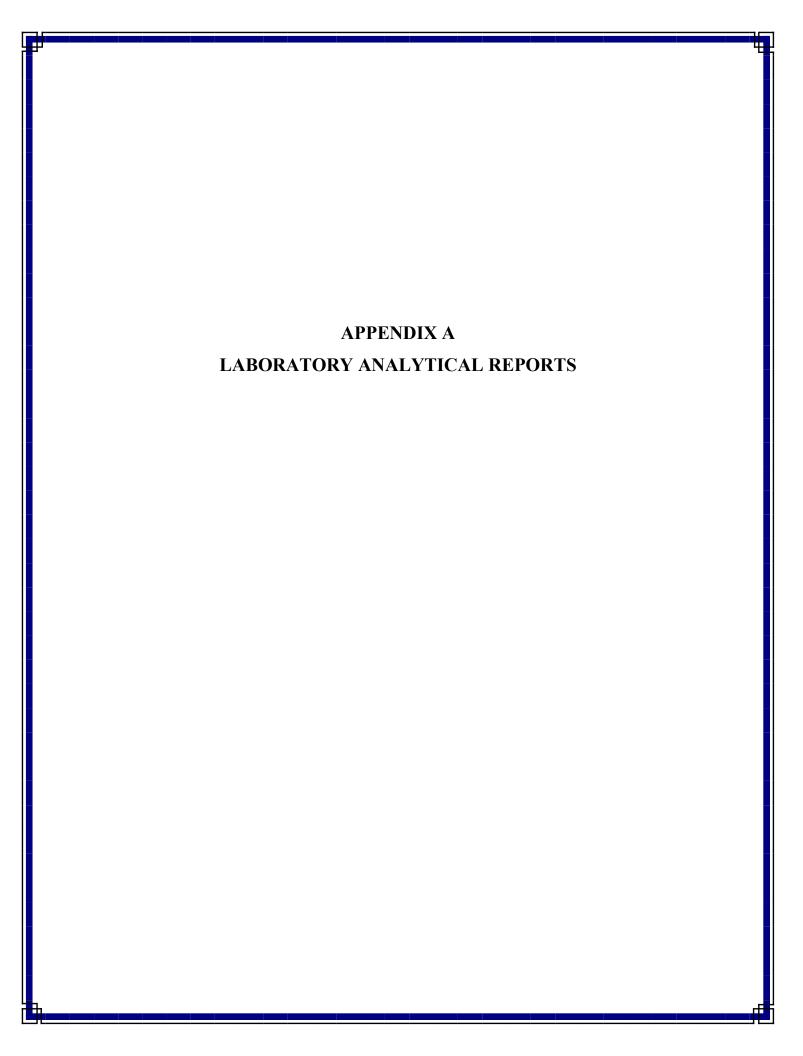
Please feel free to contact me if you have any questions regarding these sampling activities.

Sincerely,

JOHNSON ENGINEERING, INC.

Tim Denison

**Environmental Scientist** 





### **ANALYTICAL TEST REPORT**

#### THESE RESULTS MEET NELAC STANDARDS

**Submission Number:** 23080633

Johnson Engineering, Inc.

2122 Johnson Street

Fort Myers, FL 33901

**Project Name:** 

BAYSIDE/BAY CREEK QUARTERLY WQ

Date Received:

08/10/2023

Time Received: 14:30

Tim Denison

**Submission Number:** 

Sample Number:

Sample Description:

23080633

001 A-1

Sample Date:

08/09/2023

Sample Time:

11:00

Sample Method:

Grab

| Parameter               | Result  | Units | MDL   | PQL   | Procedure   | Analysis<br>Date/Time | Analyst |
|-------------------------|---------|-------|-------|-------|-------------|-----------------------|---------|
| TOTAL KJELDAHL NITROGEN | 1.47    | MG/L  | 0.05  | 0.20  | 351.2       | 08/16/2023 19;39      | MS      |
| TOTAL PHOSPHORUS AS P   | 0.024 1 | MG/L  | 0.008 | 0,032 | 365,3       | 09/01/2023 17:13      | JS      |
| NITRATE+NITRITE AS N    | 0.039   | MG/L  | 0.006 | 0.024 | SYSTEA EASY | 08/16/2023 16;48      | MS      |
| TOTAL NITROGEN          | 1,51    | MG/L  | 0.05  | 0.20  | SYSTEA+351  | 08/16/2023 16:48      | MS/MS   |

Submission Number:

23080633

002

Sample Number:

Sample Description: A-2 Sample Date:

08/09/2023

Sample Time:

10:35

Sample Method:

Grab

| Parameter               | Result | Units | MDL   | PQL   | Procedure   | Analysis<br>Date/Time | Analyst |
|-------------------------|--------|-------|-------|-------|-------------|-----------------------|---------|
| TOTAL KJELDAHL NITROGEN | 1.94   | MG/L  | 0.05  | 0.20  | 351.2       | 08/16/2023 19:41      | MS      |
| TOTAL PHOSPHORUS AS P   | 0.062  | MG/L  | 0.008 | 0.032 | 365.3       | 09/01/2023 17:13      | JS      |
| NITRATE+NITRITE AS N    | 0.567  | MG/L  | 0.006 | 0.024 | SYSTEA EASY | 08/16/2023 17:35      | MS      |
| TOTAL NITROGEN          | 2.51   | MG/L  | 0.05  | 0.20  | SYSTEA+351  | 08/16/2023 17:35      | MS/MS   |

**Submission Number:** 

Sample Number:

003

Sample Description: A-16

23080633

Sample Date:

08/09/2023

Sample Time:

11:15

Sample Method:

Grab

| Parameter               | Result | Units | MDL.  | PQL   | Procedure   | Analysis<br>Date/Time | Analyst |
|-------------------------|--------|-------|-------|-------|-------------|-----------------------|---------|
| TOTAL KJELDAHL NITROGEN | 2.32   | MG/L  | 0.05  | 0.20  | 351.2       | 08/16/2023 19:42      | MS      |
| TOTAL PHOSPHORUS AŞ P   | 0.127  | MG/L  | 0.008 | 0.032 | 365.3       | 09/01/2023 17:13      | JS      |
| NITRATE+NITRITE AS N    | 0.191  | MG/L  | 0.008 | 0.024 | SYSTEA EASY | 08/16/2023 16:49      | MS      |
| TOTAL NITROGEN          | 2.51   | MG/L  | 0,05  | 0,20  | SYSTEA+351  | 08/16/2023 16:49      | MS/MS   |



|                       |          |         |             |       |       |              | Anaiyiicai,           | inc.    |
|-----------------------|----------|---------|-------------|-------|-------|--------------|-----------------------|---------|
| Submission Number:    | 23080633 |         |             |       |       | Sample Date: | 08/09/2023            |         |
| Sample Number:        | 004      |         |             |       |       | Sample Time: | 11:40                 |         |
| Sample Description:   | A-17     |         |             |       |       | Sample Metho | d: Grab               |         |
| Parameter             |          | Result  | Units       | MDL   | PQL   | Procedure    | Analysis<br>Date/Time | Analyst |
| TOTAL KJELDAHL NITROG | BEN      | 1.68    | MG/L        | 0.05  | 0.20  | 351.2        | 08/16/2023 19:44      | MS      |
| TOTAL PHOSPHORUS AS   | P        | 0.154   | MG/L        | 0.008 | 0.032 | 365,3        | 09/01/2023 17:13      | JS      |
| NITRATE+NITRITE AS N  |          | 0.016 [ | MG/L        | 0.006 | 0.024 | SYSTEA EASY  | 08/16/2023 16:50      | MS      |
| TOTAL NITROGEN        |          | 1.70    | MG/L        | 0.05  | 0,20  | SYSTEA+351   | 08/16/2023 16:50      | MS/MS   |
| Submission Number:    | 23080633 |         |             |       | •     | Sample Date: | 08/09/2023            |         |
| Sample Number:        | 005      |         |             |       |       | Sample Time: | 12:15                 |         |
| Sample Description:   | D-8      |         |             |       |       | Sample Metho | d: Grab               |         |
| Parameter             |          | Result  | Units       | MDL   | PQL   | Procedure    | Analysis<br>Date/Time | Analyst |
| TOTAL KJELDAHL NITROG | BEN      | 1.25    | MG/L        | 0,05  | 0.20  | 351.2        | 08/16/2023 19:45      | MS      |
| TOTAL PHOSPHORUS AS   | Р        | 0.285   | MG/L        | 0.008 | 0.032 | 365.3        | 09/01/2023 17:13      | JS      |
| NITRATE+NITRITE AS N  |          | 0.190   | MG/L        | 0,006 | 0.024 | SYSTEA EASY  | 08/16/2023 16:50      | MS      |
| TOTAL NITROGEN        |          | 1.44    | MG/L        | 0.05  | 0.20  | SYSTEA+351   | 08/16/2023 16:50      | MS/MS   |
| Submission Number:    | 23080633 |         |             |       |       | Sample Date: | 08/09/2023            |         |
| Sample Number:        | 006      |         |             |       |       | Sample Time: | 12:00                 |         |
| Sample Description:   | D-13     |         |             |       |       | Sample Metho | d: Grab               |         |
| Parameter             |          | Result  | Units       | MDL   | PQL   | Procedure    | Analysis<br>Date/Time | Analyst |
| TOTAL KJELDAHL NITROG | GEN      | 1,26    | MG/L        | 0.05  | 0,20  | 351.2        | 08/16/2023 19:52      | MS      |
| TOTAL PHOSPHORUS AS   | Р        | 0.242   | MG/L        | 0.008 | 0.032 | 365,3        | 09/01/2023 17:13      | JS      |
| NITRATE+NITRITE AS N  |          | 0.316   | MG/L        | 0,006 | 0.024 | SYSTEA EASY  | 08/16/2023 16:51      | MS      |
| TOTAL NITROGEN        |          | 1.58    | MG/L        | 0.05  | 0.20  | SYSTEA+351   | 08/16/2023 16:51      | MS/MS   |
| Submission Number:    | 23080633 |         | <del></del> |       |       | Sample Date: | 08/09/2023            |         |
| Sample Number:        | 007      |         |             |       |       | Sample Time: | 10:05                 |         |
| Sample Description:   | F-12     |         |             |       |       | Sample Metho | od: Grab              |         |
| Parameter             |          | Result  | Units       | MDL   | PQL   | Procedure    | Analysis<br>Date/Time | Analyst |
| TOTAL KJELDAHL NITROG | 3EN      | 1.77    | MG/L        | 0.05  | 0,20  | 351.2        | 08/16/2023 19:53      | MS      |
| TOTAL PHOSPHORUS AS   | P        | 0.038   | MG/L        | 0.008 | 0.032 | 365,3        | 09/01/2023 17:13      | JS      |
| NITRATE+NITRITE AS N  |          | 0.015 I | MG/L        | 0.006 | 0.024 | SYSTEA EASY  | 08/16/2023 16:54      | MS      |

**TOTAL NITROGEN** 

MG/L

0.05

SYSTEA+351

0,20

1.78

MS/MS

08/16/2023 16:54

09/06/2023 Dale D. Dixon / Laboratory Director Date

Kathleen Gauthier - QC Officer Haley Richardson - QA Officer

#### DATA QUALIFIERS THAT MAY APPLY:

A = Value reported is an average of two or more determinations,

B = Results based upon colony counts outside the ideal range.

- H = Value based on field kit determination. Results may not be accurate.
- I = Reported value is between the laboratory MDL and the PQL. J1 = Estimated value, Surrogate recovery limits exceeded.
- J2 = Estimated value. No quality control criteria exists for component.
- J3 = Estimated value, Quality control criteria for precision or accuracy not met. J4 = Estimated value, Sample matrix interference suspected,
- J5 = Estimated value. Data questionable due to Improper lab or field protocols.
- K = Off-scale low. Value is known to be < the value reported.
- L = Off-scale high. Value is known to be > the value reported,
- N = Presumptive evidence of presence of material.
  O = Sampled, but analysis lost or not performed.
- Q = Sample held beyond accepted hold time.

#### **NOTES:**

MBAS calculated as LAS; molecular weight = 340. POL = 4xMDL

ND = Not detected at or above the adjusted reporting limit.

G1 = Accuracy standard does not meet method control limits, but does meet lab control limits that are in agreement with USEPA generated data. USEPA letter available upon request. G2 = Accuracy standard exceeds acceptable control limits. Duplicate and spike values are within control limits. Reported data are usable,

For questions or comments regarding these results, please contact us at (941) 723-9986. Results relate only to the samples.

- T = Value reported is < MDL. Reported for informational purposes only and shall not be used In statistical analysis.
- U = Analyte analyzed but not detected at the value indicated.
- V = Analyte detected in sample and method blank. Results for this analyte in associated samples may be biased high. Standard, Duplicate and Spike values are within control limits. Reported data are usable.
- Y ≍ Analysis performed on an improperly preserved sample. Data may be inaccurate.
  Z ≍ Too many colonies were present (TNTC). The numeric value represents the filtration volume.
- I = Data deviete from historically established concentration ranges.

  7 ≍ Data rejected and should not be used. Some or all of QC data were outside criteria, and the presence or absence of the analyte cannot be determined from the data.
- \* = Not reported due to Interference.
- Oll & Grease If client does not send sufficient sample quantity for spike evaluation surface water samples are supplied by the laboratory.

#### **COMMENTS:**

Benchmark EnviroAnalytical, Inc.

1711 Twelfth Street East Palmetto, FL 34221 (941) 723-9986 (941) 723-6061 fax

Sample Temperature checked upon receipt at BEAS with Temperature Gun ID #7 Sample Temperature checked upon receipt at BEA with Temperature Gun ID #258 Client:

Johnson Engineering, Inc

2122 Johnson Street Fort Myers, FL 33901

(239) 461-2458 (Tim Denison)

(239) 334-3661 (fax)

Report Format: Standard by Sample

| Project Name: Bayside / Bay<br>Project Number: 20160319-022 | Creek Quarte  | erly W                          | Q Analysis            |  |                   | Laboratory Sub   | mission#:                 | 23080633              | 3          |
|---|---|---------------------------------|-----------------------|--|-------------------|--|---------------------------|-----------------------|------------|
| Station   | Total # of  | Sample<br>Matrix <sup>2</sup> / |                       |  | Parameters, Prese | servative <sup>4</sup> , Container Type <sup>3</sup> / T | otal # of Containers = 14 | 4                     | Laboratory |
| ID  | Containers Matrix <sup>2</sup> / Sample Type <sup>1</sup> |                                 | TKN NO3-NO2 T-P T-N   |  |                   |  | Sample #                  |                       |            |
|   |   |                                 |                       | 1.1mL 1:4 H <sub>2</sub> SO <sub>4</sub><br>Acid Lot # 2 |                   |  |                           | ig NaThio<br># 221019 |            |
|   |   |                                 |                       | 1 x ½ Pint Pl  | astic             |  | 1 x 100ml                 | L Sterile Plastic     |            |
| A-1   | 1 1   | SW /<br>Grab                    | Date & Time<br>8.4.23 | 1100   |                   |  |                           |                       | 1          |
| A-2   | 1 2   | SW /<br>Grab                    | Date & Time:          | 1035   | •                 | 12017-0-210  |                           |                       | 2          |
| A-16  | 2   | SW /<br>Grab                    | Date & Time:          | 1115   | 6.                |  | /                         |                       | 3          |
| A-17  | 1 2   | SW /<br>Grab                    | Date & Time:          | 1140   | •                 |  |                           |                       | 4          |
| D-8   | 1 2   | SW /<br>Grab                    | Date & Time:          | 1215   |                   |  |                           |                       | 5          |
| D-13  | ( 2   | SW /<br>Grab                    | Date & Time:          | 1200   | 4                 |  |                           |                       | 6          |
| F-12  | ( 2   | SW /<br>Grab                    | Date & Time: V        | 1005   | ¢                 |  |                           |                       | 7          |

Notes:

"Sample Type" is used to indicate whether the sample was a grab (G) or whether it is the exposite (C).
"Sample Matrix" is used to indicate whether the sample was a grab (G) or whether it is the exposite (C).
"Sample Matrix" is used to indicate whether the sample is being discharged to draw RAWATOW), groundwater (GW), surface water (SW), fresh surface water (FSW), saline surface water (SSW), soil, sediment (SDMNT), or sludge (SLDG).
"Consiner Type" is used to indicate whether the container is plastic (P) or glass (C).
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"Consiner Type" is used to indicate whether the sample water (SSW), soil, sediment (SDMNT), or sludge (SLDG).
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"Consiner Type" is used to indicate whether the sample water (SSW), soil, sediment (SDMNT), or sludge (SLDG).
"Consiner Type" is used to indicate whether the sample water (SSW), soil, sediment (SDMNT), 40mL vials are pre-preserved at manufacturing stage.

Each bottle lass a label identifying sample ID, prameasured preservative contained in the bottle, sample type, elient ID, and parameters for analysis.

The following information should be added to each bottle label after collection with permanent black ink: date and time of collection, sampler's name or initials, and any field number or ID, All bottles not containing preservative may be rinted with appropriate sample prior to collection. The client is responsible for documentation of the sampling event. Please note special sampling events on the sample custody form.

Sample kit has been created by REA using new certified bottles.

Laboratory Sample Acceptability pH <2 : BEA Temperature: BEAS Temperature:

|   | s Sample kit has been created by BEA using new                    | , certified bo | illes.     |  |              |             |
|---|---|----------------|------------|--|--------------|-------------|
| 1 | Collector & Affiliation: Jessica Miller JE 1                      | Date: 8-9-23   | Time: 1500 | Received By:<br>& Affiliation (Print & Sign)                   | Date:        | Time:       |
|   |   | Date: 8-9-23   | Time: 1700 | Received By: & Affiliation (Print & Sign)                      | Blob3        | Time: 9:25  |
|   | Relinquished By: & Affiliation (Print & Sign) (N HN BLAN          | Date: 8 10 (2) | Time:      | Received By: & Affiliation (Print & Sign) EVELO PEREZ SQ BOA   | Date: (10/23 | Time; USO   |
| 4 | Relinquished By: & Affiliation (Print & Sign) EVECTO PERCE TO BEA |                | Time:430   | Received By: & Affiliation (Print & Sign) # JJU Nothan Hadsell | D8-10-93     | Time: 143 0 |
| - | Relinquished By:<br>& Affiliation (Print & Sign)                  | Date:          | Time:      | Received By:<br>& Affiliation (Print & Sign)                   | Date:        | Time:       |
| 6 | Relinquished By<br>& Affiliation (Print & Sign)                   | Date:          | Time:      | Received By:<br>& Affiliation (Print & Sign)                   | Date:        | Time:       |



### **Laboratory Results**

### Lee County Environmental Laboratory

60-2 Danley Drive Fort Myers, FL 33907 239-533-8600



To: Johnson Engineering 2122 Johnson St Fort Myers, FL 33901 (239) 461-2458

RE: Bayside Bay Creek

Report Date: 8/11/2023

Below are the results of samples submitted to this laboratory on 8/9/2023

| Laboratory ID  | AF67108                |          |                        | Collection                | date and        | time 8/9/ | <sup>/</sup> 2023 10                      | :05 AM                    |                            |
|--|------------------------|----------|------------------------|---------------------------|-----------------|-----------|---|---------------------------|----------------------------|
| Location Code  | BBCF12                 |          |                        | Sample C                  | Collector       | JESSIC    | A MILLER                                  |                           |                            |
| Sample Description                                   | Bayside Bay Creek F-12 |          |                        |                           |                 |           |   |                           |                            |
|  |                        |          |                        |                           |                 |           | Analysis                                  | Analysis                  |                            |
| Analyte Name   |                        | Result   | Qualifier              | Units                     | MDL             | PQL       | Date                                      | Time                      | Analysis Method            |
| E.coli Enumeration Coli                              | lert-18®               | 10       |                        | MPN/100mL                 | 1               |           | 8/9/2023                                  | 2:40 PM                   | SM9223B                    |
| Laboratory ID  | AF67109                |          |                        | Collection                | date and        | time 8/9/ | /2023 10                                  | :35 AM                    |                            |
| Location Code  | BBCA2                  |          |                        | Sample C                  | Collector       | JESSIC    | A MILLER                                  |                           |                            |
| Sample Description                                   | Bayside Bay Creek A-2  |          |                        |                           |                 |           |   |                           |                            |
|  |                        |          |                        |                           |                 |           | Analysis                                  | Analysis                  |                            |
|  |                        |          |                        |                           |                 |           | Allalysis                                 | Allalysis                 |                            |
| Analyte Name   |                        | Result   | Qualifier              | Units                     | MDL             | PQL       | Date                                      | Time                      | <b>Analysis Method</b>     |
| Analyte Name  E.coli Enumeration Coli                | lert-18®               | Result 5 | Qualifier              | <b>Units</b><br>MPN/100mL | <b>MDL</b><br>1 | PQL       | •   | •                         | Analysis Method<br>SM9223B |
| -  | lert-18®<br>AF67110    |          | Qualifier              | MPN/100mL                 | MDL 1 date and  |           | <b>Date</b> 8/9/2023                      | Time                      | -                          |
| E.coli Enumeration Coli                              |                        |          | Qualifier              | MPN/100mL                 | 1 date and      | time 8/9/ | <b>Date</b> 8/9/2023                      | <b>Time</b> 2:40 PM       | -                          |
| E.coli Enumeration Coli                              | AF67110                |          | Qualifier              | MPN/100mL  Collection     | 1 date and      | time 8/9/ | Date<br>8/9/2023<br>/2023 11              | <b>Time</b> 2:40 PM       | -                          |
| E.coli Enumeration Colil Laboratory ID Location Code | AF67110<br>BBCA1       |          | Qualifier              | MPN/100mL  Collection     | 1 date and      | time 8/9/ | Date<br>8/9/2023<br>/2023 11              | <b>Time</b> 2:40 PM       | SM9223B                    |
| E.coli Enumeration Colil Laboratory ID Location Code | AF67110<br>BBCA1       |          | Qualifier<br>Qualifier | MPN/100mL  Collection     | 1 date and      | time 8/9/ | Date<br>8/9/2023<br>/2023 11<br>CA MILLER | Time<br>2:40 PM<br>:00 AM | -                          |



Laboratory ID AF67111 Collection date and time 8/9/2023 11:15 AM
Location Code BBCA16 Sample Collector JESSICA MILLER
Sample Description Bayside Bay Creek A-16

Analysis Analysis

**Analyte Name Analysis Method** Result Qualifier Units MDL **PQL** Date Time E.coli Enumeration Colilert-18® 2420 MPN/100mL 8/9/2023 2:40 PM SM9223B 8/9/2023 Collection date and time 11:40 AM Laboratory ID AF67112 Location Code BBCA17 Sample Collector JESSICA MILLER Sample Description Bayside Bay Creek A-17

Analysis **Analysis Analyte Name Analysis Method** Result Qualifier Units MDL **PQL Date** Time E.coli Enumeration Colilert-18® 35 MPN/100mL 8/9/2023 2:40 PM SM9223B 1 Collection date and time 8/9/2023 Laboratory ID AF67113 12:00 PM

Location Code BBCD13 Sample Collector JESSICA MILLER

Sample Description Bayside Bay Creek D-13

**Analysis Analysis Analyte Name** Qualifier **Analysis Method** Result Units MDL **PQL** Time Date E.coli Enumeration Colilert-18® 12 MPN/100mL 1 8/9/2023 2:40 PM SM9223B

Laboratory ID AF67114 Collection date and time 8/9/2023 12:15 PM
Location Code BBCD8 Sample Collector JESSICA MILLER
Sample Description Bayside Bay Creek D-8

Analysis Analysis
Analyte Name Result Qualifier Units MDL PQL Date Time Analysis Method

E.coli Enumeration Colilert-18® 17 MPN/100mL 1 8/9/2023 2:40 PM SM9223B

Qualifiers:

Unless noted otherwise, these test results meet all the requirements of the 2016 NELAC/ TNI Standards. The results provided herein relate only to the samples cited as they were received by the laboratory. All questions regarding this report should be directed to Rick Armstrong, Laboratory Manager.

Rick Armstrong Lab Manager

Lee County Environmental Lab



## LCEL

Lab Certification: E45049 LCEL F COC 20150828R1

Lee County Environmental Laboratory 60 S Danley Dr Unit 2 Fort Myers, FL 33907

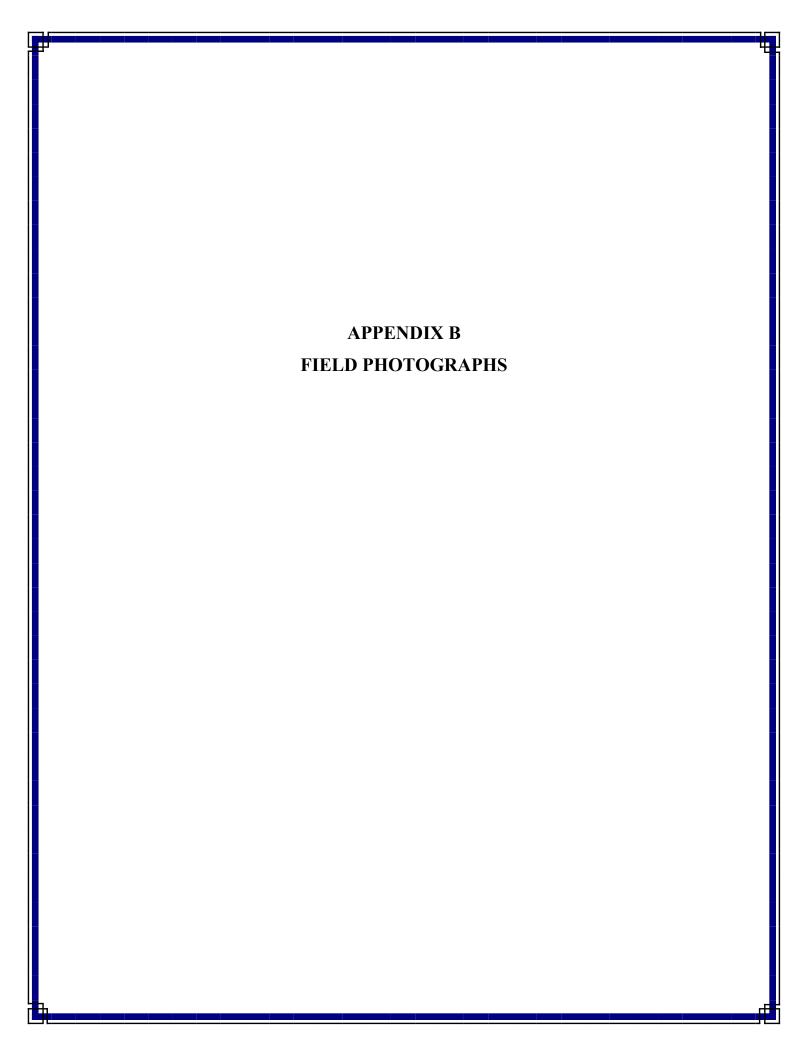
Phone: (239) 533-8600

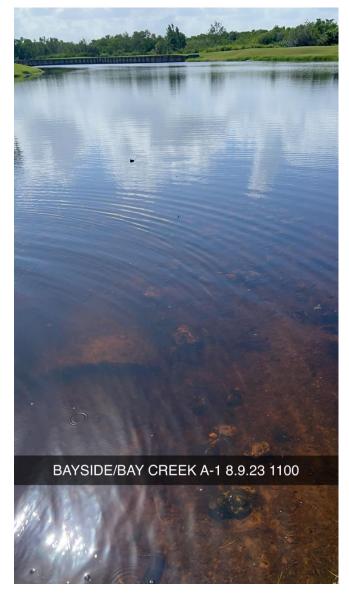
## **Analysis Request**

## **Chain of Custody Record**

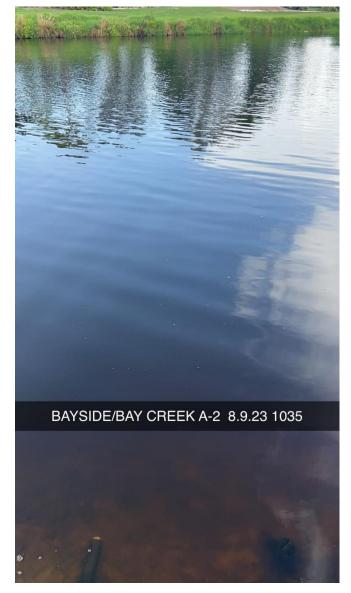
LCEL does not accept samples for evidentiary purposes

Report/Result Information Billing/Invoice Information of Page 1 Name: Johnson Engineering Inc Preservative Codes: Name: Johnson Engineering Inc Matrix Codes: DW-Drinking water NP-No Preservative ATTN: Tim Denison ATTN: Tim Denison GW- Ground water N-Nitric Acid Email: tdenison@johnsoneng.com BAUKIDE BAY Creek WW-Waste water S-Sulfuric Acid Address: PO Box 1550 Address: 2122 Johnson St. SW-Surface water HCL-Hydrochloric Acid Fort Myers FL 33901 WWS-Wastewater Sludge NAOH-Sodium Hydroxide Project #: 20160319 - 022 S-Sediment ST-Sodium Thiosulfate Ft Myers FL 33901 O-Other O-Other Phone: Phone: (239) 334-0046 (239) 334-0046 Sample Collector(s) (please print): Sample Collector Signature; Analyses Required 38351CA ~~1317-8 Relinquished By: (signature) Received By: (signature) Date Time (330) Jessica miller Mug2QT Relinquished By: (signature) Date Received By: (signature) Time Relinquished By: (signature) Received By: (signature) Date Time 1/3 Preservatives (see codes) Temperature °C: 2 9 °C Sample(s) on ice X Yes or No? ST Collection Sample Description & Location Matrix # of Sample Containers Submitted LCE Lab# Date Time (see codes) 8-9-23 1005 SW AF67108 1035 AF67109 1100 AF67110 AF67111 40 AF67112 1200 AF67113 AF67114

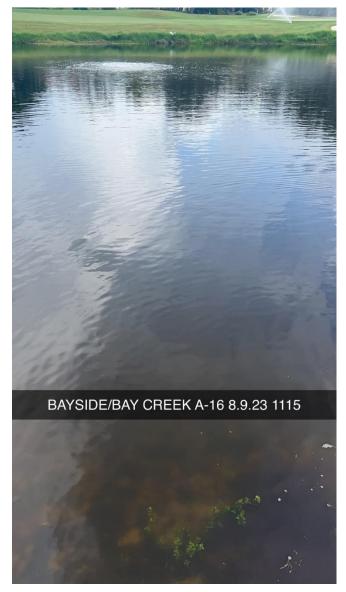


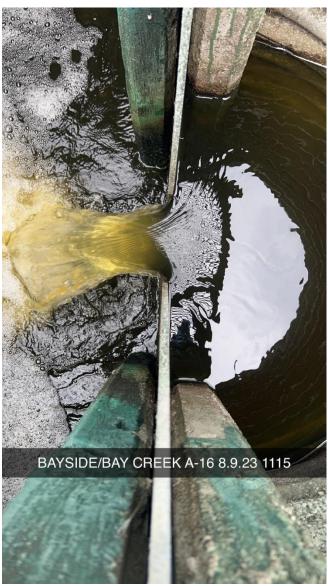


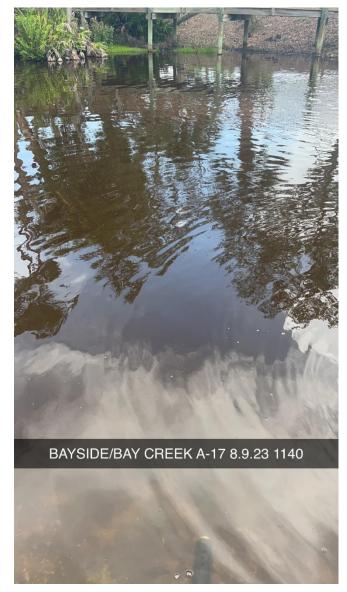




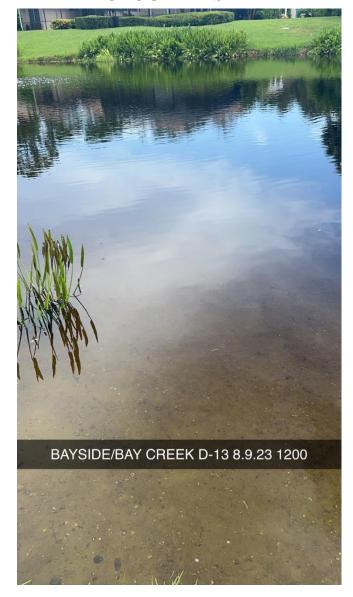




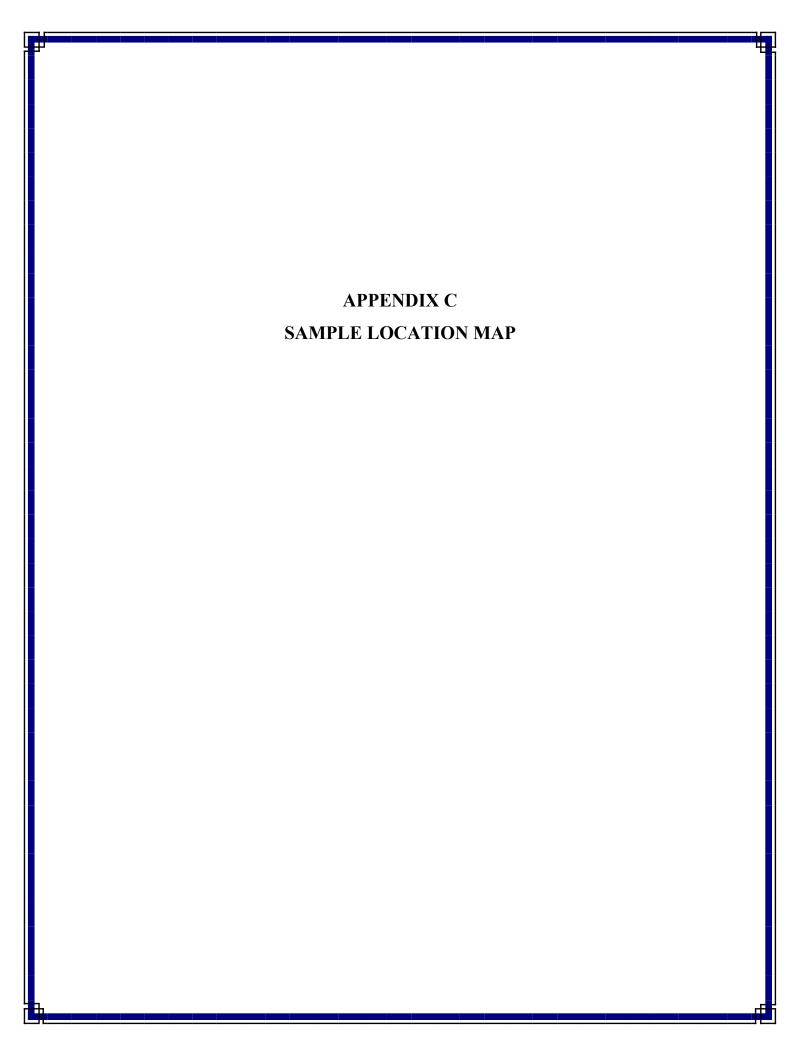










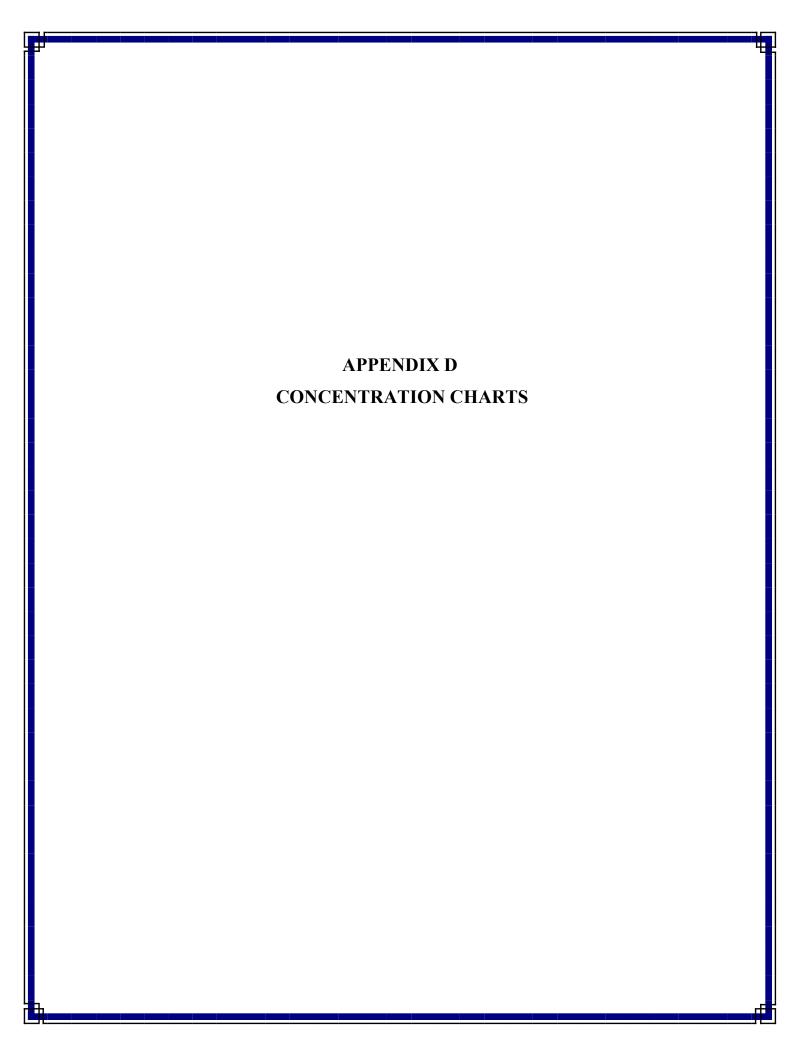


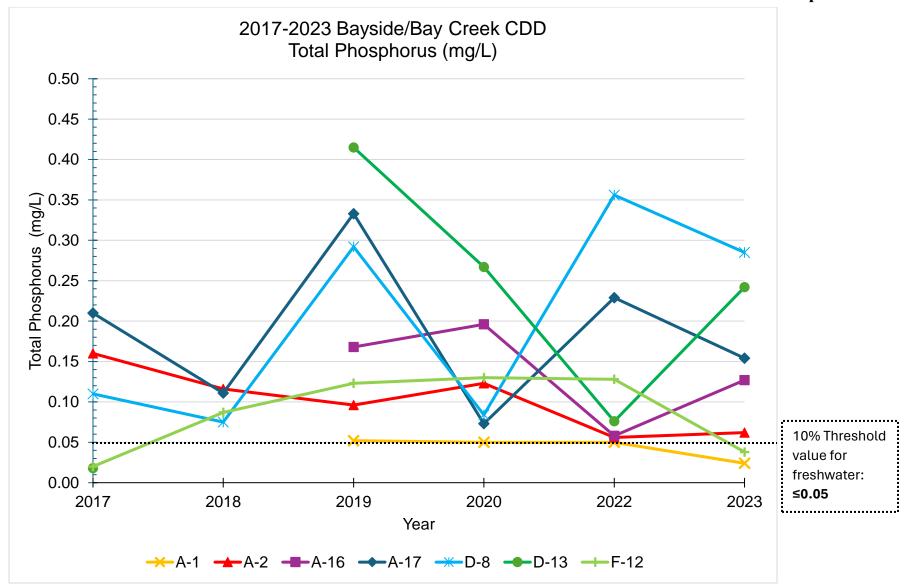


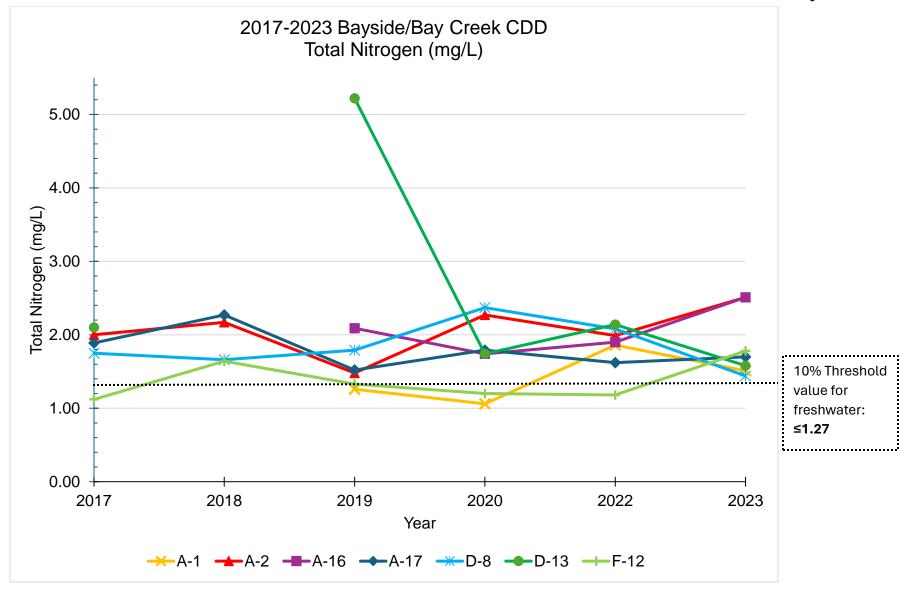
Bayside / Bay Creek Lee County, Florida JOHNSON ENGINEERING JOHNSON ENGINEERING, INC. 2122 JOHNSON STREET P.O. BOX 1550 FORT MYERS, FLORIDA 33902-1550 PHONE (239) 334-0046 FAX (239) 334-3661 E.B. #642 & L.B. #642

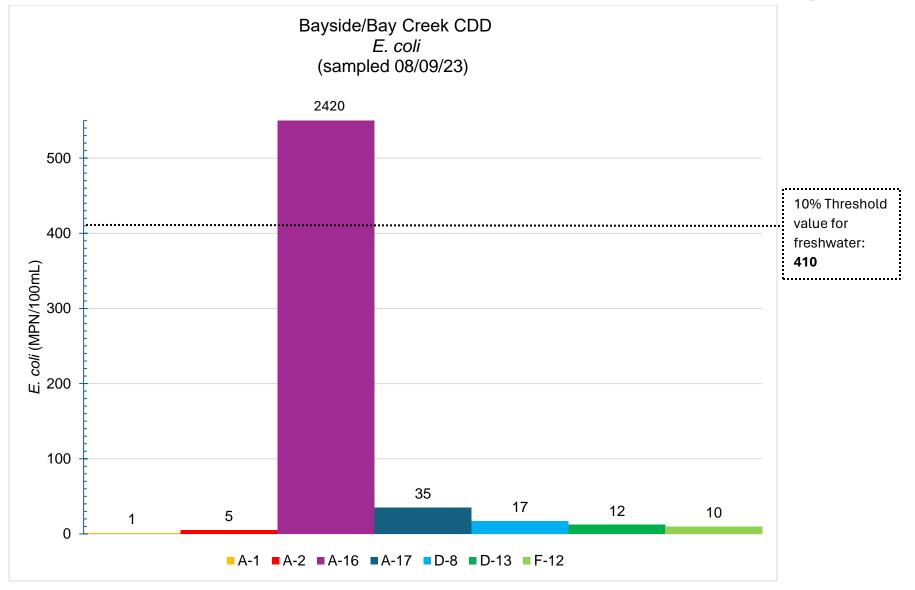
### 2023 Sample Map

| DATE           | PROJECT NO.  | FILE NO. | SCALE    | SHEET |
|----------------|--------------|----------|----------|-------|
| September 2022 | 20160319-022 |          | As Shown | 1     |









# BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS

108

## Colony to CDD 3/18/24

The Annual Meeting of the CFB was held March 18, 2024. The Renovations to the Bay Club, both Hurricane repair and renovation of the 3rd floor and the 2nd floor kitchen were reported.

It was stated that the Infinity Project is underway but that the CFB cannot control the project because Lennar gave Ronco developer rights. Safety is a large concern. Also all roads and landscaping was inspected and brought up to compliance prior to development being begun.

Litigation before the CFB was explained. The Gate attendant assault by a resident, the Tuscany suit and the hurricane insurance claim were explained.

Financial Fairness between the Colony and PLCA was again brought to the attention to the membership. The CFB did not support the document changes offered by the PLAC.

The Landscaping projects were delayed due to the summer weather and lan's damage. Susan Irizarry, the new CAM was introduced. She is working with the CDD on landscaping issues.

Olievier May was elected as the single home representative. Ted Gravenhorst was thanked for his service to the BOD as treasurer and asked to aid in transition. Joanne Ribble resigned from the CFB. Ed Bayarski was elected to serve in her place.

March Meeting: held March 18 after annual meeting.

There will be a walk thru of the Bay Club offered to residents in late March and early April so that departing resident can view the renovations before returning to their northern homes. The proposed dates are 3/25, 4/2, and 4/17. The time will be limited from 5-7 and will be reservation only. Hard hats required and stairs will be used, not elevators.

The Villa Trevi retaining wall was discussed. The residents of the Villa Trevi are installing a new top application but asked once again as to ownership. They believe that either the CFB or more likely the CDD is responsible for the wall. The CFB replied that their attorney said that according to Lee county records the CDD owns it. It was remembered that the CDD claims that it only took responsibility for the pond, not the wall. Messina has the responsibility for their wall but the CDD has easement rights. Director John Watson stated that fiberglass or another alternative may be a better solution that railroad ties. It was suggested that the CDD be included in further discussion.

The Colony workshop on the 720 regulations will be set up soon.

# BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS

#### **Kelly Sadlier**

From: Chuck Adams

**Sent:** Tuesday, March 19, 2024 1:31 PM

**To:** Gianna Denofrio

**Cc:** Cleo Adams; shane willis **Subject:** FW: Lights in the Colony

#### Gianna

Please circulate this email to the Bayside and Bay Creek BOS and place on agenda to "Discussion: Colony Streetlights". Otherwise I have no further edits to the agenda.

**Thanks** 

Best Regards,

Chesley 'Chuck' Adams
Director of Operations
Wrathell, Hunt and Associates, LLC
(239) 464-7114 ©

FRAUD ALERT ---- DUE TO INCREASED INCIDENTS OF WIRE FRAUD, IF YOU RECEIVE WIRE INSTRUCTIONS FROM OUR OFFICE DO NOT SEND A WIRE.

----Original Message----

From: Gail Gravenhorst < ggravenhorst@pelicanlandingcdds.net>

Sent: Tuesday, March 12, 2024 1:42 PM

To: Chuck Adams <adamsc@whhassociates.com>

Subject: Lights in the Colony

[You don't often get email from ggravenhorst@pelicanlandingcdds.net. Learn why this is important at https://aka.ms/LearnAboutSenderIdentification]

#### Good morning,

Please put discussion of the lights in the Colony on the agenda for the March 25th meeting.

I would like to discuss not only the color but also the poles themselves.

I have provided entry into the Colony so that both Bayside and Baycreek Supervisors can view the lights (color at night and pole condition for our discussion.) I have attempted to take photos but the do not satisfactorily illustrate the color differences nor the pole conditions.

Please enter the Colony at the Coconut Road entry in the evening. There is no gate attendant after 8pm.

Thank you,

Gail

Sent from my iPad

# BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS

# UNAUDITED FINANCIAL STATEMENTS

BAYSIDE IMPROVEMENT AND BAY CREEK
COMMUNITY DEVELOPMENT DISTRICTS
FINANCIAL STATEMENTS
UNAUDITED
FEBRUARY 29, 2024

# BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS TABLE OF CONTENTS

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| Proprietary funds  |                |
| Statement of net position  |                |
| Enterprise fund: 451   | 21             |
| Statement of revenues, expenses and changes in net position      |                |
| Enterprise fund: 451   | 22 - 23        |

#### BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS COMBINED BALANCE SHEET GOVERNMENTAL FUNDS FEBRUARY 29, 2024

|  | Genera                       | _                   |                                |
|--|------------------------------|---------------------|--------------------------------|
|  | General<br>Fund<br>001 & 101 | General<br>Fund 002 | Total<br>Governmental<br>Funds |
| ASSETS   |                              |                     |                                |
| Cash   |                              |                     |                                |
| Truist   | \$ 497,513                   | \$214,465           | \$ 711,978                     |
| Truist - Debt Card                             | 5,000                        | -                   | 5,000                          |
| FineMark MM                                    | 65,671                       | 83,302              | 148,973                        |
| FineMark ICS                                   | -                            | 6,474               | 6,474                          |
| Bank United MM                                 | 30,000                       | 5,000               | 35,000                         |
| Bank United ICS                                | 228,510                      | 45,000              | 273,510                        |
| Accounts receivable (clearing fund)            | 1,476,426                    | 454,348             | 1,930,774                      |
| Due from other funds                           |                              |                     |                                |
| Bayside general fund 001                       | 10,382                       | -                   | 10,382                         |
| Bayside general fund 002 - The Colony          | 4,735                        | 1,082               | 5,817                          |
| Due from other governments - Pelican Marsh CDD | -                            | 6,223               | 6,223                          |
| Prepaid expense                                | 130                          | -                   | 130                            |
| WC deposit                                     | 1,806                        | -                   | 1,806                          |
| Deposits                                       | 125                          | 555                 | 680                            |
| Total assets                                   | \$ 2,320,298                 | \$816,449           | \$ 3,136,747                   |
| LIABILITIES & FUND BALANCES Liabilities        |                              |                     |                                |
| Accounts payable                               | \$ 848                       | \$ -                | \$ 848                         |
| Due to other funds                             |                              |                     |                                |
| Bayside - general fund 001                     | 3,647                        | 479                 | 4,126                          |
| Bayside general fund 002 - The Colony          | 1,082                        | -                   | 1,082                          |
| Bay Creek - general fund 101                   | 10,382                       | 4,735               | 15,117                         |
| Due to Bayside - enterprise fund 401           | 2,248                        | -                   | 2,248                          |
| Due to Bay Creek - enterprise fund 451         | 3,297                        | -                   | 3,297                          |
| Total liabilities                              | 21,504                       | 5,214               | 26,718                         |
|  |                              |                     |                                |
| Fund Balances                                  |                              |                     |                                |
| Unassigned                                     | 2,298,794                    | 811,235             | 3,110,029                      |
| Total fund balances                            | 2,298,794                    | 811,235             | 3,110,029                      |
| Total liabilities and fund balances            | \$ 2,320,298                 | \$816,449           | \$ 3,136,747                   |

# BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS COMBINED STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUNDS 001 & 101

#### FOR THE PERIOD ENDED FEBRUARY 29, 2024

|   | Current<br>Month | Year to<br>Date | Annual<br>Budget | % of<br>Budget |
|---|------------------|-----------------|------------------|----------------|
| REVENUES                                    |                  |                 |                  |                |
| Assessment levy - net                       | \$ -             | \$ 2,346,954    | \$ 2,468,020     | 95%            |
| Interest                                    | 239              | 2,232           | 85,000           | 3%             |
| Street sweeping                             | -                | -               | 13,000           | 0%             |
| Miscellaneous                               | -                | 150             | -                | N/A            |
| Total revenues                              | 239              | 2,349,336       | 2,566,020        | 92%            |
| EXPENDITURES                                |                  |                 |                  |                |
| Administrative                              |                  |                 |                  |                |
| Supervisors                                 | 1,614            | 4,844           | 19,377           | 25%            |
| Engineering                                 | 5,638            | 9,841           | 15,000           | 66%            |
| Legal                                       | 85               | 1,638           | 18,000           | 9%             |
| Audit                                       | -                | -               | 15,000           | 0%             |
| Management                                  | 3,500            | 17,501          | 42,000           | 42%            |
| Accounting & payroll                        | 1,400            | 6,999           | 16,799           | 42%            |
| Computer services                           | 420              | 2,100           | 5,040            | 42%            |
| Assessment roll preparation*1               | 706              | 3,531           | 8,476            | 42%            |
| Telephone                                   | 79               | 396             | 950              | 42%            |
| Postage & reproduction                      | 111              | 482             | 1,350            | 36%            |
| Printing & binding                          | 410              | 2,050           | 4,918            | 42%            |
| Legal notices and communications            | -                | 495             | 1,125            | 44%            |
| Office supplies                             | 471              | 1,013           | 750              | 135%           |
| Subscriptions & memberships                 | -                | 263             | 263              | 100%           |
| ADA website compliance                      | -                | 158             | 253              | 62%            |
| Insurance* <sup>1</sup>                     | -                | 19,224          | 19,102           | 101%           |
| Miscellaneous (bank fees)                   | 304              | 1,141           | 6,750            | 17%            |
| Total administrative                        | 14,738           | 71,676          | 175,153          | 41%            |
| Field management                            |                  |                 |                  |                |
| Other contractual                           | 3,150            | 15,749          | 37,799           | 42%            |
| Total field management services             | 3,150            | 15,749          | 37,799           | 42%            |
| Water management                            |                  |                 |                  |                |
| NPDES program                               | 355              | 355             | 3,165            | 11%            |
| Other contractual services: lakes           | 14,452           | 60,152          | 180,405          | 33%            |
| Other contractual services: wetlands        | -                | 21,131          | 37,980           | 56%            |
| Other contractual services: culverts/drains | 728              | 6,267           | 37,980           | 17%            |
| Other contractual services: lake health     | -                | 25              | 6,330            | 0%             |
| Aquascaping* <sup>1</sup>                   | -                | -               | 18,990           | 0%             |
| Capital outlay                              | -                | -               | 9,495            | 0%             |
| Repairs and maintenance (aerators)          | -                | 381             | 9,495            | 4%             |
| Total water management services             | 15,535           | 88,311          | 303,840          | 29%            |

# BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS COMBINED STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUNDS 001 & 101

#### FOR THE PERIOD ENDED FEBRUARY 29, 2024

|                                      | Current | Year to | Annual    | % of   |
|--------------------------------------|---------|---------|-----------|--------|
|                                      | Month   | Date    | Budget    | Budget |
| Street lighting                      | _       | _       |           |        |
| Personnel services                   | -       | 17,264  | -         | N/A    |
| Electricity                          | -       | 21,637  | 41,509    | 52%    |
| Contractual services-lightpole       |         | 4,580   | 46,491    | 10%    |
| Total street lighting services       |         | 43,481  | 88,000    | 49%    |
| Landscaping                          |         |         |           |        |
| Supervisor                           | 4,667   | 26,477  | 111,000   | 24%    |
| Personnel services                   | 80,456  | 421,649 | 1,100,000 | 38%    |
| Capital outlay                       | -       | 41,623  | 60,000    | 69%    |
| Fuel                                 | _       | 19,444  | 25,000    | 78%    |
| Repairs and maintenance (parts)      | 8,008   | 21,255  | 40,000    | 53%    |
| Insurance*1                          | -       | 22,371  | 16,810    | 133%   |
| Minor operating equipment            | 1,059   | 9,626   | 20,000    | 48%    |
| Horticulture dumpster                | 3,600   | 32,400  | 40,000    | 81%    |
| Employee uniforms                    | 1,215   | 11,012  | 34,000    | 32%    |
| Chemicals                            | 2,194   | 32,387  | 58,000    | 56%    |
| Flower program*2                     | -       | 57,639  | 130,000   | 44%    |
| Mulch program <sup>*2</sup>          | -       | 65,431  | 83,000    | 79%    |
| Plant replacement program*2          | 1,585   | 8,740   | 40,000    | 22%    |
| Other contractual - tree trimming*1  | -       | 1,050   | 12,660    | 8%     |
| Other contractual - horticulturalist | -       | -       | 2,000     | 0%     |
| Other contractual - training         | 87      | 404     | 1,500     | 27%    |
| Maintenance tracking software        | 2,796   | 2,796   | 20,000    | 14%    |
| Unbudgeted contractural services     | -       | 81,215  | 82,000    | 99%    |
| Fountain maintenance                 | 3,792   | 13,507  | 10,000    | 135%   |
| Office operations                    | 1,769   | 10,453  | 23,000    | 45%    |
| Monument maintenance                 |         | 707     | 15,000    | 5%     |
| Total landscaping services           | 111,228 | 880,186 | 1,923,970 | 46%    |
| Roadway                              |         |         |           |        |
| Personnel                            | 528     | 2,457   | 8,546     | 29%    |
| Repairs and maintenance - parts      | -<br>-  | 775     | 6,330     | 12%    |
| Insurance                            | -       | 2,453   | 1,899     | 129%   |
| Total roadway services               | 528     | 5,685   | 16,775    | 34%    |

# BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS COMBINED STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUNDS 001 & 101 FOR THE PERIOD ENDED FEBRUARY 29, 2024

|  | Current<br>Month | Year to<br>Date | Annual<br>Budget | % of<br>Budget |
|--|------------------|-----------------|------------------|----------------|
| Parks & recreation                         |                  |                 |                  |                |
| Utilities                                  | 770              | 3,850           | 10,500           | 37%            |
| Operating supplies                         | -                | 328             | 1,000            | 33%            |
| Total parks & recreation                   | 770              | 4,178           | 11,500           | 36%            |
| Other fees & charges                       |                  |                 |                  |                |
| Property appraiser                         | _                | _               | 3,625            | 0%             |
| Tax collector                              | _                | 6,783           | 5,358            | 127%           |
| Total other fees & charges                 |                  | 6,783           | 8,983            | 76%            |
| Total expenditures                         | 145,949          | 1,116,049       | 2,566,020        | 43%            |
| Excess/(deficiency) of revenues            |                  |                 |                  |                |
| over/(under) expenditures                  | (145,710)        | 1,233,287       | -                |                |
| Fund balances - beginning                  | 2,444,504        | 1,065,507       | 1,168,661        |                |
| Fund balances - ending                     | \$ 2,298,794     | \$ 2,298,794    | \$ 1,168,661     |                |
| * <sup>1</sup> Typically on appual average |                  |                 |                  |                |

<sup>\*&</sup>lt;sup>1</sup> Typically an annual expense.

<sup>\*2</sup> Typically a seasonal expense.

#### BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS COMBINED STATEMENT OF NET POSITION ENTERPRISE FUNDS 401 & 451 FEBRUARY 29, 2024

| ASSETS  | Bayside<br>Improvement<br>Enterprise<br>Fund 401 | Bay<br>Creek<br>Enterprise<br>Fund 451 | Total<br>Enterprise<br>Funds<br>401 & 451 |
|---|--|--|---|
| Current assets:                                       |  |  |   |
| Cash  |  |  |   |
| Wells Fargo   | \$ 256,535                                       | \$ -                                   | \$ 256,535                                |
| SunTrust  | 231,527  | 41,440                                 | 272,967                                   |
| Bank United MM  | 10,000   | 2,000                                  | 12,000                                    |
| Bank United ICS                                       | 590,000  | 8,000                                  | 598,000                                   |
| Due from Bayside general fund 001                     | 1,870  | 1,112                                  | 2,982                                     |
| Due from Bay Creek general fund 101                   | 378  | 2,185                                  | 2,563                                     |
| Due from Bay Creek enterprise fund 451                | 87,927   | 47.050                                 | 87,927                                    |
| Accounts receivable (clearing fund)                   | 143,819  | 47,053                                 | 190,872                                   |
| WC deposit  | 104  | 35                                     | 139                                       |
| Total current assets                                  | 1,322,160  | 101,825                                | 1,423,985                                 |
| Noncurrent assets: Capital assets                     |  |  |   |
| Property, plant and equipment                         | 1,968,959  | 24,570                                 | 1,993,529                                 |
| Irrigation system                                     | -  | 596,951                                | 596,951                                   |
| Less accumulated depreciation                         | (1,602,174)                                      | (564,153)                              | (2,166,327)                               |
| Total capital assets, net of accumulated depreciation | 366,785  | 57,368                                 | 424,153                                   |
| Total noncurrent assets                               | 366,785  | 57,368                                 | 424,153                                   |
| Total assets  | 1,688,945  | 159,193                                | 1,848,138                                 |
| LIABILITIES Current liabilities:                      |  |  |   |
| Unearned revenue                                      | 9,093  | 8,430                                  | 17,523                                    |
| Customer deposits                                     | 47,964   | 12,188                                 | 60,152                                    |
| Due to Bayside enterprise fund 401                    |  | 87,926                                 | 87,926                                    |
| Total current liabilities                             | 57,057   | 108,544                                | 165,601                                   |
| NET POSITION  |  |  |   |
| Net investment in capital assets                      | 366,785  | 57,368                                 | 424,153                                   |
| Unrestricted  | 1,265,103  | (6,719)                                | 1,258,384                                 |
| Total net position                                    | \$ 1,631,888                                     | \$ 50,649                              | \$ 1,682,537                              |

# BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS COMBINED STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION ENTERPRISE FUNDS 401 & 451 FOR THE PERIOD ENDED FEBRUARY 29, 2024

|   |    | Current<br>Month | ,  | Year to<br>Date | Annual<br>Budget | % of<br>Budget |
|---|----|------------------|----|-----------------|------------------|----------------|
| OPERATING REVENUES:                         |    |                  |    |                 |                  |                |
| Charges for services                        |    |                  |    |                 |                  |                |
| Assessment levy - net                       | \$ | -                | \$ | 308,362         | \$<br>325,545    | 95%            |
| Irrigation                                  |    | 31,574           |    | 223,283         | 584,000          | 38%            |
| Total operating revenues                    |    | 31,574           |    | 531,645         | 909,545          | 58%            |
| OPERATING EXPENSES:                         |    |                  |    |                 |                  |                |
| Administrative services                     |    |                  |    |                 |                  |                |
| Supervisor's fees                           |    | 538              |    | 1,614           | 6,459            | 25%            |
| Engineering fees                            |    | 1,880            |    | 3,280           | 5,000            | 66%            |
| Legal                                       |    | 28               |    | 546             | 6,000            | 9%             |
| Audit                                       |    | -                |    | -               | 5,000            | 0%             |
| Management                                  |    | 1,395            |    | 6,971           | 16,731           | 42%            |
| Accounting & payroll                        |    | 467              |    | 2,333           | 5,600            | 42%            |
| Computer services                           |    | 140              |    | 700             | 1,680            | 42%            |
| Utility billing                             |    | 7,679            |    | 19,199          | 33,500           | 57%            |
| Telephone                                   |    | 25               |    | 129             | 311              | 41%            |
| Postage & reproduction                      |    | 37               |    | 161             | 450              | 36%            |
| Printing and binding                        |    | 136              |    | 683             | 1,639            | 42%            |
| Legal notices and communications            |    | -                |    | 165             | 375              | 44%            |
| Office supplies                             |    | 157              |    | 337             | 251              | 134%           |
| Subscription and memberships                |    | -                |    | 88              | 87               | 101%           |
| ADA website compliance                      |    | -                |    | 52              | 147              | 35%            |
| Insurance*1                                 |    | -                |    | 6,408           | 6,340            | 101%           |
| Miscellaneous                               |    | 89               |    | 341             | 2,250            | 15%            |
| Total administrative services               |    | 12,571           |    | 43,007          | <br>91,820       | 47%            |
| Field management services                   |    |                  |    |                 |                  |                |
| Other contractual services                  |    | 1,051            |    | 5,251           | 12,600           | 42%            |
| Total field management services             |    | 1,051            |    | 5,251           | 12,600           | 42%            |
| Water management services                   |    |                  |    |                 |                  |                |
| NPDES program                               |    | 205              |    | 205             | 1,835            | 11%            |
| Other contractual services: lakes           |    | 8,379            |    | 34,875          | 104,595          | 33%            |
| Other contractual services: wetlands        |    | -                |    | 12,251          | 22,020           | 56%            |
| Other contractual services: culverts/drains |    | 423              |    | 3,633           | 22,020           | 16%            |
| Other contractual services: lake health     |    | -                |    | 15              | 3,670            | 0%             |
| Aquascaping* <sup>1</sup>                   |    | _                |    | _               | 11,010           | 0%             |
| Capital outlay                              |    | _                |    | _               | 5,505            | 0%             |
| Repairs and maintenance (aerators)*         |    | _                |    | 220             | 5,505            | 4%             |
| Total water management services             | -  | 9,007            |    | 51,199          | <br>176,160      | 29%            |
|   |    | -,               |    | - 1, 100        | <br>,            | _0,5           |

# BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS COMBINED STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION ENTERPRISE FUNDS 401 & 451 FOR THE PERIOD ENDED FEBRUARY 29, 2024

|                                   | Current<br>Month | Year to<br>Date | Annual<br>Budget | % of<br>Budget |
|-----------------------------------|------------------|-----------------|------------------|----------------|
| Landscape services                |                  |                 | 7.040            | 201            |
| Other contractual - tree trimming |                  |                 | 7,340            | 0%             |
| Total landscape services          |                  |                 | 7,340            | 0%             |
| Roadway services                  |                  |                 |                  |                |
| Personnel                         | 149              | 725             | 4,955            | 15%            |
| Repairs and maintenance - parts   | -                | 449             | 3,671            | 12%            |
| Insurance                         | 19               | 1,857           | 2,999            | 62%            |
| Total irrigation supply services  | 168              | 3,031           | 11,625           | 26%            |
| Irrigation supply services        |                  |                 |                  |                |
| Personnel                         | 3,307            | 18,042          | 74,000           | 24%            |
| Reclaimed water                   | 10,329           | 40,915          | 75,646           | 54%            |
| Repairs and maintenance - parts   | 390              | 12,381          | 25,000           | 50%            |
| Insurance* <sup>1</sup>           | _                | 16,083          | 12,500           | 129%           |
| Minor operating equipment         | _                | -               | 75,945           | 0%             |
| Meter costs                       | 1,176            | 6,415           | 7,500            | 86%            |
| Other contractual services        | , -              | 3,785           | 9,000            | 42%            |
| Electricity                       | _                | 31,422          | 95,000           | 33%            |
| Pumps & machinery                 | _                | 18,281          | 75,000           | 24%            |
| Depreciation                      | 4,876            | 24,380          | 60,000           | 41%            |
| Total irrigation supply services  | 20,078           | 171,704         | 509,591          | 34%            |
| Total operating expenses          | 42,875           | 274,192         | 809,136          | 34%            |
| Operating income/(loss)           | (11,301)         | 257,453         | 100,409          |                |
| Nonoperating revenues/(expenses): |                  |                 |                  |                |
| Interest income                   | 74               | 1,819           | 500              | 364%           |
| Miscellaneous income              | _                | -               | 55,000           | 0%             |
| Total nonoperating revenues       | 74               | 1,819           | 55,500           | 3%             |
| Change in net position            | (11,227)         | 259,272         | 155,909          |                |
| Total net position - beginning    | 1,693,764        | 1,423,265       | 1,407,673        |                |
| Total net position - ending       | \$ 1,682,537     | \$ 1,682,537    | \$ 1,563,582     |                |
| *1 Typically an appual aypana     |                  |                 |                  |                |

<sup>\*&</sup>lt;sup>1</sup> Typically an annual expense.

<sup>\*2</sup> Typically a seasonal expense.

# BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS FEBRUARY 29, 2024

|                                       | Genera       |           |              |
|---------------------------------------|--------------|-----------|--------------|
|                                       |              | The       | Total        |
|                                       |              | Colony    | Governmental |
|                                       | 001          | 002       | Funds        |
| ASSETS                                |              |           |              |
| Cash                                  |              |           |              |
| Truist                                | \$ 402,072   | \$214,465 | \$ 616,537   |
| Truist - debit card                   | 5,000        | -         | 5,000        |
| FineMark MM                           | 65,645       | 83,302    | 148,947      |
| FineMark ICS                          | -            | 6,474     | 6,474        |
| Bank United ICS                       | 20,000       | 45,000    | 65,000       |
| Bank United MM                        | 5,000        | 5,000     | 10,000       |
| Accounts receivable (clearing fund)   | 1,198,973    | 454,348   | 1,653,321    |
| Due from other funds                  |              |           |              |
| Bayside general fund 002 - The Colony | -            | 1,082     | 1,082        |
| Due from other governments            | -            | 6,223     | 6,223        |
| Prepaid expense                       | 130          | -         | 130          |
| WC deposit                            | 1,462        | -         | 1,462        |
| Deposits                              | 125          | 555       | 680          |
| Total assets                          | \$1,698,407  | \$816,449 | \$ 2,514,856 |
|                                       |              |           |              |
| LIABILITIES & FUND BALANCES           |              |           |              |
| Due to other funds                    |              |           |              |
| Bayside - general fund 001            | 3,647        | 479       | 4,126        |
| Bayside general fund 002 - The Colony | 1,082        | -         | 1,082        |
| Due to other governments (Bay Creek)  |              |           |              |
| Bay Creek - general fund 101          | 10,382       | 4,735     | 15,117       |
| Bay Creek - enterprise fund 451       | 1,112        | -         | 1,112        |
| Due to Bayside - enterprise fund 401  | 1,870        |           | 1,870        |
| Total liabilities                     | 18,093       | 5,214     | 23,307       |
| Fund balances                         |              |           |              |
| Unassigned                            | 1,680,314    | 811,235   | 2,491,549    |
| Total fund balances                   | 1,680,314    | 811,235   | 2,491,549    |
|                                       |              |           |              |
| Total liabilities and fund balances   | \$ 1,698,407 | \$816,449 | \$ 2,514,856 |

# BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUND 001 FOR THE PERIOD ENDED FEBRUARY 29, 2024

|  | Current<br>Month | Year to      | Year to Annual<br>Date Budget |        |
|--|------------------|--------------|-------------------------------|--------|
| REVENUES                                   | Worter           | Date         | Daagot                        | Budget |
| Assessment levy - net                      | \$ -             | \$ 1,899,564 | \$ 1,987,933                  | 96%    |
| Interest                                   | 237              | 1,235        | 70,000                        | 2%     |
| Street sweeping                            | -                | -            | 10,494                        | 0%     |
| Miscellaneous                              | -                | 150          | -                             | N/A    |
| Total revenue                              | 237              | 1,900,949    | 2,068,427                     | 92%    |
| EXPENDITURES                               |                  |              |                               |        |
| Administration services                    |                  |              |                               |        |
| Supervisors                                | 807              | 2,422        | 9,689                         | 25%    |
| Engineering                                | 4,575            | 7,985        | 12,171                        | 66%    |
| Legal                                      | 69               | 1,329        | 14,605                        | 9%     |
| Audit                                      | -                | -            | 7,500                         | 0%     |
| Management                                 | 2,840            | 14,200       | 34,079                        | 42%    |
| Accounting & payroll                       | 1,136            | 5,679        | 13,631                        | 42%    |
| Computer services                          | 341              | 1,704        | 4,089                         | 42%    |
| Assessment roll preparation*1              | 573              | 2,865        | 6,877                         | 42%    |
| Telephone                                  | 64               | 321          | 771                           | 42%    |
| Postage & reproduction                     | 90               | 391          | 1,095                         | 36%    |
| Printing & binding                         | 333              | 1,663        | 3,990                         | 42%    |
| Legal notices and communications           | -                | 402          | 913                           | 44%    |
| Office supplies                            | 382              | 822          | 609                           | 135%   |
| Subscriptions & memberships                | -                | 213          | 213                           | 100%   |
| ADA website compliance                     | -                | 128          | 205                           | 62%    |
| Insurance*1                                | -                | 9,612        | 9,551                         | 101%   |
| Miscellaneous (bank fees)                  | 226              | 840          | 5,477                         | 15%    |
| Total administration services              | 11,436           | 50,576       | 125,465                       | 40%    |
| Field management                           |                  |              |                               |        |
| Other contractual services                 | 2,556            | 12,779       | 30,670                        | 42%    |
| Total field management services            | 2,556            | 12,779       | 30,670                        | 42%    |
| Water management                           |                  |              |                               |        |
| NPDES program                              | 288              | 288          | 2,568                         | 11%    |
| Other contractual services: lakes          | 11,726           | 48,807       | 146,381                       | 33%    |
| Other contractual services: wetlands       | -                | 17,146       | 30,817                        | 56%    |
| Other contractual service: culverts/drains | 591              | 5,085        | 30,817                        | 17%    |
| Other contractual services: lake health    | -                | 20           | 5,136                         | 0%     |
| Aquascaping* <sup>1</sup>                  | -                | -            | 15,408                        | 0%     |
| Capital outlay                             | -                | -            | 7,704                         | 0%     |
| Repairs and maintenance (aerators)         |                  | 309          | 7,704                         | 4%     |
| Total water management services            | 12,605           | 71,655       | 246,535                       | 29%    |

# BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUND 001 FOR THE PERIOD ENDED FEBRUARY 29, 2024

|   | Current<br>Month | Year to<br>Date | Annual<br>Budget | % of<br>Budget |
|---|------------------|-----------------|------------------|----------------|
| Street lighting                                 |                  | Date            | Buaget           | Dauget         |
| Personnel services                              | _                | 14,773          | _                | N/A            |
| Electricity                                     | _                | 17,556          | 32,456           | 54%            |
| Contractual services-lightpole                  | _                | 2,951           | 38,947           | 8%             |
| Total street lighting services                  |                  | 35,280          | 71,403           | 49%            |
| Landscaping                                     |                  |                 |                  |                |
| Supervisor                                      | 3,786            | 21,481          | 90,065           | 24%            |
| Personnel                                       | 65,268           | 342,064         | 892,540          | 38%            |
| Capital outlay                                  | -                | 33,773          | 48,684           | 69%            |
| Fuel  | -                | 15,777          | 20,285           | 78%            |
| Repairs & maintenance (parts)                   | 6,498            | 17,247          | 32,456           | 53%            |
| Insurance*1                                     | -                | 18,114          | 13,640           | 133%           |
| Minor operating equipment                       | 859              | 7,841           | 16,228           | 48%            |
| Horticultural dumpster                          | 2,921            | 26,289          | 32,456           | 81%            |
| Employee uniforms                               | 985              | 8,935           | 27,588           | 32%            |
| Chemicals                                       | 1,780            | 26,279          | 47,061           | 56%            |
| Flower program* <sup>2</sup>                    | -                | 46,768          | 105,482          | 44%            |
| Mulch program* <sup>2</sup>                     | _                | 53,091          | 67,346           | 79%            |
| Plant replacement program* <sup>2</sup>         | 1,286            | 7,092           | 32,456           | 22%            |
| Other contractual - tree trimming* <sup>1</sup> | -,               | 852             | 10,272           | 8%             |
| Other contractual - horticulturalist            | _                | -               | 1,623            | 0%             |
| Other contractual - training                    | 71               | 298             | 1,217            | 24%            |
| Maintenance tracking software                   | 2,269            | 2,269           | 16,228           | 14%            |
| Unbudgeted contractural services                | -                | 65,898          | 66,535           | 99%            |
| Fountain maintenance                            | 3,077            | 10,960          | 8,114            | 135%           |
| Office operations                               | 1,436            | 8,482           | 18,662           | 45%            |
| Monument maintenance                            | ,                | 574             | 12,171           | 5%             |
| Total landscaping services                      | 90,236           | 714,084         | 1,561,109        | 46%            |
| Roadway services                                |                  |                 |                  |                |
| Personnel                                       | 428              | 1,994           | 6,934            | 29%            |
| Repairs & maintenance - parts                   | -                | 629             | 5,136            | 12%            |
| Insurance                                       | -                | 1,986           | 1,541            | 129%           |
| Total roadway services                          | 428              | 4,609           | 13,611           | 34%            |
| Parks & recreation                              |                  |                 |                  |                |
| Utilities                                       | 739              | 3,696           | 10,080           | 37%            |
| Operating supplies                              | -                | 315             | 960              | 33%            |
| Total parks & recreation                        | 739              | 4,011           | 11,040           | 36%            |

#### **BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT** STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES **GENERAL FUND 001** FOR THE PERIOD ENDED FEBRUARY 29, 2024

|   | Current<br>Month | •            |            | % of<br>Budget |  |
|---|------------------|--------------|------------|----------------|--|
| Other fees & charges                                      |                  |              |            |                |  |
| Property appraiser  | -                | _            | 3,480      | 0%             |  |
| Tax collector   | -                | 6,762        | 5,144      | 131%           |  |
| Total other fees & charges                                | -                | 6,762        | 8,624      | 78%            |  |
| Total expenditures  | 118,000          | 899,756      | 2,068,457  | 43%            |  |
| Excess/(deficiency) of revenues over/(under) expenditures | (117,763)        | 1,001,193    | (30)       |                |  |
| Fund balances - beginning                                 | 1,798,077        | 679,121      | 727,687    |                |  |
| Fund balances - ending                                    | \$ 1,680,314     | \$ 1,680,314 | \$ 727,657 |                |  |

<sup>\*&</sup>lt;sup>1</sup> Typically an annual expense.
\*<sup>2</sup> Typically a seasonal expense.

# BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUND 002 - THE COLONY FOR THE PERIOD ENDED FEBRUARY 29, 2024

|   | Current<br>Month | Year to Date | Budget     | % of<br>Budget |
|---|------------------|--------------|------------|----------------|
| REVENUES                                  | IVIOTITI         | Teal to Date | Buuget     | Duaget         |
| Assessment levy - net                     | \$ -             | \$ 734,474   | \$ 771,352 | 95%            |
| Interest & miscellaneous                  | 328              |              | 15,000     | 11%            |
| Total revenues                            | 328              |              | 786,352    | 94%            |
| EXPENDITURES                              |                  |              |            |                |
| Administrative services                   |                  |              |            |                |
| Accounting & payroll                      | 782              | ,            | 9,380      | 42%            |
| Computer services                         | 284              | 1,421        | 3,411      | 42%            |
| Assessment roll preparation* <sup>1</sup> | 96               | 479          | 1,150      | 42%            |
| Field management                          | 1,184            | 5,921        | 14,211     | 42%            |
| Other current charges                     | 68               |              |            | N/A            |
| Total administrative services             | 2,414            | 11,971       | 28,152     | 43%            |
| Cture at limbting complete                |                  |              |            |                |
| Street lighting services                  |                  | 740          | F 000      | 4.40/          |
| Contractual services - light poles*1      |                  | 718          | 5,000      | 14%            |
| Total street lighting services            |                  | 718          | 5,000      | 14%            |
| Landscaping maintenance services          |                  |              |            |                |
| Personnel services                        | 26,232           | 125,204      | 350,000    | 36%            |
| Other contractual - horticulturalists     | -                | -            | 1,500      | 0%             |
| Other contractual - training              | 44               | . 44         | 1,500      | 3%             |
| Other contractual - turf & shrub          | 7,364            | 36,819       | 100,000    | 37%            |
| Rentals & leases                          | -                | -            | 20,000     | 0%             |
| Fuel                                      | -                | <del>-</del> | 7,500      | 0%             |
| Repairs & maintenance (parts)             | 853              | 5,139        | 12,000     | 43%            |
| Insurance*1                               | -                | 3,648        | 3,000      | 122%           |
| Horticulture dumpster                     | 3,600            | 3,600        | 16,000     | 23%            |
| Miscellaneous equipment                   | -                | -            | 2,500      | 0%             |
| Chemicals                                 | -                | 1,765        | 2,500      | 71%            |
| Flower program* <sup>2</sup>              | -                | 27,957       | 70,000     | 40%            |
| Mulch program* <sup>2</sup>               | 15,654           | 25,672       | 40,000     | 64%            |
| Plant replacement program* <sup>2</sup>   | -                | 3,500        | 40,000     | 9%             |
| Other contractual - tree trimming*2       | -                | 1,375        | 12,000     | 11%            |
| Monument maintenance                      | -                | · -          | 3,000      | 0%             |
| Total landscaping maintenance services    | 53,747           | 234,723      | 681,500    | 34%            |

#### **BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT** STATEMENT OF REVENUES, EXPENDITURES, **AND CHANGES IN FUND BALANCES GENERAL FUND 002 - THE COLONY** FOR THE PERIOD ENDED FEBRUARY 29, 2024

|   | Current<br>Month | Year to Date | Budget     | % of<br>Budget |  |
|---|------------------|--------------|------------|----------------|--|
| Fountain services                       |                  |              |            |                |  |
| Operating supplies                      | 13,287           | 74,849       | 140,000    | 53%            |  |
| Total fountain services                 | 13,287           | 74,849       | 140,000    | 53%            |  |
| Total expenditures                      | 69,448           | 322,261      | 854,652    | 38%            |  |
| Net increase/(decrease) of fund balance | (69,120)         | 413,919      | (68,300)   |                |  |
| Fund balance - beginning                | 880,355          | 397,316      | 404,960    |                |  |
| Fund balance - ending                   | \$ 811,235       | \$ 811,235   | \$ 336,660 |                |  |

<sup>\*1</sup> Typically an annual expense.\*2 Typically a seasonal expense.

# BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICTS STATEMENT OF NET POSITION ENTERPRISE FUND 401 FEBRUARY 29, 2024

|   | Bayside      |  |
|---|--------------|--|
|   | Improvement  |  |
|   | Enterprise   |  |
| ASSETS  | Fund 401     |  |
| Current assets:                                       | ·            |  |
| Cash  |              |  |
| Wells Fargo   | \$ 256,535   |  |
| SunTrust  | 231,527      |  |
| Bank United ICS                                       | 590,000      |  |
| Bank United MM  | 10,000       |  |
| Due from Bayside general fund 001                     | 1,870        |  |
| Due from Bay Creek general fund 101                   | 378          |  |
| Due from Bay Creek enterprise fund                    | 87,927       |  |
| Accounts receivable (clearing fund)                   | 143,819      |  |
| WC deposit  | 104          |  |
| Total current assets                                  | 1,322,160    |  |
| Noncurrent assets:                                    |              |  |
| Capital assets  |              |  |
| Property, plant and equipment                         | 1,968,959    |  |
| Less accumulated depreciation                         | (1,602,174)  |  |
| Total capital assets, net of accumulated depreciation | 366,785      |  |
| Total noncurrent assets                               | 366,785      |  |
| Total assets  | 1,688,945    |  |
|   |              |  |
| LIABILITIES   |              |  |
| Current liabilities:                                  | 0.000        |  |
| Unearned revenue                                      | 9,093        |  |
| Customer deposits Total current liabilities           | 47,964       |  |
| l otal current liabilities                            | 57,057       |  |
| NET POSITION  |              |  |
| Net investment in capital assets                      | 366,785      |  |
| Unrestricted  | 1,265,103    |  |
| Total net position                                    | \$ 1,631,888 |  |

# BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION ENTERPRISE FUND 401 FOR THE PERIOD ENDED FEBRUARY 29, 2024

|   |    | Current<br>Month | Year to<br>Date |          | Budget |         | % of<br>Budget |
|---|----|------------------|-----------------|----------|--------|---------|----------------|
| Operating revenues                          |    |                  |                 |          |        |         |                |
| Charges for services:                       |    |                  |                 |          |        |         |                |
| Assessment levy - net                       | \$ | -                | \$              | 232,489  | \$     | 244,159 | 95%            |
| Irrigation                                  | •  | 22,829           | ·               | 155,882  | •      | 325,000 | 48%            |
| Total operating revenues                    |    | 22,829           |                 | 388,371  |        | 569,159 | 68%            |
| · -   |    |                  |                 |          |        |         |                |
| Operating expenses                          |    |                  |                 |          |        |         |                |
| Administrative services                     |    |                  |                 |          |        |         |                |
| Supervisors                                 |    | 269              |                 | 807      |        | 3,230   | 25%            |
| Engineering                                 |    | 1,410            |                 | 2,460    |        | 3,750   | 66%            |
| Legal                                       |    | 21               |                 | 410      |        | 4,500   | 9%             |
| Audit                                       |    | -                |                 | -        |        | 2,500   | 0%             |
| Management                                  |    | 1,046            |                 | 5,228    |        | 12,549  | 42%            |
| Accounting & payroll                        |    | 350              |                 | 1,750    |        | 4,200   | 42%            |
| Computer services                           |    | 105              |                 | 525      |        | 1,260   | 42%            |
| Utility billing                             |    | 5,759            |                 | 14,399   |        | 25,125  | 57%            |
| Telephone                                   |    | 19               |                 | 97       |        | 233     | 42%            |
| Postage & reproduction                      |    | 28               |                 | 121      |        | 338     | 36%            |
| Printing and binding                        |    | 102              |                 | 512      |        | 1,229   | 42%            |
| Legal notices and communications            |    | -                |                 | 124      |        | 281     | 44%            |
| Office supplies                             |    | 118              |                 | 253      |        | 188     | 135%           |
| Subscription and memberships                |    | -                |                 | 66       |        | 65      | 102%           |
| ADA website compliance                      |    | -                |                 | 39       |        | 110     | 35%            |
| Insurance*1                                 |    | -                |                 | 3,204    |        | 3,170   | 101%           |
| Miscellaneous                               |    | 68               |                 | 257      |        | 1,688   | 15%            |
| Total administrative services               |    | 9,295            |                 | 30,252   |        | 64,416  | 47%            |
|   |    |                  |                 |          |        |         |                |
| Field management services                   |    | 700              |                 | 0.000    |        | 0.450   | 400/           |
| Other contractual services                  |    | 788              |                 | 3,938    |        | 9,450   | 42%            |
| Total field management services             |    | 788              |                 | 3,938    | _      | 9,450   | 42%            |
| Water management services                   |    |                  |                 |          |        |         |                |
| NPDES program                               |    | 154              |                 | 154      |        | 1,376   | 11%            |
| Other contractual services: lakes           |    | 6,284            |                 | 26,156   |        | 78,446  | 33%            |
| Other contractual services: wetlands        |    | -                |                 | 9,188    |        | 16,515  | 56%            |
| Other contractual services: culverts/drains |    | 317              |                 | 2,725    |        | 16,515  | 17%            |
| Other contractual services: lake health     |    | _                |                 | 11       |        | 2,753   | 0%             |
| Aquascaping* <sup>1</sup>                   |    | _                |                 |          |        | 8,258   | 0%             |
| Capital outlay                              |    | _                |                 | -        |        | 4,129   | 0%             |
| Repairs and maintenance (aerators)*         |    | _                |                 | -<br>165 |        | 4,129   | 4%             |
| Total water management services             |    | 6,755            |                 | 38,399   |        | 132,121 | 29%            |
| Total water management services             |    | 0,755            |                 | 30,399   |        | 102,121 | 29 /0          |

## BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION ENTERPRISE FUND 401 FOR THE PERIOD ENDED FEBRUARY 29, 2024

|   | Current      | Year to      | Declaret     | % of   |
|---|--------------|--------------|--------------|--------|
|   | Month        | Date         | Budget       | Budget |
| Landscape services                          |              |              |              | 20/    |
| Other contractual - tree trimming           |              |              | 5,505        | 0%     |
| Total landscape services                    |              |              | 5,505        | 0%     |
| Roadway services                            |              |              |              |        |
| Personnel                                   | 112          | 544          | 3,716        | 15%    |
| Repairs and maintenance - parts             | -            | 337          | 2,753        | 12%    |
| Insurance                                   | 14           | 1,393        | 2,250        | 62%    |
| Total irrigation supply services            | 126          | 2,274        | 8,719        | 26%    |
| Irrigation supply services                  |              |              |              |        |
| Personnel                                   | 2,481        | 13,532       | 55,500       | 24%    |
| Repairs and maintenance - parts             | 293          | 9,284        | 18,750       | 50%    |
| Insurance*1                                 | -            | 12,062       | 9,375        | 129%   |
| Surplus RCS Water-Bayside                   | -            | ,<br>-       | 75,945       | 0%     |
| Meter costs                                 | 882          | 4,811        | 5,625        | 86%    |
| Other contractual services                  | -            | 2,839        | 6,750        | 42%    |
| Electricity                                 | -            | 23,567       | 71,250       | 33%    |
| Pumps & machinery                           | -            | 13,711       | 56,250       | 24%    |
| Depreciation                                | 3,626        | 18,130       | 45,000       | 40%    |
| Total irrigation supply services            | 7,282        | 97,936       | 344,445      | 28%    |
| Total operating expenses                    | 24,246       | 172,799      | 564,656      | 31%    |
| Operating income/(loss)                     | (1,417)      | 215,572      | 4,503        |        |
| Nonoperating revenues/(expenses)            |              |              |              |        |
| Interest income                             | 74           | 1,817        | 375          | 485%   |
| Miscellaneous income                        | -            | -            | 45,000       | 0%     |
| Total nonoperating revenues                 | 74           | 1,817        | 45,375       | 4%     |
| Change in net position                      | (1,343)      | 217,389      | 49,878       |        |
| Total net position - beginning              | 1,633,231    | 1,414,499    | 1,394,140    |        |
| Total net position - ending                 | \$ 1,631,888 | \$ 1,631,888 | \$ 1,444,018 |        |
| * <sup>1</sup> Typically an annual expense. |              |              |              |        |

### BAY CREEK COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS FEBRUARY 29, 2024

|  | Gei | neral Fund | -  | Total               |
|--|-----|------------|----|---------------------|
|  |     | 101        |    | ernmental/<br>Funds |
| ASSETS   |     |            |    |                     |
| Cash   |     |            |    |                     |
| SunTrust   | \$  | 95,441     | \$ | 95,441              |
| FineMark MM                                      |     | 26         |    | 26                  |
| Bank United ICS                                  |     | 208,510    |    | 208,510             |
| Bank United MM                                   |     | 25,000     |    | 25,000              |
| Accounts receivable (clearing fund)              |     | 277,453    |    | 277,453             |
| Due from other governments - Bayside Improvement |     |            |    |                     |
| Bayside general fund 001                         |     | 10,382     |    | 10,382              |
| Bayside general fund 002 - The Colony            |     | 4,735      |    | 4,735               |
| WC deposit                                       |     | 344        |    | 344                 |
| Total assets                                     | \$  | 621,891    | \$ | 621,891             |
| LIABILITIES & FUND BALANCES                      |     |            |    |                     |
| Liabilities & FUND BALANCES                      |     |            |    |                     |
| Accounts payable                                 | \$  | 848        | \$ | 848                 |
| Due to other governments - Bayside Improvement   | φ   | 040        | φ  | 040                 |
| Bayside - enterprise fund 401                    |     | 378        |    | 378                 |
| Due to Bay Creek - enterprise fund 451           |     | 2,185      |    | 2,185               |
| Total liabilities                                |     | 3,411      |    | 3,411               |
| Total liabilities                                |     | 5,411      |    | 5,411               |
| Fund balances                                    |     |            |    |                     |
| Unassigned                                       |     | 618,480    |    | 618,480             |
| Total fund balances                              |     | 618,480    |    | 618,480             |
| Total liabilities and fund balances              | \$  | 621,891    | \$ | 621,891             |

#### **BAY CREEK**

### COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUND 101

#### FOR THE PERIOD ENDED FEBRUARY 29, 2024

|  | Curre<br>Mont |          | Y  | ear to  | Annual<br>Budget | % of Budget |
|--|---------------|----------|----|---------|------------------|-------------|
| REVENUES                                   | _             |          | _  |         |                  |             |
| Assessment levy - net                      | \$            | -        | \$ | 447,390 | \$ 480,060       | 93%         |
| Interest                                   |               | 2        |    | 997     | 15,000           | 7%          |
| Street sweeping                            |               | <u> </u> |    | -       | 2,506            | 0%          |
| Total revenues                             |               | 2        |    | 448,387 | 497,566          | 90%         |
| EXPENDITURES                               |               |          |    |         |                  |             |
| Administration services                    |               |          |    |         |                  |             |
| Supervisors                                |               | 807      |    | 2,422   | 9,689            | 25%         |
| Engineering                                |               | 1,063    |    | 1,856   | 2,829            | 66%         |
| Legal                                      |               | 16       |    | 309     | 3,395            | 9%          |
| Audit                                      |               | -        |    | -       | 7,500            | 0%          |
| Management                                 |               | 660      |    | 3,301   | 7,921            | 42%         |
| Accounting & payroll                       |               | 264      |    | 1,320   | 3,168            | 42%         |
| Computer services                          |               | 79       |    | 396     | 951              | 42%         |
| Assessment roll preparation*1              |               | 133      |    | 666     | 1,599            | 42%         |
| Telephone                                  |               | 15       |    | 75      | 179              | 42%         |
| Postage & reproduction                     |               | 21       |    | 91      | 255              | 36%         |
| Printing & binding                         |               | 77       |    | 387     | 928              | 42%         |
| Legal notices and communications           |               | -        |    | 93      | 212              | 44%         |
| Office supplies                            |               | 89       |    | 191     | 141              | 135%        |
| Subscriptions & memberships                |               | -        |    | 50      | 50               | 100%        |
| ADA website compliance                     |               | -        |    | 30      | 48               | 63%         |
| Insurance*1                                |               | -        |    | 9,612   | 9,551            | 101%        |
| Miscellaneous (bank fees)                  |               | 78       |    | 301     | 1,273            | 24%         |
| Total administration services              |               | 3,302    |    | 21,100  | 49,689           | 42%         |
| Field management fees                      |               |          |    |         |                  |             |
| Other contractual                          |               | 594      |    | 2,970   | 7,129            | 42%         |
| Total field management                     |               | 594      |    | 2,970   | 7,129            | 42%         |
| -  |               |          |    |         |                  |             |
| Water management                           |               | 07       |    | 07      | 507              | 440/        |
| NPDES program                              |               | 67       |    | 67      | 597              | 11%         |
| Other contractual services: lakes          |               | 2,726    |    | 11,345  | 34,024           | 33%         |
| Other contractual services: wetlands       |               | 127      |    | 3,985   | 7,163            | 56%         |
| Other contractual service: culverts/drains |               | 137      |    | 1,182   | 7,163            | 17%         |
| Other contractual services: lake health    |               | -        |    | 5       | 1,194            | 0%          |
| Aquascaping*1                              |               | -        |    | -       | 3,582            | 0%          |
| Capital outlay                             |               | -        |    |         | 1,791            | 0%          |
| Repairs and maintenance (aerators)         |               | -        |    | 72      | 1,791            | 4%          |
| Total water management                     |               | 2,930    |    | 16,656  | 57,305           | 29%         |

### BAY CREEK COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUND 101

#### FOR THE PERIOD ENDED FEBRUARY 29, 2024

|   | Current<br>Month | Year to<br>Date | Annual<br>Budget | % of<br>Budget |
|---|------------------|-----------------|------------------|----------------|
| Street lighting                                 |                  |                 | <u> </u>         |                |
| Personnel services                              | -                | 2,491           | -                | N/A            |
| Electricity                                     | -                | 4,081           | 9,053            | 45%            |
| Contractual services-lightpole                  |                  | 1,629           | 7,544            | 22%            |
| Total street lighting                           |                  | 8,201           | 16,597           | 49%            |
| Landscape services                              |                  |                 |                  |                |
| Supervisor                                      | 881              | 4,996           | 20,935           | 24%            |
| Personnel services                              | 15,188           | 79,585          | 207,460          | 38%            |
| Capital outlay                                  | -                | 7,850           | 11,316           | 69%            |
| Fuel  | -                | 3,667           | 4,715            | 78%            |
| Repairs and maintenance (parts)                 | 1,510            | 4,008           | 7,544            | 53%            |
| Insurance*1                                     | -                | 4,257           | 3,170            | 134%           |
| Minor operating equipment                       | 200              | 1,785           | 3,772            | 47%            |
| Horticulture dumpster                           | 679              | 6,111           | 7,544            | 81%            |
| Employee uniforms                               | 230              | 2,077           | 6,412            | 32%            |
| Chemicals                                       | 414              | 6,108           | 10,939           | 56%            |
| Flower program* <sup>2</sup>                    | -                | 10,871          | 24,518           | 44%            |
| Mulch program* <sup>2</sup>                     | _                | 12,340          | 15,654           | 79%            |
| Plant replacement program* <sup>2</sup>         | 299              | 1,648           | 7,544            | 22%            |
| Other contractual - tree trimming* <sup>1</sup> | <u>-</u>         | 198             | 2,388            | 8%             |
| Other contractual - horticulturalist            | _                | -               | 377              | 0%             |
| Other contractual - training                    | 16               | 106             | 283              | 37%            |
| Maintenance tracking software                   | 527              | 527             | 3,772            | 14%            |
| Unbudgeted contractural services                | -                | 15,317          | 15,465           | 99%            |
| Fountain maintenance                            | 715              | 2,547           | 1,886            | 135%           |
| Office operations                               | 333              | 1,971           | 4,338            | 45%            |
| Monument maintenance                            | -                | 133             | 2,829            | 5%             |
| Total landscape services                        | 20,992           | 166,102         | 362,861          | 46%            |
| Roadway services                                |                  |                 |                  |                |
| Personnel                                       | 100              | 463             | 1,612            | 29%            |
| Repairs and maintenance - parts                 | -                | 146             | 1,194            | 12%            |
| Insurance                                       | _                | 467             | 358              | 130%           |
| Total roadway services                          | 100              | 1,076           | 3,164            | 34%            |
| Parks & recreation                              |                  |                 |                  |                |
| Utilities                                       | 31               | 154             | 420              | 37%            |
| Operating supplies                              | _                | 13              | 40               | 33%            |
| Total parks and recreation                      | 31               | 167             | 460              | 36%            |

#### **BAY CREEK COMMUNITY DEVELOPMENT DISTRICT** STATEMENT OF REVENUES, EXPENDITURES, **AND CHANGES IN FUND BALANCES GENERAL FUND 101** FOR THE PERIOD ENDED FEBRUARY 29, 2024

|                                 | Current<br>Month | Year to<br>Date | Annual<br>Budget | % of<br>Budget |
|---------------------------------|------------------|-----------------|------------------|----------------|
| Other fees & charges            |                  |                 |                  |                |
| Property appraiser              | -                | -               | 145              | 0%             |
| Tax collector                   | -                | 21              | 214              | 10%            |
| Total other fees & charges      |                  | 21              | 359              | 6%             |
| Total expenditures              | 27,949           | 216,293         | 497,564          | 43%            |
| Excess/(deficiency) of revenues |                  |                 |                  |                |
| over/(under) expenditures       | (27,947)         | 232,094         | 2                |                |
| Fund balances - beginning       | 646,427          | 386,386         | 440,974          |                |
| Fund balances - ending          | \$ 618,480       | \$ 618,480      | \$ 440,976       |                |
| 41 <del> </del>                 |                  |                 |                  |                |

<sup>\*1</sup> Typically an annual expense.\*2 Typically a seasonal expense.

### BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS STATEMENT OF NET POSITION ENTERPRISE FUND 451 FEBRUARY 29, 2024

|   | Bay        |
|---|------------|
|   | Creek      |
|   | Enterprise |
| ASSETS  | Fund 451   |
| Current assets:                                       |            |
| Cash  |            |
| SunTrust  | \$ 41,440  |
| Bank United ICS                                       | 8,000      |
| Bank United MM  | 2,000      |
| Due from Bayside general fund 001                     | 1,112      |
| Due from Bay Creek general fund 101                   | 2,185      |
| Accounts receivable (clearing fund)                   | 47,053     |
| WC deposit  | 35         |
| Total current assets                                  | 101,825    |
|   |            |
| Noncurrent assets:                                    |            |
| Capital assets  |            |
| Property, plant and equipment                         | 24,570     |
| Irrigation system                                     | 596,951    |
| Less accumulated depreciation                         | (564,153)  |
| Total capital assets, net of accumulated depreciation | 57,368     |
| Total noncurrent assets                               | 57,368     |
| Total assets  | 159,193    |
| LIABILITIES   |            |
| Current Liabilities:                                  |            |
| Unearned revenue                                      | 8,430      |
| Customer deposits                                     | 12,188     |
| Due to Bayside enterprise fund 401                    | 87,926     |
| Total current liabilities                             | 108,544    |
|   |            |
| NET POSITION  |            |
| Net investment in capital assets                      | 57,368     |
| Unrestricted  | (6,719)    |
| Total net position                                    | \$ 50,649  |

## BAY CREEK COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION ENTERPRISE FUND 451 FOR THE PERIOD ENDED FEBRUARY 29, 2024

|   | Current<br>Month | Year to<br>Date | Budget    | % of<br>Budget |
|---|------------------|-----------------|-----------|----------------|
| Operating revenues                          |                  |                 |           |                |
| Charges for services:                       |                  |                 |           |                |
| Assessment levy - net                       | \$ -             | \$ 75,873       | \$ 81,386 | 93%            |
| Irrigation                                  | 8,745            | 67,401          | 259,000   | 26%            |
| Total operating revenues                    | 8,745            | 143,274         | 340,386   | 42%            |
| Operating expenses                          |                  |                 |           |                |
| Administrative services                     |                  |                 |           |                |
| Supervisors                                 | 269              | 807             | 3,230     | 25%            |
| Engineering                                 | 470              | 820             | 1,250     | 66%            |
| Legal                                       | 7                | 136             | 1,500     | 9%             |
| Audit                                       | -                | -               | 2,500     | 0%             |
| Management                                  | 349              | 1,743           | 4,183     | 42%            |
| Accounting & payroll                        | 117              | 583             | 1,400     | 42%            |
| Computer services                           | 35               | 175             | 420       | 42%            |
| Utility billing                             | 1,920            | 4,800           | 8,375     | 57%            |
| Telephone                                   | 6                | 32              | 78        | 41%            |
| Postage & reproduction                      | 9                | 40              | 113       | 35%            |
| Printing and binding                        | 34               | 171             | 410       | 42%            |
| Legal notices and communications            | -                | 41              | 94        | 44%            |
| Office supplies                             | 39               | 84              | 63        | 133%           |
| Subscription and memberships                | -                | 22              | 22        | 100%           |
| ADA website compliance                      | -                | 13              | 37        | 35%            |
| Insurance*1                                 | -                | 3,204           | 3,170     | 101%           |
| Miscellaneous                               | 21               | 84              | 563       | 15%            |
| Total administrative services               | 3,276            | 12,755          | 27,408    | 47%            |
| Field management services                   |                  |                 |           |                |
| Other contractual services                  | 263              | 1,313           | 3,150     | 42%            |
| Total field management services             | 263              | 1,313           | 3,150     | 42%            |
| Water management services                   |                  |                 |           |                |
| NPDES program                               | 51               | 51              | 459       | 11%            |
| Other contractual services: lakes           | 2,095            | 8,719           | 26,149    | 33%            |
| Other contractual services: wetlands        | 2,000            | 3,063           | 5,505     | 56%            |
| Other contractual services: culverts/drains | 106              | 908             | 5,505     | 16%            |
| Other contractual services: lake health     | -                | 4               | 918       | 0%             |
| Aquascaping*1                               |                  | ·               | 2,753     | 0%             |
| Capital outlay                              | -                | -               | 1,376     | 0%             |
| Repairs and maintenance (aerators)*         | -                | -<br>55         | 1,376     | 4%             |
| Total water management services             | 2,252            | 12,800          | 44,041    | 29%            |
| Total water management services             |                  | 12,000          | 77,041    | <b>23</b> /0   |

## BAY CREEK COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION ENTERPRISE FUND 451 FOR THE PERIOD ENDED FEBRUARY 29, 2024

|   | Current<br>Month | Year to<br>Date | Budget    | % of<br>Budget |
|---|------------------|-----------------|-----------|----------------|
| Landscape services                          |                  |                 |           |                |
| Other contractual - tree trimming           | -                | _               | 1,835     | 0%             |
| Total landscape services                    | -                |                 | 1,835     | 0%             |
| Roadway services                            |                  |                 |           |                |
| Personnel                                   | 37               | 181             | 1,239     | 15%            |
| Repairs and maintenance - parts             | -                | 112             | 918       | 12%            |
| Insurance                                   | 5                | 464             | 750       | 62%            |
| Total irrigation supply services            | 42               | 757             | 2,907     | 26%            |
| Irrigation supply services                  |                  |                 |           |                |
| Personnel                                   | 826              | 4,510           | 18,500    | 24%            |
| Reclaimed water                             | 10,329           | 40,915          | 75,646    | 54%            |
| Repairs and maintenance - parts             | 97               | 3,097           | 6,250     | 50%            |
| Insurance*1                                 | -                | 4,021           | 3,125     | 129%           |
| Meter costs                                 | 294              | 1,604           | 1,875     | 86%            |
| Other contractual services                  | -                | 946             | 2,250     | 42%            |
| Electricity                                 | -                | 7,855           | 23,750    | 33%            |
| Pumps & machinery                           | -                | 4,570           | 18,750    | 24%            |
| Depreciation                                | 1,250            | 6,250           | 15,000    | 42%            |
| Total irrigation supply services            | 12,796           | 73,768          | 165,146   | 45%            |
| Total operating expenses                    | 18,629           | 101,393         | 244,487   | 41%            |
| Operating income/(loss)                     | (9,884)          | 41,881          | 95,899    |                |
| Nonoperating revenues/(expenses)            |                  |                 |           |                |
| Interest income                             | -                | 2               | 125       | 2%             |
| Miscellaneous income                        |                  |                 | 10,000    | 0%             |
| Total nonoperating revenues                 |                  | 2               | 10,125    | 0%             |
| Change in net position                      | (9,884)          | 41,883          | 106,024   |                |
| Total net position - beginning              | 60,533           | 8,766           | 13,533    |                |
| Total net position - ending                 | \$ 50,649        | \$ 50,649       | \$119,557 |                |
| * <sup>1</sup> Typically an annual expense. |                  |                 |           |                |

## BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS

### MINUTES

#### **DRAFT**

| 1 2 3    | BAYSIDE IMPRO   | ES OF MEETING VEMENT AND BAY CREEK EVELOPMENT DISTRICTS |  |  |  |  |  |
|----------|---|---|--|--|--|--|--|
| 4<br>5   | The Boards of Supervisors of the Bay  | vside Improvement Community Development District        |  |  |  |  |  |
| 6        | and Bay Creek Community Development D   | istrict held a Joint Regular Meeting on February 26,    |  |  |  |  |  |
| 7        | 2024 at 2:00 p.m., at the Pelican Landing Community Center, 24501 Walden Center Drive, Bonita |   |  |  |  |  |  |
|          | . ,   | •   |  |  |  |  |  |
| 8        |   | e public were able to participate via Zoom, at          |  |  |  |  |  |
| 9        | https://us02web.zoom.us/j/84137772934,  | and via conference call at 1-929-205-6099, Meeting      |  |  |  |  |  |
| 10       | ID: 841 3777 2934 for both.   |   |  |  |  |  |  |
| 11       | Present for Bayside Improvement C   | DD:   |  |  |  |  |  |
| 12<br>13 | Walter McCarthy   | Chair   |  |  |  |  |  |
| 14       | Bill Nicholson  | Vice Chair  |  |  |  |  |  |
| 15       | Bernie Cramer   | Assistant Secretary                                     |  |  |  |  |  |
| 16       | Gail Gravenhorst  | Assistant Secretary                                     |  |  |  |  |  |
| 17       | Karen Montgomery  | Assistant Secretary                                     |  |  |  |  |  |
| 18       | Ç ,   | ,   |  |  |  |  |  |
| 19       | Present for Bay Creek CDD:  |   |  |  |  |  |  |
| 20       | ·   |   |  |  |  |  |  |
| 21       | James Janek   | Chair   |  |  |  |  |  |
| 22       | Jerry Addison   | Assistant Secretary                                     |  |  |  |  |  |
| 23       | Gary Durney   | Assistant Secretary                                     |  |  |  |  |  |
| 24       | Mary McVay  | Assistant Secretary                                     |  |  |  |  |  |
| 25       |   |   |  |  |  |  |  |
| 26       | Also present:   |   |  |  |  |  |  |
| 27       |   |   |  |  |  |  |  |
| 28       | Chuck Adams   | District Manager  |  |  |  |  |  |
| 29       | Cleo Adams  | District Manager  |  |  |  |  |  |
| 30       | Shane Willis  | Operations Manager                                      |  |  |  |  |  |
| 31       | Greg Urbancic   | District Counsel, Bayside Improvement CDD               |  |  |  |  |  |
| 32       | Frank Savage (via phone/Zoom)   | District Engineer                                       |  |  |  |  |  |
| 33       | Paul Kemp   | Field Manager   |  |  |  |  |  |
| 34       | Andy Nott   | Superior Waterway                                       |  |  |  |  |  |
| 35       | Mike Radford (via phone/Zoom)   | M.R.I. Underwater Specialists, Inc.                     |  |  |  |  |  |
| 36       | Ellen Dennis  | Resident  |  |  |  |  |  |
| 37       | Bruce Turner  | Resident  |  |  |  |  |  |
| 38       | Marcia Gunther  | Resident  |  |  |  |  |  |
| 39       | Cheryl Hughes   | Resident  |  |  |  |  |  |
| 40       | EIDET ODDED OF BUICINIFES   | Call to Order/Dhane Cilent Made /Diedes et              |  |  |  |  |  |
| 41       | FIRST ORDER OF BUSINESS   | Call to Order/Phone Silent Mode/Pledge of               |  |  |  |  |  |
| 42<br>43 |   | Allegiance  |  |  |  |  |  |
| 43<br>44 | Mr. Janek called the meeting to orde  | er at 2:00 p.m. The Pledge of Allegiance was recited.   |  |  |  |  |  |
| T-T      | ivii. Janek canca the meeting to orac   | 2. at 2.00 p.m. The Fleage of Allegiance was recited.   |  |  |  |  |  |

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| 45             | BAYSIDE IMPROVEMENT/BAY CREEK CDDS   | DRAFT  | February 26, 2024    |  |  |
|----------------|--|--|----------------------|--|--|
| 46<br>47       | SECOND ORDER OF BUSINESS   | Roll Call  |                      |  |  |
| 48             | For Bay Creek CDD, Supervisors Addisor   | n, Durney, McVay and Ja                                    | anek were present.   |  |  |
| 49             | Supervisor Travers was not present. For Bayside Improvement CDD, all Supervisors were present. |  |                      |  |  |
| 50             |  |  |                      |  |  |
| 51<br>52       | THIRD ORDER OF BUSINESS  | Public Comments: Agen                                      | da Items             |  |  |
| 53             | No members of the public spoke.  |  |                      |  |  |
| 54             |  |  |                      |  |  |
| 55             | JOINT BUSINESS ITEMS   |  |                      |  |  |
| 56<br>57<br>58 | FOURTH ORDER OF BUSINESS   | Staff Report: District Er Associates, Inc.                 | igineer – Barraco &  |  |  |
| 59             | Mr. Savage had nothing new to report.  |  |                      |  |  |
| 60             |  |  |                      |  |  |
| 61<br>62<br>63 | FIFTH ORDER OF BUSINESS  | Waterway Inspection<br>2024 – Superior Wate<br>(Andy Nott) | •                    |  |  |
| 64<br>65       | Mr. Nott will send the Lake Report and rec   | ent Aeration Survey Repor                                  | t to Mrs. Adams.     |  |  |
| 66             |  |  |                      |  |  |
| 67<br>68       | SIXTH ORDER OF BUSINESS  | Space Optimization Ove                                     | rview Presentation   |  |  |
| 69             | Mr. Nicholson believes there is a general ac   | ceptance by Lee County to                                  | the CDDs' proposed   |  |  |
| 70             | plans, subject to submitting all the documents and   | d plans to them. Board M                                   | embers commented     |  |  |
| 71             | on the Summary of the Scope of the Space   | Constraint Project and S                                   | Scope for Deferred   |  |  |
| 72             | Maintenance that were prepared by Mr. Adams an   | d included in the agenda. I                                | Mr. Nicholson stated |  |  |
| 73             | the next step is for W.J. Johnson & Associates to  | provide an Engineering p                                   | proposal and decide  |  |  |
| 74             | when to bid the project.   |  |                      |  |  |
| 75             | Asked where the sources of funds would or  | iginate, Mr. Adams stated                                  | that the options are |  |  |
| 76             | to utilize surplus fund balance or consider obtaining  | ng a five-year note or loan                                |                      |  |  |
| 77             | Mr. McCarthy stated that he attended the   | e meeting with the Count                                   | y and noted certain  |  |  |
| 78             | items missing from the Report, such as the Count   |  | _                    |  |  |
| 79             | and zoning application before applying for a Deve  | •  |                      |  |  |
| 80             | timeline. He noted a comment was made that   | the landscaping is out of                                  | compliance. Board    |  |  |

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wants a different color.

choose a color until their March meeting. Mr. McCarthy stated that the CDDs do not have a

specific standard on color and noted The Ridge incurred the cost to change the color of the lights.

Mr. McCarthy stated that he has a problem with incurring this expense simply because someone

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| 158<br>159<br>160<br>161 |         | IDE IMPROVEMENT/BAY CREEK CDDS ENTH ORDER OF BUSINESS   | DRAFT February 26, 2024 Discussion/Consideration of Proposals to Resolve Storm Drain Issue at 24001 Addison Place Ct |
|--------------------------|---------|---|--|
| 162                      | A.      | MRI Underwater Specialists, Inc. Inspection   | on Report  |
| 163                      |         | Mr. Radford presented the Inspection R  | eport, video of the pipe and accompanying  |
| 164                      | propo   | sals. He reviewed the scope for both o  | ptions and, after comparing the costs, he  |
| 165                      | recon   | nmended lining 205' of pipe, as it is a perma   | nent fix and carries a 50-year warranty, versus  |
| 166                      | instal  | ling bands covering just 30' to 32' of pipe tha   | at only carries a one-year warranty. The pavers  |
| 167                      | will st | ill need to be repaired.  |  |
| 168                      |         | It was noted that another proposal is not n   | ecessary, as the amount is within the spending   |
| 169                      | thres   | nold and MRI has been servicing the CDDs fo   | r some time.   |
| 170                      |         | Mr. Radford responded to questions and  | stated that he can schedule the project two  |
| 171                      | week    | s out. Mrs. Adams asked for a revised propos  | al adding the Bay Creek CDD and a schedule to  |
| 172                      | distrik | oute to the Boards.   |  |
| 173                      | В.      | MRI Inspection, LLC #4483 Band Pipe Insta   | allation   |
| 174                      | C.      | MRI Construction, Inc. #114 CIPP UV linea   | r Installation   |
| 175                      |         |   |  |
| 176<br>177<br>178        |         | On MOTION for Bayside by Mr. McCarth with all in favor, MRI Construction Inc. Est at 24001 Addison Place Court, in the amount | imate No 114 to install a CIPP UV liner  |
| 179                      |         |   |  |
| 180<br>181<br>182        |         | On MOTION for Bay Creek by Mr. Janek at favor, the MRI Construction Inc. Estimate 24001 Addison Place Court, in the amount    | e No 114, to install a CIPP UV liner at  |
| 183<br>184               |         |   |  |
| 185                      | •       | Continued Discussion: Cane Toad Control   | Proposals  |
| 186                      |         | This item, previously the Seventh Order o   | f Business, was presented out of order.  |
| 187                      | A.      | Pesky Varmints, LLC Estimate #1911  |  |
| 188                      | В.      | Southern Trappers   |  |
| 189                      |         | Mrs. Adams stated that she was unable   | to obtain a second proposal, despite several   |
| 190                      | effort  | s and confirmation from the President of Sc   | outhern Trappers last week that one would be   |

Ms. Gravenhorst noted it is critical to start the project due the upcoming mating season.

sent but it was never received. The Pesky Varmints, LLC proposal is the same one presented at

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the last meeting.

Discussion ensued regarding confirmation that all parties agree to share the expense, whether the PLCA provided confirmation that it will take on the responsibility of organizing toad reduction, the proposal including the PLCA common grounds and the Golf Course common grounds which differs from the initial proposal presented in April 2023, the potential for a 10% discount if the Golf Course and the PLCA join this endeavor, and having a certain neighborhood group remove tadpoles from a part of the pond partially owned by the CDD.

On MOTION for Bayside by Ms. Gravenhorst and seconded by Mr. McCarthy, with Ms. Gravenhorst, Mr. McCarthy, Mr. Cramer and Mr. Nicholson in favor and Ms. Montgomery dissenting, taking no action until the Cane Toad Removal Plan is received from the PLCA that has an umbrella of the scope of services, was approved. [Motion passed 4-1]

On MOTION for Bay Creek by Mr. Durney and seconded by Mr. Addison, with all in favor, taking no action until a Cane Toad Removal Plan is received from the PLCA that has an umbrella of the scope of services, was approved.

In response to a resident's request, the CDD Boards agreed to adjust the agenda.

Public Comments: Non-Agenda Items

This item, previously the Twenty-First Order of Business, was presented out of order.

Resident Bruce Turner asked if Board approval is needed for Cypress Island to replace a rotten wooden guard rail on its bridge. It was noted that CDD approval is not necessary. He was told to check with Ms. Bruno, of the PLCA, ensure the contract includes obtaining permits and to notify Mr. Kemp when the project is to commence, so Mr. Kemp can make sure CDD property is not damaged.

Mr. Turner asked about the outcome of the Water Quality Study a few years ago. It was noted that it is an ongoing discussion topic. Regarding a comment that landscapers are not following fertilization protocol, it was noted that the CDDs follow Lee County's fertilizer ordinances. Mr. Turner asked if the CDDs are treating the blue-green granules on the mud flaps and stated that he will email the information and photographs to Mr. Kemp.

Long Lake Village Resident Marcia Gunther noted that the HOA spent \$92,000 rewiring the sprinkler system, which depleted the HOA's reserves. She asked the Board to consider funding installation of a master filter that will prevent debris from entering the neighborhood. Mr. Kemp stated that the irrigation contractor proposed installing a valve on the main line to

|   | BAYSII  | DE IMPROVEMENT/BAY CREEK CDDS                   | DRAFT                    | February 26, 2024                                     |
|---|---------|---|--------------------------|---|
| 229   | detern  | nine if they can isolate Long Lake Village witl | h one value.             | Several Board Members agreed                          |
| 230   | to this | idea. Mr. Adams saw no issue with approvi       | ng installatior          | n of the valve; he will work with                     |
| 231   | Mr. Co  | x on this matter.                               |                          |   |
| 232   |         |   |                          |   |
| 233<br>234<br>235                             | TWELF   | TH ORDER OF BUSINESS                            |                          | Discussion: Irrigation Water bliance and Conservation |
| 236   |         | Mr. Adams stated that the monthly bills w       | ill include the          | e notice explaining water usage                       |
| 237   | beginn  | ing in March.                                   |                          |   |
| 238   |         | Discussion ensued regarding the ability to in   | nstall a pump            | station to obtain supplemental                        |
| 239   | water   | from the reclaimed water utility.               |                          |   |
| 240   |         |   |                          |   |
| 241<br>242                                    | THIRTI  | EENTH ORDER OF BUSINESS                         | Committee                | Reports   |
| 243   | A.      | PLCA Landscape Committee                        |                          |   |
| 244   |         | PLCA Landscape Committee Chair Cheryl Hu        | ughes provide            | ed updates of various projects. A                     |
| 245   | meetir  | ng is scheduled Friday to discuss the Landsca   | pe Architect's           | final proposal before going out                       |
| 246   | to bid. | Ms. McVay asked Ms. Hughes to provide a         | copy of the li           | ife span of the various plants to                     |
| 247   | Mr. Ke  | mp. Mr. Kemp discussed the opportunity for      | the CDDs to              | supply labor to the PLCA, which                       |
| 248   | will en | able the PLCA to do more projects.              |                          |   |
| 249   |         | Mr. Cramer asked for the PLCA Landscape C       | ommittee to              | provide a report to the CDDs. He                      |
| 250   | discuss | sed being involved in a recent issue at the No  | orth entrance            |   |
| 251   | В.      | Colony Landscape Committee                      |                          |   |
| 252   |         | The Report was included for informational p     | ourposes.                |   |
| 253   |         |   |                          |   |
| 254<br>255<br>256                             | FOURT   | EENTH ORDER OF BUSINESS                         |                          | n of Monthly Year-End Financial der separate cover)   |
| 257   |         | Mr. Adams distributed and presented the N       | onthly Year-             | End Financial Forecast Report.                        |
| 258   |         |   |                          |   |
| <ul><li>259</li><li>260</li><li>261</li></ul> | FIFTEE  | NTH ORDER OF BUSINESS                           | Acceptance<br>Statements | of Unaudited Financial as of January 31, 2024         |
| 262   |         | Mr. Adams presented the Unaudited Finar         | ncial Stateme            | ents as of January 31, 2024. He                       |
| 263   | respon  | ded to questions about earned interest; rec     | onciling the \$          | 88,000 owed to Bayside CDD by                         |

|                                 | BAYSIDE IMPROVEMENT/BAY CREEK CDDS   | DRAFT                                  | February 26, 2024         |  |  |  |  |
|---------------------------------|--|--|---------------------------|--|--|--|--|
| 264                             | Bay Creek, including interest; and the change in the current and prior Variance Rep                              |  |                           |  |  |  |  |
| 265                             | Adams will follow up with BankUnited about   | the earned interest and                | research the Variance     |  |  |  |  |
| 266                             | Report.  |  |                           |  |  |  |  |
| 267                             | Staffing projections were discussed.   |  |                           |  |  |  |  |
| 268                             | The financials were accepted.  |  |                           |  |  |  |  |
| 269                             |  |  |                           |  |  |  |  |
| 270<br>271<br>272               | SIXTEENTH ORDER OF BUSINESS  | Approval of January<br>Meeting Minutes | 22, 2024 Joint Regular    |  |  |  |  |
| 273<br>274<br>275<br>276        | On MOTION for Bayside by Mr. McCa<br>with all in favor, the January 22, 2<br>amended to include any changes subm | 024 Joint Regular Meeti                | ng Minutes, as            |  |  |  |  |
| 277<br>278<br>279               | On MOTION for Bay Creek by Ms. McV in favor, the January 22, 2024 Joint R include any changes submitted to Mar   | egular Meeting Minutes,                | as amended to             |  |  |  |  |
| 280<br>281<br>282<br>283<br>284 | SEVENTEENTH ORDER OF BUSINESS  This item was not addressed.  | Action/Agenda Item                     | s                         |  |  |  |  |
| 285                             |  |  |                           |  |  |  |  |
| 286                             | EIGHTEENTH ORDER OF BUSINESS   | Old Business                           |                           |  |  |  |  |
| 287<br>288                      | There was no old business.   |  |                           |  |  |  |  |
| 289                             |  |  |                           |  |  |  |  |
| 290<br>291                      | NINETEENTH ORDER OF BUSINESS   | Staff Reports                          |                           |  |  |  |  |
| 292                             | A. District Counsel  |  |                           |  |  |  |  |
| 293                             | I. Gregory Urbancic, Esq., Colema  | n Yovanovich Koester, P.               | ۹.                        |  |  |  |  |
| 294                             | Mr. Urbancic reminded the Board Mem  | bers to complete the requi             | ired four-hours of ethics |  |  |  |  |
| 295                             | training before the end of 2024. Any legislative   | updates or changes that i              | mpacts the CDDs will be   |  |  |  |  |
| 296                             | provided once the legislative session ends on N  | Лarch 9, 2024.                         |                           |  |  |  |  |
| 297                             | Regarding ethics training courses, Mr.   | Adams will email informa               | ition upon receipt from   |  |  |  |  |
| 298                             | Mr. Urbancic; information can also be found  | d on the Commission on                 | Ethics website. Board     |  |  |  |  |
| 299                             | Members should expect an email from the Con  | nmission on Ethics to regis            | ter before electronically |  |  |  |  |
| 300                             | filing Form 1 with the Commission on Ethics, in  | stead of with the local Su             | pervisor of Elections.    |  |  |  |  |

|            | BAYS  | SIDE IM  | PROVEMENT/BAY CREEK CDDS           | DRAFT                       | February 26, 2024         |  |  |  |
|------------|---|--|------------------------------------|-----------------------------|---------------------------|--|--|--|
| 301        |   | II.  | Daniel Cox, Esq.                   |                             |                           |  |  |  |
| 302        |   | Mr. C  | Cox was not present.               |                             |                           |  |  |  |
| 303        | В.  | Distr  | ict Manager: Wrathell, Hunt and    | Associates, LLC             |                           |  |  |  |
| 304        |   | ı.   | Monthly Status Report: Field C     | Operations                  |                           |  |  |  |
| 305        | The Monthly Report was included for informational purposes. |  |                                    |                             |                           |  |  |  |
| 306        |   | II. NEXT MEETING DATE: March 25, 2024 at 2:00 PM |                                    |                             |                           |  |  |  |
| 307        |   |  | O QUORUM CHECK                     |                             |                           |  |  |  |
| 308        |   | All Su   | pervisors confirmed their attend   | ance at the March 25, 2024  | 1 meeting.                |  |  |  |
| 309        |   |  |                                    |                             |                           |  |  |  |
| 310        | TWE   | NTIETH   | ORDER OF BUSINESS                  | Supervisors' Reques         | ts                        |  |  |  |
| 311<br>312 |   | Ms. N  | Montgomery recalled the Florida (  | Gulf Cost Water School Pres | sentation on February 9,  |  |  |  |
| 313        | 2024  |  | lowed a direct link in how water   |                             | •                         |  |  |  |
| 314        |   |  | ne thinks the presentation was ve  |                             |                           |  |  |  |
| 315        |   |  | hem to give the same presentatio   | •                           |                           |  |  |  |
| 316        |   |  | the Task Force" as an agenda item  |                             |                           |  |  |  |
| 317        | <b>Q</b> 0.0  | •  | Cramer suggested, and the Boards   |                             | en Craig, of Hot Wire, to |  |  |  |
| 318        | give  |  | ntation and for the CDDs to broad  | _                           |                           |  |  |  |
| 319        | _   | ·  | ing program.                       |                             |                           |  |  |  |
| 320        |   |  | Framer stated that the PLCA plans  | to do sidewalk repairs on G | fold Crest and thinks the |  |  |  |
| 321        | PLCA  |  | to work together with the CDDs,    | ·                           |                           |  |  |  |
| 322        |   |  | y. Mr. Adams will contact Heathe   |                             |                           |  |  |  |
| 323        | 022   |  | Durney asked Mr. Adams to p        |                             | information about the     |  |  |  |
| 324        | incor   |  | s in the Financial Reports.        | rovide the Boards With      | mormation about the       |  |  |  |
| 325        | 111001  | istaricic  | 5 III the Financial Reports.       |                             |                           |  |  |  |
| 326        | TWF   | NTY-FIR  | ST ORDER OF BUSINESS               | Public Comments: N          | on-Agenda Items           |  |  |  |
| 327        |   |  |                                    |                             |                           |  |  |  |
| 328        |   | This i   | tem was presented following the    | Eleventh Order of Busines   | 5.                        |  |  |  |
| 329        |   |  |                                    |                             |                           |  |  |  |
| 330<br>331 | TWE   | NTY-SE   | COND ORDER OF BUSINESS             | Adjournment                 |                           |  |  |  |
| 332        |   | There  | e being nothing further to discuss | , the meeting adjourned at  | 4:25 p.m.                 |  |  |  |

|     | BAYSIDE IIVIPKOVEIVIENT/BAY CREEK CDDS | DKAFI            | February 26, 2022 |
|-----|--|------------------|-------------------|
| 333 | FOR BAYSIDE IMPROVEMENT:               |                  |                   |
| 334 |  |                  |                   |
| 335 |  |                  |                   |
| 336 |  |                  |                   |
| 337 |  |                  |                   |
| 338 | Secretary/Assistant Secretary          | Chair/Vice Chair |                   |
| 339 |  |                  |                   |
| 340 | FOR BAY CREEK:                         |                  |                   |
| 341 |  |                  |                   |
| 342 |  |                  |                   |
| 343 |  |                  |                   |
| 344 |  |                  |                   |
| 345 | Secretary/Assistant Secretary          | Chair/Vice Chair |                   |

## BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS

# ACTION/AGENDA ITEMS

#### BAYSIDE IMPROVEMENT & BAY CREEK CDDs ACTION/AGENDA ITEMS ACTIVE / ONGOING – NEW at 02.26.24 MEETING

- Mr. Nott: Send the Lake Report and completed Aeration Survey Report to Mrs. Adams.
   COMPLETED After 02.26.24 Mtg
- Mr. Kemp: Prepare list of resources that can be done for Scope of Space Constraint Project
   & Scope for Deferred Maintenance, initially and what resources will be needed on an ongoing basis. ONGOING
- 3. Staff: Obtain quote from W.J. Johnson & Assoc. for entire scope of services broken down into three proposals, restoration, space optimization and zoning permit. **ONGOING**
- 4. Mrs. Adams: Add Mr. Kemp to agenda distribution list. **COMPLETED After 02.26.24 Mtg**
- 5. Mr. Kemp: Obtain proposal to repair pavers once MRI completes work at 24001 Addison Place Court. **ONGOING**
- 6. MRI: Provide Mrs. Adams a revised proposal for 24001 Addison Place Court project and project schedule for BOS. **ONGOING**
- 7. PLCA: Submit a Cane Toad Removal Plan that has an umbrella of the scope of services, before the CDDs will consider the Pesky Varmints proposal. **ONGOING**
- 8. Mr. Adams: Work with Mr. Cox regarding the CDD installing a valve on Long Lake Village's main irrigation line. **ONGOING**
- 9. Ms. Hughes: Provide Mr. Kemp life span of the PLCA's various plants. **ONGOING**
- 10. Mr. Adams: Follow-up with Bank United on status of earned interest. ONGOING
- 11. Mr. Urbancic: Email ethics training info to Mr. Adams for BOS. **COMPLETED After 02.26.24**Mtg
- 12. Mrs. Adams: Include "Discussion of Water Quality and Task Force" as an agenda item.

  ONGOING
- 13. Mr. Adams: Discuss w Heather PLCA working as a team during projects. **ONGOING**
- 14. Mr. Adams: Invite Ms. Lauren Craig from Hotwire to make presentation at next meeting on broadcasting CDD info. **ONGOING**
- 15. Mr. Adams: Provide the Boards information on the inconsistencies in the Financial Reports. **ONGOING**

### BAYSIDE IMPROVEMENT & BAY CREEK CDDs ACTION/AGENDA ITEMS ACTIVE / ONGOING – CARRY OVER FROM 01.22.24 MEETING

- 1. Staff: Work with PLCA to develop a strategy whereby all parties can participate in Cane Toad Mitigation. **ONGOING**
- 2. Staff: Request a proposal from Southern Trappers. **ONGOING**
- 3. Staff: Inform Landscape Committee regarding once per week watering restrictions.

  ONGOING
- 4. Mr. Nott: Submit revised fountain proposals based on specifications discussed. **ONGOING**
- 5. Staff: Request proposal for Burnt Pine Drive lighting. **ONGOING**
- 6. Mr. Kemp: Meet with the contractor and request a proposal for Colony light bulb replacement. **COMPLETED After 02.26.24 Mtg**
- 7. Mr. Adams: Discuss the issue of interest owed to Bayside from Bay Creek, due to the \$80,000 irrigation debt, with the Accounting Department. **02.26.24** Research interest owed to Bayside and reason for changes in the current and prior Variance Report **ONGOING**
- 8. Mr. Willis: Obtain salinity test and address reinstallation of littorals during the rainy season. Lake behind Ms. McVay's home, Lake D-9. **ONGOING**

#### BAYSIDE IMPROVEMENT & BAY CREEK CDDs ACTION/AGENDA ITEMS ACTIVE /ONGOING – CARRIED OVER OLDER THAN 12.04.23

- 1. Mr. Adams: Staff to assist Long Lake Village with LLV's irrigation & proposal to install whole neighborhood filter. **01.22.24**: Process was started w/ Engineering Staff; progress is at standstill, but search will continue but The Village was constructed in 1994, before construction drawings were digitally preserved. **ONGOING**
- 2. Mr. Nicholson: Serve as point person with County and related entities regarding Space Optimization of the Maintenance and Administrative Facility on Coconut Road, in consultation with Staff. **ONGOING**
- 3. Mr. Adams: Research why water billing no longer indicates when a penalty for overuse applies. **COMPLETED After 02.26.24 Mtg**
- 4. Staff: Remove treated vines visible when entering the southern gate, towards The Nest. COMPLETED After 02.26.24 Mtg
- 5. Mr. Adams: Research charging interest if, BI loan to BC is not paid before FY24. ONGOING
- 6. Mr. Kayne: Advise Mr. Barraco to amend DO letter to include add'l language under Stipulation #4. 10.23.23 Mr. Adams: Request status from Mr. Barraco on. ONGOING
- 7. Mr. Adams: Contact Tax Collector's office to ascertain the number of accounts that have not paid assessments and email to the CDD Boards. **ONGOING**
- 8. Mr. Adams: Review horticulturist dumpster invoice & bill the PLCA accordingly. **ONGOING**
- **9.** Mr. Adams: Have Acct reconcile charges applied to "Other contractual-tree trimming" line item that belong to "Unbudgeted contractual services" budget line item. **ONGOING**
- 10. Mr. Adams: Email WCI/PLCA Quit Claim Deed to Mr. Urbancic to review. ONGOING
- 11. Mr. Kayne: Ask M&N for construction schedule. Monitor progress & report it to BOS and Staff. 06.26.23 Mr. Adams: Ask Mr. Barraco for construction schedule. COMPLETED After 02.26.24 Mtg
- 12. Mr. Adams: Update Pg 18 budget description how "Utility billing" is calculated. ONGOING
- 13. Mr. Adams: Prep MOU-residents maintaining behind McPhail & 2 other homes. ONGOING
- **14.** Mr. Adams: Create new "Field Operations parts replacement" budget line item for FY2024 & incorporate Mr. Kemp's figures and cost to install flashing lights on the ATVs. **ONGOING**

### BAYSIDE IMPROVEMENT & BAY CREEK CDDs ACTION/AGENDA ITEMS ACTIVE /ONGOING – CARRIED OVER OLDER THAN 12.04.23

- **15.** Mr. Adams: Prep spreadsheet depicting items in General Ledger that the CDDs maintain but another entity owns and send to Ms. Gravenhorst. **ONGOING**
- **16.** Staff: Recreate PLCA / CDD list of "Who Owns What" **ONGOING**
- **17.** Mr. Urbancic: Ask City for letter that it does not oppose vacation & replacement of drainage easement and that there is no necessity for a replat. **ONGOING**
- **18.** BOS: Notify Mr. Adams if attending non-CDD meetings. **ONGOING**
- **19.** Mr. Adams: Schedule visit with Mr. Zimmerman to see demonstration of new straight trimmer and give suggestions for improvement to the BMPs, if any. **ONGOING**
- **20.** Staff: Revise Interlocal Agmt w/ Village of Estero & negotiate accepting maintenance of section of CDD-owned road outside gate. **ONGOING**

#### BAYSIDE IMPROVEMENT & BAY CREEK CDDs ACTION/AGENDA ITEMS COMPLETED ITEMS – RECENT TO OLDEST

- 1. Mr. Adams: Implement irrigation penalty rates. **COMPLETED 01.22.24**
- 2. Mr. Willis: Schedule a review of the lakes in January, in order to release the remainder of the held funds payable to SOLitude; funds will be held back for any initial cleanup requirements. **COMPLETED 01.22.24**
- **3.** Mr. Adams: Ask General Manager of The Nest to address the area in front of the clubhouse, between the sidewalk and the roadway, that was damaged when The Nest replanted. **COMPLETED 01.22.24**
- 4. Mr. Puthoff: Ask Grace to e-blast pump schedule to all residents and weekly reminders to all HOA Presidents that this is still an issue. **COMPLETED after 12.04.23 meeting; moved to COMPLETED 01.22.24**
- 5. Staff: Request a proposal to paint fourth monument by Spring Creek; if CDD does not have funds, Landscape Committee wants to fund the expense. **COMPLETED after 12.04.23** meeting; moved to **COMPLETED 01.22.24**
- 6. Mr. Willis: Pesky Varmints quote for cane toad removal be revisited before toads are active again. This item will be included on the next meeting agenda. **COMPLETED after 12.04.23 meeting; moved to COMPLETED 01.22.24**
- 7. Mr. Cox: Email letter sent to 3709 Baycreek Drive to District Management. **COMPLETED** after 12.04.23 meeting; moved to COMPLETED 01.22.24
- 8. Mr. Adams: Prep educational PowerPoint Presentation, invite PLCA Management and all three Boards; advertise workshop for mid-January 2024. **COMPLETED after 12.04.23** meeting; moved to COMPLETED 01.22.24
- 9. Mr. Kemp: Provide itemized cost for other PLCA painting projects and notify PLCA of the CDD's decision to proceed with monuments. COMPLETED after 12.04.23 meeting; moved to COMPLETED 01.22.24
- 10. Mr. Willis & Mr. Kemp: Review proposals to paint the three 41 monuments, if correct execute contract in the amount not-to-exceed \$17,000. COMPLETED after 12.04.23 meeting; moved to COMPLETED 01.22.24
- 11. Ms. Hill: Email new product information to treat submersibles to Mrs. Adams. COMPLETED after 10.23.23 mtg, moved to COMPLETED 12.04.23

### BAYSIDE IMPROVEMENT & BAY CREEK CDDs ACTION/AGENDA ITEMS COMPLETED ITEMS – RECENT TO OLDEST

- 12. Mr. Adams: Meet with Mr. Kemp to review the chart of account budget line items. COMPLETED after 10.23.23 mtg, moved to COMPLETED 12.04.23
- 13. Mr. Adams: Include "Discussion/Consideration to Increase Penalty Rates" on the next agenda. COMPLETED after 10.23.23 mtg, moved to COMPLETED 12.04.23
- 14. Mr. Adams: Contact vendor to repair street light in front of 25121 Bay Cedar Drive. COMPLETED after 10.23.23 mtg, moved to COMPLETED 12.04.23
- 15. Mr. Adams: Advertise the request for proposals for CDD Maintenance and Operations Facility to the Space Optimization Study at first of the year. **COMPLETED after 10.23.23** mtg, moved to **COMPLETED 12.04.23**
- 16. Mr. Adams: Email Mr. Savage executed copy of NPDES Year 6 annual report. **COMPLETED** after 09.25.23 mtg, moved to **COMPLETED 10.23.23**
- **17.** Mr. Adams: Email responses to the RFP for Space Optimization Study to the CDD Boards, upon receipt. No one responded. **COMPLETED 09.23.23**,
- 18. Mrs. Adams: Email Salinity Test Results to the CDD Boards, upon receipt. **COMPLETED** after 08.28.23 mtg, moved to **COMPLETED 09.23.23**
- 19. Mrs. Adams: Inform SOLitude that the Lake D-6 aeration has not worked for two months. COMPLETED after 08.28.23 mtg, moved to COMPLETED 09.23.23
- 20. Mr. Puthoff: Email updated Hurricane Plan to BOS/Staff. COMPLETED after 08.28.23 mtg, moved to COMPLETED 09.23.23
- 21. Mr. Kemp: Install additional shrubs in area behind Mr. McPhail's home. **COMPLETED after** 08.28.23 mtg, moved to **COMPLETED 09.23.23**

## BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS

## STAFF REPORTS BI

From: Paul Kemp

To: <u>Cleo Adams; shane willis; Gianna Denofrio; Daphne Gillyard; Debbie Tudor</u>

Cc: Miguel Solis

**Subject:** Monthly Reports - 3/11/2024 **Date:** Monday, March 11, 2024 7:34:53 AM

Attachments: Phase2 21.pdf

Landing 202402.pdf Emergent 20240308.pdf Colony 202402.pdf Application 202402.pdf

#### Landscape:

Annuals are going in as I write this report. We are beginning to consider hard cuts in some areas like the Waterside Entry and the back of Bay Cedar. Returning to weekly mowing soon. Now that winter is over and irrigation water levels are stable, we will begin to replace sod and plants in many deficient areas. Mr. Jacobson at 3699 Olde Cottage Lane has expressed hid displeasure at the state of The Cottages owned Viburnum hedge next to his house. They are old, very tall and have become tree-like. They are very woody close to the bottom, offering little in terms of buffering. This southernmost hedge along Nest drive has been rightfully ignored by the CDD over the years because it belongs to The Cottages. Evidently it has also been ignored by The Cottages. My people did make some cuts on this Viburnum by mistake when we were in the area trimming PLCA shrubbery, but Mr. Jacobson has a warped sense of what transpired. He has been persistently petitioning the PLCA to replant the whole area with mature shrubs. We did identify a row of missing cocoplums just north of the Viburnum hedge on PLCA property and we planted sixteen new 4' tall cocoplums. Mr. Jacobson was unfazed.

#### Irrigation:

Irrigation water levels remain stable and we have returned to the Phase Two Pumps Schedule.

The Isolation test at Longlake Village was a failure. It was revealed that the 3" main that enters the community does not terminate in the community. Instead it continues eastbound across Walden Center Drive to serve the Community Center, and it continues southbound, serving 6 valves irrigating the north side of Pelican Landing Parkway. Because of these two conditions, this project stops here. We cannot have PLCA properties affected or encumbered by installations made at the HOA level of the irrigation system.

Phase TWO Pumps Schedule:

Off - Sunday 10am until Tuesday at 6am

Regards, Paul Kemp Field Manager Bayside/Baycreek CDD pelicanlandingcdds.net

| Application Landing      |      |              |                          |        |       |
|--------------------------|------|--------------|--------------------------|--------|-------|
| Upcoming Jobs            |      |              |                          |        |       |
| Name                     | Crew | Task         | Created                  | Actual | Team  |
| Pennyroyal berm          | 1    | Application  | 2024-03-04               | 0      | 0     |
|                          |      |              | 2024-03-04               | 0      | 0     |
|                          |      |              |                          |        |       |
| In Progress Jobs         |      |              |                          |        |       |
| Name                     | Crew | Task         | Created                  | Actual | Team  |
| Community center         | 1    | Hand Weeding | 2024-03-05               | 5.53   | 5.53  |
| Sweeping                 | 1    | Cleanup      | 2024-03-07               | 9.14   | 9.14  |
|                          |      |              | 2024-03-05 to 2024-03-07 | 14.67  | 14.67 |
| Completed Jobs           |      |              |                          |        |       |
| Name                     | Crew | Task         | Created                  | Actual | Team  |
| Dog station/trash        | 1    | Cleanup      | 2024-02-12               | 6.44   | 6.44  |
| Circle community center  | 1    | Application  | 2024-02-13               | 0      | 0     |
| Walden center drive berm | 1    | Application  | 2024-02-14               | 4.87   | 4.87  |
| Pelican nest             | 1    | Weeds        | 2024-02-14               | 3.69   | 3.69  |
| Dog stations/trahs       | 1    | Cleanup      | 2024-02-14               | 1.53   | 1.53  |
| Us 41 rock features      | 1    | Weeds        | 2024-02-13               | 3.32   | 3.32  |
| Community center         | 1    | Application  | 2024-02-15               | 0      | 0     |
| Bougainvillea            | 1    | Application  | 2024-02-15               | 2.13   | 2.13  |
| Crotons                  | 1    | Application  | 2024-02-15               | 2.65   | 2.65  |
| Sweeping                 | 1    | Cleanup      | 2024-02-15               | 11.19  | 11.19 |
| Dog stations/trash       | 1    | Cleanup      | 2024-02-19               | 2.08   | 2.08  |
| Pelican Nest             | 1    | Application  | 2024-02-14               | 4.14   | 4.14  |
| Crack and crevice        | 1    | Application  | 2024-02-15               | 2.8    | 2.8   |

| The colony annuals            | 1 | Application | 2024-02-20               | 2.47   | 2.47   |
|-------------------------------|---|-------------|--------------------------|--------|--------|
| Pelican landing annuals       | 1 | Application | 2024-02-20               | 1.39   | 1.39   |
| Turf waterside                | 1 | Application | 2024-02-20               | 1.17   | 1.17   |
| Turf on medians               | 1 | Application | 2024-02-20               | 2.43   | 2.43   |
| Walden center drive berm      | 1 | Weeds       | 2024-02-20               | 8.29   | 8.29   |
| Pelican landing pkwy          | 1 | Weeds       | 2024-02-21               | 7.33   | 7.33   |
| Broadleaf                     | 1 | Application | 2024-02-21               | 8.5    | 8.5    |
| Dog stations/trash            | 1 | Cleanup     | 2024-02-21               | 16.27  | 16.27  |
| Sweeping                      | 1 | Cleanup     | 2024-02-22               | 8.72   | 8.72   |
| Sweeping                      | 1 | Cleanup     | 2024-02-23               | 3.52   | 3.52   |
| Dog stations/ trash           | 1 | Cleanup     | 2024-02-26               | 2.09   | 2.09   |
| Coconut rd                    | 1 | Weeds       | 2024-02-19               | 4.39   | 4.39   |
| Burnt pine dr                 | 1 | Weeds       | 2024-02-27               | 1.29   | 1.29   |
| Spraying bougainvilleas       | 1 | Application | 2024-02-26               | 8.46   | 8.46   |
| Pennyroyal dr                 | 1 | Weeds       | 2024-02-26               | 12.41  | 12.41  |
| Goldcrest/pelican colony Blvd | 1 | Application | 2024-02-28               | 5.68   | 5.68   |
| Sweeping                      | 1 | Cleanup     | 2024-02-27               | 12.93  | 12.93  |
| Dog stations/ trash           | 1 | Cleanup     | 2024-03-04               | 1.56   | 1.56   |
| Ficus                         | 1 | Application | 2024-03-04               | 7.81   | 7.81   |
| Tennis courts                 | 1 | Weeds       | 2024-02-26               | 10.32  | 10.32  |
| Ficus                         | 2 | Application | 2024-03-05               | 47.76  | 95.52  |
| Turf center medians           | 1 | Application | 2024-03-07               | 8.59   | 8.59   |
|                               |   |             | 2024-02-12 to 2024-03-07 | 228.22 | 275.98 |

| Updates                  |                  |                                 |                                       |
|--------------------------|------------------|---------------------------------|---------------------------------------|
| Item Name                | User             | Created At                      | Update Content                        |
| Us 41 rock               | Clara            | ,                               |                                       |
| features                 | Alonso           | 13/February/2024<br>07:12:03 AM | Non selective                         |
| Walden center drive berm | Jorge<br>Montoya | 14/February/2024<br>07:43:22 AM | Turf brown patches                    |
| Walden center drive berm | Jorge<br>Montoya | 14/February/2024<br>07:43:23 AM | Turf brown patches                    |
| Walden center drive berm | Jorge<br>Montoya | 14/February/2024<br>08:39:32 AM | Pelican landing Pkwy turf brown patch |
| Walden center drive berm | Jorge<br>Montoya | 14/February/2024<br>09:01:35 AM | Pelican nest turf brown patch         |
| Walden center drive berm | Jorge<br>Montoya | 14/February/2024<br>10:11:59 AM | Greenview dr turf brown patch         |
| Walden center drive berm | Jorge<br>Montoya | 14/February/2024<br>12:35:36 PM | Lakemont golf xing turf brown patch   |
| Pelican Nest             | Miguel<br>Solis  | 14/February/2024<br>10:36:45 AM | Non-selective                         |
| Pelican nest             | Clara<br>Alonso  | 14/February/2024<br>11:03:59 AM | Non selective                         |
| Bougainvillea            | Jorge<br>Montoya | 15/February/2024<br>10:26:22 AM | Spraying for aphids thrips            |
| Community center         | Jorge<br>Montoya | 15/February/2024<br>10:25:49 AM | Sprayed foliage                       |
| Crotons                  | Jorge<br>Montoya | 15/February/2024<br>10:27:11 AM | Mealybugs and iron                    |
| Crack and crevice        | Jorge<br>Montoya | 15/February/2024<br>01:06:58 PM | Non selective                         |
| Dog stations/trash       | Clara<br>Alonso  | 19/February/2024<br>11:36:47 AM | Non selective                         |
| Coconut rd               | Clara<br>Alonso  | 19/February/2024<br>11:38:05 AM | Non selective                         |
| The colony annuals       | Jorge<br>Montoya | 20/February/2024<br>07:19:49 AM | Insecticide and fungicide             |
| Pelican landing annuals  | Jorge<br>Montoya | 20/February/2024<br>07:19:59 AM | Insecticide and fungicide             |
| Walden center drive berm | Clara<br>Alonso  | 20/February/2024<br>07:40:17 AM | Non selective                         |
| Turf on medians          | Jorge<br>Montoya | 20/February/2024<br>11:14:05 AM | Spraying for brown patch              |
| Turf on medians          | Jorge<br>Montoya | 20/February/2024<br>11:14:30 AM | Pelican nest dr                       |
|                          |                  |                                 |                                       |

|                               |                  | 00/F 1 /0004                    |  |
|-------------------------------|------------------|---------------------------------|--|
| Turf on medians               | Jorge<br>Montoya | 20/February/2024<br>11:37:50 AM | Pelican landing parkway                                      |
| Turf on medians               | Jorge<br>Montoya | 20/February/2024<br>11:45:40 AM | Pelican landing and pennyroyal                               |
| Turf on medians               | Jorge<br>Montoya | 20/February/2024<br>01:05:35 PM | Pelican colony Blvd  |
| Turf waterside                | Jorge<br>Montoya | 20/February/2024<br>01:09:18 PM | Brown patch  |
| Broadleaf                     | Jorge<br>Montoya | 21/February/2024<br>07:17:54 AM | Selective  |
| Pelican landing pkwy          | Clara<br>Alonso  | 21/February/2024<br>07:35:34 AM | Non selective  |
| Spraying bougainvilleas       | Jorge<br>Montoya | 26/February/2024<br>07:22:43 AM | Insecticide and liquid fertilizer                            |
| Tennis courts                 | Clara<br>Alonso  | 26/February/2024<br>09:53:15 AM | Non selective  |
| Pennyroyal dr                 | Clara<br>Alonso  | 26/February/2024<br>10:09:10 AM | Non selective  |
| Burnt pine dr                 | Clara<br>Alonso  | 27/February/2024<br>08:03:36 AM | Non selective  |
| Goldcrest/pelican colony Blvd | Jorge<br>Montoya | 28/February/2024<br>07:02:48 AM | Spraying foliage fungicide and iron                          |
| Goldcrest/pelican colony Blvd | Jorge<br>Montoya | 28/February/2024<br>08:46:22 AM | Baycedar   |
| Goldcrest/pelican colony Blvd | Jorge<br>Montoya | 28/February/2024<br>09:36:07 AM | Greenview dr   |
| Goldcrest/pelican colony Blvd | Jorge<br>Montoya | 28/February/2024<br>10:26:40 AM | Pinewater  |
| Goldcrest/pelican colony Blvd | Jorge<br>Montoya | 28/February/2024<br>10:44:13 AM | Pelican nest   |
| Goldcrest/pelican colony Blvd | Jorge<br>Montoya | 28/February/2024<br>10:44:34 AM | Bay creek  |
| Goldcrest/pelican colony Blvd | Jorge<br>Montoya | 28/February/2024<br>10:57:59 AM | Black rush   |
| Goldcrest/pelican colony Blvd | Jorge<br>Montoya | 28/February/2024<br>10:58:00 AM | Black rush   |
| Pennyroyal berm               | Jorge<br>Montoya | 28/February/2024<br>02:45:29 PM | Spraying foliage   |
| Ficus                         | Jorge<br>Montoya | 04/March/2024<br>08:03:08 AM    | Baycedar whitefly systemic insecticide and iron              |
| Ficus                         | Jorge<br>Montoya | 04/March/2024<br>03:53:16 PM    | Greenview dr whitefly spraying systemic insecticide and iron |
| Community center              | Clara<br>Alonso  | 05/March/2024<br>10:30:20 AM    | Non selective  |

| Turf center medians | Jorge<br>Montoya | 07/March/2024<br>07:09:16 AM | Fungicide and insecticide iron |
|---------------------|------------------|------------------------------|--------------------------------|
| modiumo             | wiontoya         | 07.00.107.111                |                                |

| Colony Operations               |                          |             |      |        |        |
|---------------------------------|--------------------------|-------------|------|--------|--------|
| In Progress Jobs                |                          |             |      |        |        |
| Name                            | Created                  | Task        | Crew | Actual | Team   |
| Trimming                        | 2024-02-22               | Trimming    | 6    | 53.37  | 320.22 |
| Trimming royal palm             | 2024-03-05               | Trimming    | 2    | 26.64  | 53.28  |
|                                 | 2024-02-22 to 2024-03-05 |             |      | 80.01  | 373.5  |
|                                 |                          |             |      |        |        |
| Completed Jobs                  |                          |             |      |        |        |
| Name                            | Created                  | Task        | Crew | Actual | Team   |
| Cleanup trimming                | 2024-01-30               | Cleanup     | 6    | 20.02  | 120.12 |
| Trimming Carissa, bougainvillea | 2024-01-31               | Trimming    | 6    | 7.68   | 46.08  |
| Cleanup debris                  | 2024-01-29               | Cleanup     | 1    | 4.67   | 4.67   |
| Cleanup trimming                | 2024-02-01               | Cleanup     | 1    | 12.04  | 12.04  |
| Cleanup trimming                | 2024-02-05               | Cleanup     | 1    | 0      | 0      |
| Mowing Bermuda                  | 2024-02-06               | Mowing      | 6    | 8.79   | 52.74  |
| Cleanup trimming                | 2024-02-05               | Cleanup     | 1    | 6.98   | 6.98   |
| Pine straw                      | 2024-02-07               | Cleanup     | 5    | 21.22  | 106.1  |
| Cleanup debris                  | 2024-02-05               | Cleanup     | 1    | 10.79  | 10.79  |
| Mowing St Augustine             | 2024-02-12               | Mowing      | 6    | 7.01   | 42.06  |
| Trimming Fire Bush              | 2024-02-12               | Trimming    | 1    | 1.64   | 1.64   |
| Canoe park                      | 2/13/24                  | Cleanup     | 6    | 8.92   | 53.52  |
| North Gate House                | 2024-02-14               | Cleanup     | 1    | 0.73   | 0.73   |
| Cleanup debris                  | 2024-02-12               | Cleanup     | 1    | 11.8   | 11.8   |
| Mowing Bermuda                  | 2024-02-19               | Mowing      | 6    | 8.75   | 52.5   |
| Cleanup trimming                | 2024-02-13               | Cleanup     | 6    | 39.76  | 238.56 |
| Cleanup Debris                  | 2024-02-19               | Cleanup     | 1    | 6.7    | 6.7    |
| Trimming north entry            | 2024-02-22               | Trimming    | 6    | 8.46   | 50.76  |
| Bellagio post                   | 2024-02-23               | Trimming    | 1    | 0      | 0      |
| Cleanup debris                  | 2024-02-26               | Cleanup     | 1    | 3.33   | 3.33   |
| Application                     | 2024-02-21               | Application | 1    | 119.44 | 119.44 |
| Mowing Bermuda                  | 2024-03-04               | Mowing      | 6    | 8.94   | 53.64  |
|                                 | 2024-01-29 to 2024-03-04 |             |      | 317.67 | 994.2  |

| Updates             |                 |                                 |   |
|---------------------|-----------------|---------------------------------|---|
| Item Name           | User            | Created At                      | Update Content  |
| Cleanup<br>trimming | Paul<br>Kemp    | 02/February/2024<br>12:59:11 PM | across from Messina   |
| Cleanup<br>trimming | Paul<br>Kemp    | 09/February/2024<br>09:06:58 AM | Altaira   |
| Cleanup<br>trimming | Paul<br>Kemp    | 09/February/2024<br>09:07:37 AM | florencia   |
| Cleanup<br>trimming | Paul<br>Kemp    | 09/February/2024<br>09:07:21 AM | Messina   |
| Pine straw          | Paul<br>Kemp    | 09/February/2024<br>09:06:33 AM | Detailing sloppy pine straw application.  |
| Canoe park          | Paul<br>Kemp    | 16/February/2024<br>10:25:23 AM | Cleaning behind the wall  |
| North Gate<br>House | Paul<br>Kemp    | 14/February/2024<br>03:30:51 PM | Please make these dead bougainvilleas disappear.  |
| Application         | Paul<br>Kemp    | 23/February/2024<br>10:28:03 AM | non-selective   |
| Bellagio post       | Paul<br>Kemp    | 23/February/2024<br>06:40:28 AM | There is a light obscured by the bushes. Please expose the light so it can shine on the post. |
| Trimming royal palm | Pedro<br>Vargas | 05/March/2024<br>04:10:06 PM    | 52  |
| Trimming royal palm | Pedro<br>Vargas | 06/March/2024<br>04:01:33 PM    | 47  |
| Trimming royal palm | Pedro<br>Vargas | 07/March/2024<br>03:58:10 PM    | 70  |

| Emergent                         |   |                 |                |         |               |
|----------------------------------|---|-----------------|----------------|---------|---------------|
| New Requests                     |   |                 |                |         |               |
| Name                             | Info  | Туре            | Assign         | Vendor  | Days<br>Since |
| Candleberry Court                | Please note that the juniper shrubs at the end of the culde-sac are brown & dying. These shrubs are directly adjacent to our home at 3530 Candleberry Court. We request these shrubs be removed. Thank you for your consideration. Laura & Jerry Meers (614-783-4724) | Landscape       | The<br>Landing | N/A     | 3             |
| In Progress                      |   |                 |                |         |               |
| Requests                         |   |                 |                |         |               |
| Name                             | Info  | Туре            | Assign         | Vendor  | Days<br>Since |
| 24001 Addison Place<br>Ct        | The roadway is sinking in front of the drainage on the street as per the phone call. HOA reported that it is becoming deeper.   | Storm<br>Drains | Vendor         | MRI     | 125           |
| Addison Place Court streetlights | Light poles at the bases are unsightly and need to be either painted or retouched. Check the recently replaced pole it is leaning. Check the marked light pole's bulb. Either a short or burn out.  | Lighting        | Vendor         | N/A     | 41            |
| 25060 Banbridge                  | Privacy hedge along Nest<br>Drive sidewalk needs to be<br>replaced.   | Landscape       | The<br>Landing | N/A     | 265           |
| 3790 Bay Creek Dr.               | Street light to the left of the home is out.  | Lighting        | Vendor         | Bentley | 10            |
| 23660 Peppermill                 | streetlight is out  | Lighting        | Vendor         | Bentley | 9             |
| Goldcrest Circle                 | Street light out south of Bay<br>Cedar  | Lighting        | Vendor         | Bentley | 8             |
| Canoe Park lot                   | Streetlight is out  | Lighting        | Vendor         | Bentley | 8             |
| 25170 Pennyroyal                 | Streetlight is out  | Lighting        | Vendor         | Bentley | 8             |
| West of Waterside                | Streetlight is out  | Lighting        | Vendor         | Bentley | 7             |
| 23680 Peppermill                 | Streetlight is out  | Lighting        | Vendor         | Bentley | 7             |

| 23660 Peppermill           | Streetlight is out   | Lighting   | Vendor         | Bentley                | 7             |
|----------------------------|--|------------|----------------|------------------------|---------------|
| 3624 Glenwater             | Streetlight is out   | Lighting   | Vendor         | Bentley                | 7             |
| 23651 Waterside Dr         | Streetlight is out   | Lighting   | Vendor         | Bentley                | 7             |
| Waterside entry            | Uplight out in median  | Lighting   | Vendor         | Bentley                | 7             |
| Parkway Monument           | Uplight is broken, dim, and flickering.                                  | Lighting   | Vendor         | Bentley                | 7             |
| Nest Golf Club             | Streetlight cycling across from entry                                    | Lighting   | Vendor         | Bentley                | 7             |
| 24981 Bay Cedar            | Streetlight is out   | Lighting   | Vendor         | Bentley                | 7             |
| West of Merano             | Streetlight is out   | Lighting   | Vendor         | Bentley                | 7             |
| Bellagio                   | Center median monument light is out.                                     | Lighting   | Vendor         | Bentley                | 7             |
| Tuscany circle             | Uplight on one palm is broken.   | Lighting   | Vendor         | Bentley                | 6             |
| Across from Messina        | Streetlight is cycling.  | Lighting   | Vendor         | Bentley                | 6             |
| 24880 Wax Myrtle           | Streetlight is out.  | Lighting   | Vendor         | Bentley                | 6             |
| 3741 Lakemont              | Streetlight is very dim.   | Lighting   | Vendor         | Bentley                | 6             |
| Spring Creek Circle        | Light out on top of the pergola.   | Lighting   | Vendor         | Bentley                | 6             |
| Greenview drive            | Streetlight is very dim.   | Lighting   | Vendor         | Bentley                | 6             |
| Pelican's Nest gate        | Two streetlights out outside the gate.                                   | Lighting   | Vendor         | Bentley                | 6             |
| Colony north gate          | Streetlight out near exit gate   | Lighting   | Vendor         | Bentley                | 4             |
| Bellagio fountain          | Submersible light is out on entry side                                   | Lighting   | Vendor         | Bentley                | 4             |
| Colony South Gate circle   | One broken Uplight on<br>Royal Palm                                      | Lighting   | Vendor         | Bentley                | 4             |
|                            |  |            |                |                        |               |
| Completed Requests         |  |            |                |                        |               |
| Name                       | Info   | Туре       | Assign         | Vendor                 | Days<br>Since |
| 24708 HOLLYBRIER           | METER CLOGGED,<br>PLEASE ADVISE ONCE<br>COMPLETED.                       | Irrigation | Irrigation     | N/A                    | 15            |
| Capri sight lines          | Resident called about sight lines entering Goldcrest Drive at both ends. | Landscape  | The<br>Landing | N/A                    | 9             |
| 23641 Waterside            | Water pressure Is very low and needs to be flushed.                      | Irrigation | Irrigation     | N/A                    | 7             |
| 23860 SANCTUARY            | METER CLOGGED,<br>PLEASE CLEAN AND<br>ADVISE ONCE<br>COMPLETED.          | Irrigation | Irrigation     | N/A                    | 7             |
| Colony South Gate Fountain | All the lights are out.  | Fountains  | Vendor         | Aquatic<br>Pool Repair | 128           |

| Bay Cedar Corner | Our corner is looking left<br>out. Please do something.<br>There are giant stumps all<br>along the side. | Landscape  |            | N/A | 18 |
|------------------|--|------------|------------|-----|----|
| 24704 HOLLYBRIER | METER CLOGGED,<br>PLEASE ADVISE ONCE<br>CLEANED!   | Irrigation | Irrigation | N/A | 11 |

| Updates                          |              |                                 |   |
|----------------------------------|--------------|---------------------------------|---|
| Item Name                        | User         | Created At                      | Update Content  |
| 25060 Banbridge                  | Paul<br>Kemp | 16/June/2023<br>01:06:18 PM     | Privacy hedge along Nest Drive sidewalk needs to be replaced.   |
| Colony South Gate Fountain       | Paul<br>Kemp | 16/November/2023<br>10:38:53 AM | Alerted Bentley.  |
| Colony South Gate Fountain       | Paul<br>Kemp | 21/November/2023<br>02:40:33 PM | Some of the lights will work but there is a short in one of the other circuits.   |
| Colony South Gate Fountain       | Paul<br>Kemp | 19/January/2024<br>09:18:59 AM  | Some lights are fouled. researching parts cost.   |
| 24001 Addison Place<br>Ct        | Paul<br>Kemp | 17/November/2023<br>08:30:09 AM | Proposal recieved.  |
| 24001 Addison Place<br>Ct        | Paul<br>Kemp | 19/January/2024<br>09:18:20 AM  | ,   |
| 24001 Addison Place<br>Ct        | Paul<br>Kemp | 28/February/2024<br>08:08:46 AM | Board approved relining proposal.   |
| Addison Place Court streetlights | Paul<br>Kemp | 02/February/2024<br>12:47:02 PM | Need to review budgeting with management.   |
| Addison Place Court streetlights | Paul<br>Kemp | 16/February/2024<br>10:18:51 AM | Collecting proposals.   |
| Bay Cedar Corner                 | Paul<br>Kemp | 20/February/2024<br>12:49:35 PM | Bay Cedar Corner "Our corner is looking left out. Please do something. There are giant stumps all along the side." Hello, I am not sure to which corner of Bay Cedar you are referring. Could you please share an address? Regards, Paul Kemp Field Manager Bayside/Baycreek CDD pelicanlandingcdds.net |
|                                  |              |                                 | Please "reply all" when responding.   |

| Bay Cedar Corner | Paul<br>Kemp | 23/February/2024<br>09:51:54 AM | Bay Cedar Corner  Debbie, Would;d you like to meet one day next week so we can go over the long-term plans for the landscaping in Bay Cedar?  Regards, Paul Kemp Field Manager Bayside/Baycreek CDD pelicanlandingcdds.net |
|------------------|--------------|---------------------------------|--|
| 23641 Waterside  | Paul<br>Kemp | 04/March/2024<br>07:43:26 AM    | Hello, Your meter is scheduled to be serviced this week.  Regards, Paul Kemp Field Manager Bayside/Baycreek CDD pelicanlandingcdds.net  Please "reply all" when responding.  |

| Landing Production             |      |          |                          |        |        |
|--------------------------------|------|----------|--------------------------|--------|--------|
| Upcoming Jobs                  |      |          |                          |        |        |
| Name                           | Crew | Team     | Created                  | Actual | Team   |
| 25060 Banbridge                | 3    | Casco    | 2024-02-09               | 0      | 0      |
| Candleberry Court              | 3    | Casco    | 2024-03-04               | 0      | 0      |
| Central Park                   | 2    | Bitia    | 2024-03-06               | 0      | 0      |
|                                |      |          | 2024-02-09 to 2024-03-06 | 0      | 0      |
|                                |      |          |                          |        |        |
| In Progress Jobs               |      |          |                          |        |        |
| Name                           | Crew | Team     | Created                  | Actual | Team   |
| Community park                 | 3    | Rolando  | 2024-02-01               | 5.93   | 17.79  |
| Oak trees                      | 3    | Rolando  | 2024-02-01               | 129.45 | 388.35 |
| North gate                     | 3    | Rolando  | 2024-02-15               | 10.12  | 30.36  |
| Pennyroyal berm                | 2    | Angelina | 2024-03-05               | 20.05  | 40.1   |
| Pelican Nest                   | 2    | Valery   | 2024-03-06               | 15.18  | 30.36  |
| Bay Cedar                      | 3    | Rolando  | 2024-03-06               | 3.71   | 11.13  |
| Central Park fountain, Weeding | 2    | Bitia    | 2024-03-06               | 10.45  | 20.9   |
|                                |      |          | 2024-02-01 to 2024-03-06 | 194.89 | 538.99 |
|                                |      |          |                          |        |        |
| Completed Jobs                 |      |          |                          |        |        |
| Name                           | Crew | Team     | Created                  | Actual | Team   |
| Trimming north entrance        | 2    | Angelina | 2024-01-29               | 20.08  | 40.16  |
| Mowing                         | 2    | Bitia    | 2024-01-29               | 17.61  | 35.22  |
| Mowing                         | 4    | Casco    | 2024-01-29               | 17.94  | 71.76  |
| Mowing                         | 3    | Rolando  | 2024-01-29               | 20.91  | 62.73  |
| PLCA                           | 2    | Bitia    | 2024-02-01               | 7.63   | 15.26  |
| Central Park fountain, cleanup | 2    | Bitia    | 2024-02-02               | 2.63   | 5.26   |

| Cleaning Palmetto Bay Cedar entry | 3 | Valery   | 2024-01-29 | 38.8  | 116.4  |
|-----------------------------------|---|----------|------------|-------|--------|
| Trimming Heron Point Circle       | 2 | Bitia    | 2024-02-05 | 3.77  | 7.54   |
| Bay Cedar trimming                | 3 | Casco    | 2024-01-31 | 21.08 | 63.24  |
| Trimming Candleberry Circle       | 2 | Bitia    | 2024-02-05 | 4.27  | 8.54   |
| Trimming Muscadine Circle         | 2 | Bitia    | 2024-02-06 | 2.2   | 4.4    |
| Trimming Pine Fern Circle         | 2 | Bitia    | 2024-02-06 | 2.31  | 4.62   |
| Trimming Wild Indigo circle       | 2 | Bitia    | 2024-02-06 | 0.96  | 1.92   |
| Trimming Tassel Flower Circle     | 2 | Bitia    | 2024-02-06 | 1.74  | 3.48   |
| Pennyroyal berm                   | 2 | Angelina | 2024-02-01 | 25.81 | 51.62  |
| Trimming Fiddle Head Circle       | 2 | Bitia    | 2024-02-07 | 1.48  | 2.96   |
| Trimming Cassia Circle            | 2 | Bitia    | 2024-02-07 | 1.43  | 2.86   |
| Trimming Sweet Gum Circle         | 2 | Bitia    | 2024-02-07 | 0.84  | 1.68   |
| Trimming Lyonia Circle            | 2 | Bitia    | 2024-02-07 | 4.76  | 9.52   |
| Trimming Bay Bean Circle          | 2 | Bitia    | 2024-02-08 | 0.91  | 1.82   |
| Trimming Cypress Island           | 2 | Bitia    | 2024-02-08 | 1.03  | 2.06   |
| Parkway trimming. Cleanup         | 3 | Angelina | 2024-01-30 | 32.3  | 96.9   |
| Trimming The Reserve Circle       | 2 | Bitia    | 2024-02-08 | 2     | 4      |
| Trimming Catbrier Circle          | 2 | Bitia    | 2024-02-08 | 2.21  | 4.42   |
| Trimming Wax Myrtle Circle        | 2 | Bitia    | 2024-02-08 | 2.38  | 4.76   |
| Trimming Twinberry Circle         | 2 | Bitia    | 2024-02-09 | 0.72  | 1.44   |
| Central Park Fountain, Cleanup    | 2 | Bitia    | 2024-02-09 | 1.14  | 2.28   |
| Trimming Circles                  | 2 | Bitia    | 2024-02-09 | 2.15  | 4.3    |
| Trimming Lakemont Park 1          | 2 | Bitia    | 2024-02-12 | 2.47  | 4.94   |
| Trimming Lakemont Park 2          | 2 | Bitia    | 2024-02-12 | 4.94  | 9.88   |
| Pelican Nest                      | 3 | Valery   | 2024-02-05 | 46.82 | 140.46 |
| Across from The Ridge             | 3 | Casco    | 2024-02-08 | 0     | 0      |
| Planting CocoPlum                 | 3 | Casco    | 2/13/24    | 2.23  | 6.69   |
| The Ridge                         | 2 | Valery   | 2024-01-30 | 0     | 0      |
| The Ridge Golf Crossing           | 2 | Bitia    | 2024-02-13 | 3.42  | 6.84   |
| Trimming The ridge Circles        | 2 | Bitia    | 2024-02-13 | 4.76  | 9.52   |

| Trimming Bay Cedar Circles        | 2 | Bitia    | 2024-02-14 | 1.84  | 3.68   |
|-----------------------------------|---|----------|------------|-------|--------|
| Trimming palmettos                | 3 | Casco    | 2024-02-06 | 43.51 | 130.53 |
| Trimming Goldcrest Circles        | 2 | Bitia    | 2024-02-14 | 6.59  | 13.18  |
| Goldcrest circles                 | 3 | Casco    | 2024-02-15 | 1     | 3      |
| Heron Point Circle                | 2 | Bitia    | 2024-02-15 | 0.5   | 1      |
| Bougainvilleas                    | 2 | Bitia    | 2024-02-14 | 2.45  | 4.9    |
| Candleberry Circle                | 2 | Bitia    | 2024-02-15 | 0.37  | 0.74   |
| Muscadine Circle                  | 2 | Bitia    | 2024-02-15 | 0.69  | 1.38   |
| Pine Fern Circle                  | 2 | Bitia    | 2024-02-15 | 1.79  | 3.58   |
| Wildindigo Circle                 | 2 | Bitia    | 2024-02-15 | 0.38  | 0.76   |
| Tassel Flower Circle              | 2 | Bitia    | 2024-02-15 | 1.98  | 3.96   |
| Fiddle Head Circle                | 2 | Bitia    | 2024-02-15 | 0.27  | 0.54   |
| Cassia Circle                     | 2 | Bitia    | 2024-02-15 | 2.18  | 4.36   |
| Central Park Fountain, Cleanup    | 2 | Bitia    | 2024-02-16 | 2.22  | 4.44   |
| tennis center                     | 3 | Casco    | 2024-02-15 | 10.67 | 32.01  |
| Mowing                            | 2 | Bitia    | 2024-02-19 | 17.25 | 34.5   |
| Central Park Fountain             | 2 | Bitia    | 2024-02-21 | 5.45  | 10.9   |
| Mowing                            | 3 | Casco    | 2024-02-19 | 24.55 | 73.65  |
| Mowing                            | 3 | Rolando  | 2024-02-19 | 26.95 | 80.85  |
| Sanctuary Medians                 | 2 | Bitia    | 2024-02-21 | 7.48  | 14.96  |
| Central Park fountain, Cleanup    | 2 | Bitia    | 2024-02-23 | 0.94  | 1.88   |
| Central Park fountain             | 2 | Bitia    | 2024-02-22 | 6.73  | 13.46  |
| Trimming palmetto. Pelican Colony | 3 | Casco    | 2024-02-21 | 16.72 | 50.16  |
| Central Park Fountain             | 2 | Bitia    | 2024-02-16 | 4     | 8      |
| Sweet Gum Circle                  | 2 | Bitia    | 2024-02-26 | 0.14  | 0.28   |
| Lyonia Circle                     | 2 | Bitia    | 2024-02-26 | 0.24  | 0.48   |
| Bay Bean Circle                   | 2 | Bitia    | 2024-02-26 | 0.12  | 0.24   |
| Pelican Colony trimming. Cleanup  | 2 | Angelina | 2024-02-08 | 93    | 186    |
| Cypress Island                    | 2 | Bitia    | 2024-02-27 | 0.54  | 1.08   |
| The Reserve circle                | 2 | Bitia    | 2024-02-27 | 0.96  | 1.92   |

| Catbrier Circle                | 2 | Bitia    | 2024-02-27               | 0.23   | 0.46    |
|--------------------------------|---|----------|--------------------------|--------|---------|
| Wax Myrtle circle              | 2 | Bitia    | 2024-02-27               | 0.57   | 1.14    |
| Lakemont Park 1                | 2 | Bitia    | 2024-02-27               | 1.77   | 3.54    |
| Lakemont Park 2                | 2 | Bitia    | 2024-02-27               | 1.51   | 3.02    |
| Twinberry Circle               | 2 | Bitia    | 2024-02-27               | 0.19   | 0.38    |
| Lakemont east Circles          | 2 | Bitia    | 2024-02-27               | 0.91   | 1.82    |
| Coconut Rd                     | 2 | Angelina | 2024-02-26               | 12.13  | 24.26   |
| Goldcrest trimming             | 2 | Valery   | 2/13/24                  | 86.73  | 173.46  |
| The Ridge Circles              | 2 | Bitia    | 2024-02-27               | 3.01   | 6.02    |
| Sanctuary Medians              | 2 | Bitia    | 2024-02-28               | 4.38   | 8.76    |
| Pelican nest                   | 2 | Valery   | 2024-02-28               | 5.94   | 11.88   |
| Bay Cedar Circles              | 2 | Bitia    | 2024-02-29               | 0.67   | 1.34    |
| Gold Crest circles             | 2 | Bitia    | 2024-02-29               | 0.4    | 0.8     |
| Central Park fountain, Cleanup | 2 | Bitia    | 2024-03-01               | 69.96  | 139.92  |
| Capri sight lines              | 1 |          | 2024-02-28               | 0      | 0       |
| Coconut Rd trimming            | 2 | Angelina | 2024-02-28               | 30.87  | 61.74   |
| Jasmine                        | 2 | Valery   | 2024-02-28               | 28.8   | 57.6    |
| Pennyroyal Circles, Weeding    | 2 | Bitia    | 2024-02-28               | 24.4   | 48.8    |
| Bay Creek                      | 3 | Rolando  | 2024-03-06               | 5.5    | 16.5    |
| Jasmines                       | 3 | Casco    | 2024-02-26               | 57.56  | 172.68  |
|                                |   |          | 2024-01-29 to 2024-03-06 | 922.77 | 2230.02 |

| Updates                         |                  |                                 |   |
|---------------------------------|------------------|---------------------------------|---|
| Item Name                       | User             | Created At                      | Update Content  |
| Trimming north entrance         | Miguel<br>Solis  | 29/January/2024<br>11:16:37 AM  | Coconut. The tide. Pelican colony   |
| Parkway<br>trimming.<br>Cleanup | Miguel<br>Solis  | 30/January/2024<br>07:29:14 AM  | Starting at 41 going west towards Central Park fountain                                   |
| The Ridge                       | Paul<br>Kemp     | 30/January/2024<br>09:25:27 AM  | The Carissa on the entry side needs a trim.   |
| Pennyroyal berm                 | Paul<br>Kemp     | 01/February/2024<br>07:36:55 AM | Please dead head the leopard plants and remove any dead plants.                           |
| Community park                  | Miguel<br>Solis  | 01/February/2024<br>10:45:12 AM | Removing dead pine tree   |
| Oak trees                       | Paul<br>Kemp     | 09/February/2024<br>08:59:47 AM | Trimming suckers  |
| Pelican Nest                    | Miguel<br>Solis  | 05/February/2024<br>09:00:03 AM | Trimming starting from the entrance. 41   |
| Trimming palmettos              | Paul<br>Kemp     | 09/February/2024<br>09:00:27 AM | Coconut North Commons   |
| Across from The Ridge           | Paul<br>Kemp     | 09/February/2024<br>08:40:15 AM | Please secure and plant 16 - 15 gallon cocoplums in the area across from The Ridge entry. |
| Trimming Circles                | Paul<br>Kemp     | 09/February/2024<br>09:01:03 AM | Lakemont east   |
| 25060 Banbridge                 | Paul<br>Kemp     | 09/February/2024<br>08:40:34 AM | Privacy hedge along Nest Drive sidewalk needs to be replaced.                             |
| The Ridge Golf Crossing         | Bitia Lily       | 13/February/2024<br>07:02:24 AM | Trimming, Cleanup   |
| Planting<br>CocoPlum            | Paul<br>Kemp     | 23/February/2024<br>09:57:58 AM | across from the Ridge   |
| Bougainvilleas                  | Jorge<br>Montoya | 14/February/2024<br>01:49:22 PM | Spraying for aphids   |
| Goldcrest circles               | Miguel<br>Solis  | 15/February/2024<br>07:18:48 AM | Planting Plumbagos  |
| Heron Point<br>Circle           | Bitia Lily       | 15/February/2024<br>07:42:25 AM | Non Selective   |
| Candleberry<br>Circle           | Bitia Lily       | 15/February/2024<br>08:11:59 AM | Non Selective   |
| tennis center                   | Paul<br>Kemp     | 23/February/2024<br>09:58:43 AM | Trimming palmettos  |
| Muscadine Circle                | Bitia Lily       | 15/February/2024<br>08:34:31 AM | Non Selective   |
| Pine Fern Circle                | Bitia Lily       | 15/February/2024<br>09:15:38 AM | Non Selective   |

| North gate               | Paul<br>Kemp    | 23/February/2024<br>09:59:27 AM | Cleaning up after removal of posts |
|--------------------------|-----------------|---------------------------------|------------------------------------|
| Wildindigo Circle        | Bitia Lily      | 15/February/2024<br>11:02:47 AM | Non Selective                      |
| Tassel Flower Circle     | Bitia Lily      | 15/February/2024<br>11:25:47 AM | Non Selective                      |
| Fiddle Head<br>Circle    | Bitia Lily      | 15/February/2024<br>01:23:47 PM | Non Selective                      |
| Cassia Circle            | Bitia Lily      | 15/February/2024<br>01:39:46 PM | Non Selective                      |
| Central Park Fountain    | Bitia Lily      | 16/February/2024<br>08:29:29 AM | Non Selective                      |
| Central Park Fountain    | Bitia Lily      | 21/February/2024<br>07:54:52 AM | Trimming bougainvillea             |
| Sanctuary<br>Medians     | Bitia Lily      | 21/February/2024<br>01:21:04 PM | Trimming bougainvillea, cleanup    |
| Sweet Gum<br>Circle      | Bitia Lily      | 26/February/2024<br>11:28:54 AM | Non selective                      |
| Lyonia Circle            | Bitia Lily      | 26/February/2024<br>11:36:19 AM | Non Selective                      |
| Bay Bean Circle          | Bitia Lily      | 26/February/2024<br>11:50:29 AM | Non Selective                      |
| Coconut Rd               | Miguel<br>Solis | 26/February/2024<br>01:16:10 PM | Trimming arborícolas               |
| Cypress Island           | Bitia Lily      | 27/February/2024<br>07:33:22 AM | Non Selective                      |
| The Reserve circle       | Bitia Lily      | 27/February/2024<br>08:04:51 AM | Non Selective                      |
| Catbrier Circle          | Bitia Lily      | 27/February/2024<br>09:02:38 AM | Non Selective                      |
| Wax Myrtle circle        | Bitia Lily      | 27/February/2024<br>09:16:25 AM | Non Selective                      |
| Lakemont Park 1          | Bitia Lily      | 27/February/2024<br>11:36:43 AM | Non Selective                      |
| Lakemont Park 2          | Bitia Lily      | 27/February/2024<br>11:37:24 AM | Non Selective                      |
| Twinberry Circle         | Bitia Lily      | 27/February/2024<br>01:07:19 PM | Non Selective                      |
| Lakemont east<br>Circles | Bitia Lily      | 27/February/2024<br>01:18:36 PM | Non Selective                      |
| The Ridge<br>Circles     | Bitia Lily      | 27/February/2024<br>02:13:28 PM | Non Selective                      |
| Pelican nest             | Miguel<br>Solis | 28/February/2024<br>07:54:29 AM | Trimming palmetto                  |

| Sanctuary<br>Medians | Bitia Lily      | 28/February/2024<br>08:53:12 AM | Non Selective  |
|----------------------|-----------------|---------------------------------|--|
| Capri sight lines    | Paul<br>Kemp    | 28/February/2024<br>01:43:58 PM | Resident called about sight lines entering Goldcrest Drive at both ends.   |
| Capri sight lines    | Paul<br>Kemp    | 04/March/2024<br>07:35:56 AM    | After touring the area, I don't really see an issue  |
| Bay Cedar<br>Circles | Bitia Lily      | 29/February/2024<br>07:26:17 AM | Non Selective  |
| Gold Crest circles   | Bitia Lily      | 29/February/2024<br>08:06:25 AM | Non Selective  |
| Candleberry<br>Court | Paul<br>Kemp    | 04/March/2024<br>07:34:05 AM    | The juniper shrubs at the end of the cul- de-sac are brown & dying. These shrubs are directly adjacent to our home at 3530 Candleberry Court. We request these shrubs be removed from Emergent Board |
| Pennyroyal berm      | Miguel<br>Solis | 05/March/2024<br>03:56:43 PM    | Trimming arborícola  |
| Central Park         | Paul<br>Kemp    | 06/March/2024<br>08:34:02 AM    | These Arbicolas and Awabukis are ready for a trim.   |
| Pelican Nest         | Miguel<br>Solis | 06/March/2024<br>10:11:41 AM    | Trimming   |
| Bay Cedar            | Miguel<br>Solis | 06/March/2024<br>11:31:31 AM    | Removing dead pine trees   |
| Bay Creek            | Miguel<br>Solis | 06/March/2024<br>11:32:26 AM    | Removing dead pine tree  |

Water is available during any hour not marked black

**Pumps Schedule** 

**Phase Two** 

Odd address may water on Wednesday an Saturday

Even addresses may water on Thursday and Sunday

**PUMPS OFF** 

**PUMPS ON** 

**WATERING TIME** 

| TIME     | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|----------|--------|---------|-----------|----------|--------|----------|--------|
| 12:00AM  |        |         |           |          |        |          |        |
| 1:00 AM  |        |         |           |          |        |          |        |
| 2:00 AM  |        |         |           |          |        |          |        |
| 3:00 AM  |        |         |           |          |        |          |        |
| 4:00 AM  |        |         | ODD       | EVEN     |        | ODD      | EVEN   |
| 5:00 AM  |        |         | ODD       | EVEN     |        | ODD      | EVEN   |
| 6:00 AM  |        |         | ODD       | EVEN     |        | ODD      | EVEN   |
| 7:00 AM  |        |         | ODD       | EVEN     |        | ODD      | EVEN   |
| 8:00 AM  |        |         | ODD       | EVEN     |        | ODD      | EVEN   |
| 9:00 AM  |        |         |           |          |        |          |        |
| 10:00 AM |        |         |           |          |        |          |        |
| 11:00 AM |        |         |           |          |        |          |        |
| 12:00 PM |        |         |           |          |        |          |        |
| 1:00 PM  |        |         |           |          |        |          |        |
| 2:00 PM  |        |         |           |          |        |          |        |
| 3:00 PM  |        |         |           |          |        |          |        |
| 4:00 PM  |        |         |           |          |        |          |        |
| 5:00 PM  |        |         |           |          |        |          |        |
| 6:00 PM  |        |         |           |          |        |          |        |
| 7:00 PM  |        |         |           |          |        |          |        |
| 8:00 PM  |        |         |           |          |        |          |        |
| 9:00 PM  |        |         |           |          |        |          |        |
| 10:00 PM |        |         |           |          |        |          |        |
| 11:00 PM |        |         |           |          |        |          |        |

## BAYSIDE IMPROVEMENT AND BAY CREEK COMMUNITY DEVELOPMENT DISTRICTS

# STAFF REPORTS BII

### BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT AND

#### **BAY CREEK COMMUNITY DEVELOPMENT DISTRICT**

#### **BOARD OF SUPERVISORS FISCAL YEAR 2023/2024 JOINT MEETING SCHEDULE**

#### **LOCATION**

Pelican Landing Community Center, 24501 Walden Center Drive, Bonita Springs, Florida 34134

| DATE               | POTENTIAL DISCUSSION/FOCUS | TIME    |
|--------------------|----------------------------|---------|
| October 23, 2023   | Regular Meeting            | 2:00 PM |
| December 4, 2023*  | Regular Meeting            | 2:00 PM |
| January 22, 2024   | Regular Meeting            | 2:00 PM |
| February 26, 2024  | Regular Meeting            | 2:00 PM |
| March 25, 2024     | Regular Meeting            | 2:00 PM |
| April 22, 2024     | Regular Meeting            | 2:00 PM |
| May 20, 2024*      | Regular Meeting            | 2:00 PM |
| June 24, 2024      | Regular Meeting            | 2:00 PM |
| July 19, 2024      | Budget Workshop            | 9:00 AM |
| July 29, 2024      | Regular Meeting            | 2:00 PM |
| August 26, 2024    | Regular Meeting            | 2:00 PM |
| September 23, 2024 | Regular Meeting            | 2:00 PM |

<sup>\*</sup>Exception(s)

December meeting date is three (3) weeks earlier. May meeting date is one (1) week earlier.